# The New Jews

# יְהוּדִים

# The New Jews

By

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## Preface

This is offered for those who can recognize the Truth but haven't had the oportunity to dig it out. Most people understand the difficulties of life, survival and passion. Not everyone has the opportunity for higher education or can escape Ages of misguided traditions, vanity, social pressures, and devilish deceptions. It's important to find the Truth because life is a kind of selection process. In the end, everyone will be held liable who doesn't recognize it for whatever reason and turning away from it costs our soul.

Christianity can lead to salvation, but it's like standing before the tree of life with the fruit out of reach. The Church was corrupted a long time ago with forbidden holy days and often exists as a Bible based business focused on guilt management or money. The Truth is, We do have a real place in the Bible and The Lord is not double dating with Christians and Jews. What we have been told is not all wrong, but its not complete. The ways of the Lord's people were removed by people who did not understand.

In the darkness of the past many things have been hidden from the people, and it is still that way. It takes a long time to dig out the Truth, but I have done my best. I learned to translate and speak some Hebrew and was able to translate some of the Lenningrad Codex, a copy from St. Petersburg, Russia. I went to Israel and nine other countries to see what they were doing. I've studied and searched for fourty years attending most of the church types in the United States and read from most of the religious texts that exist in the world.

I served ten years as a police officer in Texas and graduated from A&M University. I taught school in the U.S., South Korea and China. I single handed a Cal 29 sailboat for three years in the Gulf of Mexico, Florida Straights, Cuba and the Bahamas. (*Frontliner's Voyage*) My skills are modest, I.Q 120, but I do surpass the average in dilligence. I never quit.

## Introduction

Following is a concentrated version of what could be a very long report. It is some strategic parts of the most important subject possible. Offered without prejudice or favor to any group except The Lord and His loyal people, it is simply the Truth.

So many things happened to bring us to this pass, it would take fourty more years to write it all down. Still, there are some major players that made most of the changes and guided the course of events in history. At times in order to compress the evidence into a short space, I pontificate. But it is always the conclusion any reasonable person would make.

The History of the Church is quite a hoot. Fortunately, The Lord deals directly with every person in spite of the Church. All of creation is His domain and it's hard to cover it

up with misdirected ideas. I attempt to display the evidence for your consideration.

Ecc_12:13 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

Solomon

## Names

The word, Christ, is a title, not a name. It means Messiah. He did not say, “people called by My Title.” This becomes more obvious when we look at the Hebrew name for God. It's a bit of a reach to pronounce, יהוה, Jehovah. However, using different vowels it should be translated, יְהוּה , Yehu, which happens to match the word for Jews in the Hebrew language, Yehudim. While the word - Yehudim, יְהוּדִים means Jews, the dim, דִּים , means 'those of', therefore - 'those of God'. In turn, it makes the scripture accurate that says, 'people who are called by My Name'.

The book of Revelation is given from The Most High God to His son, our Lord, Jesus Christ. There is no higher authority. John is just the reporter.

When The Lord said, 'those who say they are Jews but are not', He is telling us who really are Jews, and that Jews are His people. What we need to notice is, Since these people exist, then being Jewish is not a matter of bloodline because, no matter what someone said, they would either have the right kind of blood or not. So, being Jewish has to be a matter of faith.

> Rev 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.
>
> Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Paul makes it equally clear in Romans 2;28

> Rom 2:28 For he is not a Jew who is one outwardly, neither is circumcision that which is done outwardly in the flesh;
>
> Rom 2:29 but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit and not in the letter, whose praise is not of men, but of God.

The Lord speaking in John 4;22 with the woman at the well caps it off with His statement.

Joh 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Collateral evidence includes James, half brother of the Lord, who wrote;

Jas 2:7, Do not they blaspheme that worthy name by the which ye are called?"

By all accounts James said this at least fifty years before Paul went to Antioch. So, he could not be referring to the word, Christian, because we know they were first called Christians there. So he had to be referring to another name. Of course, there is only one worthy name he could have been referring to.

Act_21:39 But Paul said, I am a man <u>which am a Jew</u> of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Notice Paul did not call himself a Christian knowing it is a matter of faith. He was facing an inquisition under arrest on a capitol offense and his life was at stake. Within two years of that day he wrote this while under house arrest in Rome.

Rom 2:28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

Rom 2:29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

The word Christian shows up three times in the Bible.

> Act 11:26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
>
> Act_26:28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian. Act 26:29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
>
> 1Pe_4:16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

None of these examples are any basis for taking on this Roman name.

The reason it matters what we call outselves is that it determines our position and the rules we will lean toward in the decisions of life. If we think we are animals we will probably behave like animals. If we think we are children of God and are about to enter an eternal kingdom of wonder and delight, we are more likely to keep the Commandments.

A common misunderstanding associated with The Lords Name, is taking His name in vain. Long thought associated with bad language, it really means a kind of agreement to behave a certain way.

> Exodus 20:7 "You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless that takes his name in vain." and later...
> Proverbs 30:9 "Lest I be full, and deny *thee,* and say, Who *is* the LORD? or lest I be poor, and steal, and take the name of my God *in vain."*

Stealing doesn't make one curse. After reading the second scripture, we can see the first has nothing to do with bad language. The first scripture is the rule, the second is an example of breaking it by not keeping His Commandments and thereby taking, or being called by His name in vain.

## The promise is to people of faith

It's hard to ignore the absence of anything positive to do with Gentiles in the book of Revelation. It is clearly focused on Jews.

To understand this we must refer back to the mountain that burned with fire, Mount Sinai, about thirty miles east of the Gulf of Akaba, called, 'Jabal al laws', in Saudi Arabia. What occurred there was a Jewish wedding. God married the Hebrews and changed their name to Jews, Yeh-who-dim. This name is very special because it contains God's name. It contains God's name because it is God's wife. Many of His angels have one of His names, "El" for example, as in; Gabri-el, Micha-el, Phanu-el, and Rapha-el. It is the reason He calls His people, 'the people who are called by my name.'

He planned these traditions long before the earth was created along with the places where they would happen.

Even from the marriage it was a matter of keeping those ten Commandments called the ketuba, or marriage contract. It was always a matter of being faithful and not strictly a bloodline anyway that distinguished the people of God. Paul explains;

> Rom 4:13 For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Rom 9:7 Neither, because they are the seed of Abraham, *are they* all children: but, In Isaac shall thy seed be called.
Rom 9:8 That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

Then Paul makes clear the position of the believer as a new branch.

Rom 11:17 And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;
Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.
Rom 11:19 Thou wilt say then, The branches were broken off, that I might be graffed in.
Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:
Rom 11:21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

Notice the tree did not change into a wild olive tree. It 's the new branches that must comply with the root of the tree, not the tree with the new branches. And, it can be undone if those branches insist on producing wild olives.

He is saying, There is no - once saved, always saved.

That is not to say we will drop dead immediately if we sin. The psalmist wrote about the children of The Lord's Firstborn, higher than the kings of the earth;

Psa 89:30 If his children forsake my law, and walk not in my judgments;
Psa 89:31 If they break my statutes, and keep not my Commandments;
Psa 89:32 Then will I visit their transgression with the rod, and their iniquity with stripes.
Psa 89:33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.
Psa 89:34 My covenant will I not break, nor alter the thing that is gone out of my lips.

If we are in Christ and keep His Commandments, we are the 'children of The Lord's Firstborn', His new Bride, and the New Jews.

In addition, now it even appears how everyone who is saved can be included in one of the twelve tribes of Israel. When Israel gave his blessing to the twelve tribes in Egypt, he included character types exclusive to each. At the time and in the context it seemed to have little significance, but in the context of bringing the Gentiles into the fold today, it identifies a spirit and destiny that can be ascribed to anyone as distinctive as a name. What is more, this blessing is directed to a time he calls, "the last days."

Gen 49:1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.

Gen 49:2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

Gen 49:3 Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

Gen 49:4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.

Gen 49:5 Simeon and Levi are brethren; instruments of cruelty are in their habitations.

Gen 49:6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their self will they digged down a wall.

Gen 49:7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

Gen 49:8 Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

Gen 49:9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Gen 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Gen 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Gen 49:12 His eyes shall be red with wine, and his teeth white with milk.

Once again, its all about a people called Jews. An excerpt from Zechariah identifies Jews as God's people in the last days. Here the Lord is telling us what will happen during the Last Days.

Zech 8:23, "Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you."

Apparently, at some point in time people discover this. And if God is with the Jews, where does that leave Christians?

In the old days only the Jews knew all this. Ironically, today, considering who is a Jew, it is still only Jews who understand.

## Christianity

People in America think Christianity is a new religion derived from Judaism and The Lord is double dating with Christians and Jews. Most think the New Testament replaced the Old and grace has replaced the law. If that were the case, The Lord would need to apologize to several thousand people He killed for not keeping the law in the past. Of course, that is not the case. If we read His words in the New Testament, they sound just like The Lord's words in the Old Testament.

> Mat 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
> Mat 19:17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is,* God: but if thou wilt enter into life, keep the Commandments.
> Mat 19:18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
> Mat 19:19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.
>
> Deu 11:26 Behold, I set before you this day a blessing and a curse;
> Deu11:27A blessing, if ye obey the Commandments of the LORD your God, which I command you this day:
> Deu 11:28 And a curse, if ye will not obey the Commandments of the LORD your God, but turn aside

out of the way which I command you this day, to go after other gods, which ye have not known.

Many preach the world is no longer under the law. If so, Why do we need a Savior, Save us from what?

All the statements made by the Lord support His eternal law. When Paul said we are not under the law, we have no way to know exactly what he meant. There is no way he could have been talking about the law in general. In Hebrew the word, law, has ten different meanings. They say the Catholics destroyed the Hebrew copies found in Qumran. After reading everything that survived, over 3000 pages, I can report there is no document that comes close to discounting the Law. It is quite the opposite and it is certain God clearly wants us to keep the principles of the law. Here is an example The Lord gave;

Mat 15:3 But he answered and said unto them, Why do ye also transgress the Commandment of God by your tradition?
Mat 15:4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.
Mat 15:5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

(The word 'gift' is sometimes printed, korban, meaning, 'offering', as in, Korban ha-ta-ah, the burnt offering.)

Mat 15:6 And honour not his father or his mother, *he shall be free.* Thus have ye made the Commandment of God of none effect by your tradition.
Mat 15:7 *Ye* hypocrites, well did Esaias prophesy of you, saying,
Mat 15:8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

> Mat 15:9 But in vain they do worship me, teaching *for* doctrines the Commandments of men.

The Lord chastens His listeners for finding a way around the Commandment to honor their father and mother by misusing another Commandment for offerings. He is saying that it's vain to worship Him in the wrong way, so we need to understand the right way to worship Him. Notice what He said, knowing this point would be contested.

> Mat 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
> Mat 5:19 Whosoever therefore shall break one of these least Commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them,* the same shall be called great in the kingdom of heaven.
> Mat 5:20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

That's pretty clear. It's even more clear when we look at what He said just before.

> Mat 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

The Greek word used for 'destroy', kataluō, only means destroy when associated with a physical object. (of institutions, forms of government, laws, etc., <u>to deprive of force</u>, annul, abrogate, discardis) - Thayers Greek Lexicon.

In other words, He did not come to deprive the law of force, but to demonstrate how to keep it.

There was one person in each Age of the world who was able to keep the law well enough to not die. Enoch in the First Age, Elijah in the Second Age and Yeshua in the Third. If that were not so it could be argued the law is impossible and therefore not fair. But since one person in each Age has done it, it is fair. It appears we are as responsible for the spirit of the law today as if we were standing at the foot of the mountain. So, we will either keep the Lord's Commandments to the degree that we love Him, or we will impose on His patience till the Judgment Day.

Doctrine really should come from the red letters of the Bible.

## The Catholic Church

The condition of the Church today is not all our fault, we've been very mislead since Constantine got involved in the church business. Eusebius describes what happened in his, History of the Church. The early Christian Church fathers removed everything they could from the Church pertaining to the Jews because they believed it was the Jews who killed The Lord. When in fact, those Jews lost their jewishness by killing Him. So, without understanding what they were doing, the Roman Catholic Church replaced His Commandments with fairy tales, cartoons and home spun doctrine, to the effect that nowadays most people can't understand the Bible. The Roman Church led the dark Ages and continues to lead in darkness. Without going through all the evidence available, here is a sample. According to, Ralf Woodrow, The Catholic Church is a mixture of the old Mystery Cults from Babylon. A complete examination can be found in his book, Babylon Mystery Religion, and another entitled, Constantines Sword, by James Carroll, a Catholic priest.

At least nowadays the Catholic Church has stopped killing people. But now they have a problem with predatory

priests going for altar boys. Ironically, similar behavior is found in the history of the The Church, according to the Catholic Encyclopedia and in his book, Babylon Mystery Religion, by Ralf Woodrow;

> Pope Sergius III (904-911) obtained the papal office by murder. The annals of the church of Rome tell about his life of open sin with Marozia who bore him several illegitimate children.1 He was described by Baronius as a "monster" and by Gregorovius as a "terrorizing criminal." Says a historian: "For seven years this man...occupied the chair of St. Peter, while his concubine and her Semiramis- Pope Sergius III.- like mother held court with a pomp and voluptuosness that recalled the worse days of the ancient empire."2 This woman, Theodora, likened to Semiramis (because of her corrupt morals), along with Marozia, the pope's concubine, "filled the papal chair with their paramours and bastard sons, and turned the papal palace into a den of robbers." 3 The reign of Pope Sergius III began the period known as "the rule of the harlots" (904-963). 91
>
> Pope John X (914-928) originally had been sent to Ravanna as an archbishop, but Theodora had him returned to Rome and appointed to the papal office. According to Bishop Liutprand of Cremona who wrote a history about fifty years after this time, "Theodora supported John's election in order to cover more easily her illicit relations with him."4 His reign came to a sudden end when Marozia smothered him to death! She wanted him out of the way so Leo VI (928-929) could become pope. His reign was a short one, however, for he was assassinated by Marozia when she learned he had "given his heart to a more degraded woman than herself"! 5 Not long after this, the teenage son of Marozia under the name of John XI became pope. The Catholic Encyclopedia says, "Some, taking Liutprand

and the ‘Liber Pontificalis’ as their authority, assert that he was the natural son of Sergius III (a former pope). Through the intrigues of his mother, who ruled at that time in Rome, he was raised to the Chair of Peter.” 6 But in quarreling with some of his mother’s enemies, he was beaten and put into jail where he died from poisoning.

In 955 the grandson of Marozia at eighteen years of age became pope under the name of John XII. The Catholic Encyclopedia describes him as “a coarse, immoral man, whose life was such that the Lateran was spoken of as a brothel, and the moral corruption in Rome became the subject of general odium...

On 6 November a synod composed of fifty Italian and German bishops was convened in St. Peter’s; John was accused of sacrilege, simony, perjury, murder, adultery, and incest, and was summoned in writing to defend himself. Refusing to recognize the synod, John pronounced sentence of excommunication against all participators in the assembly, should they elect in his stead another pope...John XII took bloody vengeance on the 92

leaders of the opposite party, Cardinal Deacon John had his right hand struck off, Bishop Otgar of Speyer was scourged, a high palatine official lost nose and ears...John died on 14 May, 964, eight days after he had been, according to rumor,stricken by paralysis in the act of adultery.” 7 The noted Catholic Bishop of Cremona, Luitprand, who lived at this time wrote: “No honest lady dared to show herself in public, for Pope John had no respect either for single girls, married women, or widows they were sure to be defiled by him, even on the tombs of the holy apostles, Peter and Paul.” The Catholic collection of the lives of popes, the “Liber Pontificalis,” said: “He spent his entire life in adultery.”8

Pope Boniface VII (984-985) maintained his position through a lavish distribution of stolen money. The

Bishop of Orleans referred to him (and also John XII and Leo VIII)as “monsters of guilt, reeking in blood and filth” and as “antichrist sitting in the temple of God.” The Catholic En-cyclopedia says he “overpowered John XIV (April, 984), thrust him into the dungeons of Sant’Angelo, where the wretched man died four months later... For more than a year Rome endured this monster steeped in the blood of his predecessors. But the vengeance was terrible. After his sudden death in July, 985, due in all probability to violence, the body of Boniface was exposed to the insults of the populace, dragged through the streets of the city, and finally, naked and covered with wounds, flung under the statue of Marcus Aurelius...The following morning compassionate clerics removed the corpse and gave it a Christian burial.”9

Next came Pope John XV (985-996) who split the church’s finances among his relatives and earned for himself the reputation of being “covetous of filthy lucre and corrupt in all his acts.”

Benedict VIII (1012-1024) “bought the office of pope with open bribery.” The following pope, John XIX also bought the papacy. Being a layman, it was necessary for him to be passed through all the clerical orders in one day! After this, Benedict IX (1033-1045) was made pope as a youth 12 years old (or some accounts say 20) through a money bargain with the powerful families that ruled Rome! He “committed murders and adulteries in broad daylight, robbed pilgrims on the graves of the martyrs, a hideous criminal, the people drove him out of Rome.1 0 The Catholic 93

Pope Innocent III. Encyclopedia says, “He was a disgrace to the Chair of Peter.”“Simony” ,the buying and selling of the papal office, became so common, and corruption so pronounced, that secular rulers stepped in. King Henry III appointed Clement II (1046-1047) to the office of pope “because no Roman clergyman could

be found who was free of the pollution of simony and fornication”!11

A number of the popes had committed murders, but Innocent III (1198-1216) surpassed all of his predecessors in killing. Though he did not do the killing personally, he promoted the most devilish thing in human history-the Inquisition. Estimates of the number of heretics that Innocent (not so innocently) had killed run as high as one million people! For over five hundred years, popes used the inquisition to maintain their power against those who did not agree with the teachings of the Romish church.

In conflicts with cardinals and kings, numerous charges were brought against Pope Boniface VIII (1294-1303). Says The Catholic Encyclopedia, “Scarcely any possible crime was omitted infidelity, heresy, simony, gross and unnatural immorality, idolatry, magic, loss of the Holy Land, death of Celestine V, etc....Protestant his-torians, generally, and even modem Catholic writers...class him among the wicked popes, as an ambitious,n „ ..r haughty, and unrelenting man, pope boniface II. deceitful also and treacherous, his whole pontificate one record of evil.” 12 It is not necessary to insist that all charges brought against him were true, but all cannot be dismissed either. During his reign the poet Dante visited Rome and described the Vatican as a “sewer of corruption.” He assigned Boniface (along with Popes Nicolas III and Clement V) to “the lower parts of hell.”94

Though seeking to put emphasis on certain good traits of Boniface, “Catholic historians...admit, however, the explosive violence and offensive phraseology of some of his public documents.”1 3 An example of this “offensive phraseology” would be his statement that “to enjoy oneself and to lie carnally with women or with boys is no more a sin than rubbing one’s hands together.” 14 On other occasions, apparently in those

“explosive” moments he called Christ a “hypocrite” and professed to be an atheist.

Yet and this sounds almost unbelievable it was this pope that in 1302 issued the well known “Unam Sanctum” which officially declared that the Roman Catholic Church is the only true church, outside of which no one can be saved, and says: “We, therefore, assert, define and pronounce that it is necessary to salvation to believe that every human being is subject to the Pontiff of Rome.” Because there have been sinful popes, being “subject” to the pope has raised a question. Should a sinful pope still be obeyed? The Catholic answer is this: “A sinful pope...remains a member of the (visible) church and is to be treated as a sinful, unjust ruler for whom we must pray, but from whom we may not withdraw our obedience. ”15

From 1305 to 1377 the papal palace was at Avignon, France. During this time, Petrarch accused the papal household of “rape, adultery, and all manner of fornication.” In many parishes men insisted on priests keeping concubines “as a protection for their own families!”16

During the Council of Constance, three popes, and sometimes four, were every morning cursing each other and calling their opponents antichrists, demons, adulterers, sodomists, enemies of God and man. One of these “popes”, John XXIII (1410-1415) “was accused by thirty seven witnesses (mostly bishops and priests) of fornication, adultery, incest, sodomy, simony, theft, and murder! It was proved by a legion of witnesses that he had seduced and violated three hundred nuns. His own secretary, Niem, said that he had at Boulogne, kept a harem, where not less than two hundred girls had been the victims of his lubricity.”1 7 Altogether theCouncil charged him with fifty-four crimes of the worst kind.1 8

A Vatican record offers this information about his immoral reign. “His lordship. Pope John, committed perversity with the wife of his brother, incest with holy nuns, intercourse with virgins, adultery with the married, and all sorts of sex crimes...wholly given to sleep and other carnal desires, totally adverse to the life and teaching of Christ., .he was publicly called the Devil incarnate.”19 To increase his wealth, Pope John taxed about everything—including prostitution, gambling, and usury. He has been called “the most depraved criminal who ever sat on the papal throne.”

Pope Pius II (1458-1464) was said to have been the father of many illegitimate children. He “spoke openly of the methods he used to seduce women, encouraged young men to, and even offered to instruct them in methods of, self indulgence. ”21 Pius was followed by Paul II (1464-1471) who maintained a house full of concubines. His papal tiara outweighed a palace in its worth. Next came Pope Sixtus IV (1471-1484) who financed his wars by selling church offices to the highest bidders 22 and “used the papacy to enrich himself and his relatives. He made eight of his nephews cardinals, while as yet some of them were mere boys. In luxurious and lavish entertainment, he rivaled the Caesars. In wealth and pomp he and his relatives surpassed the old Roman families.”23

Pope Innocent VIII (1484-1492) was the father of sixteen children by various women. Some of his children celebrated their marriages in the Vatican.24 The Catholic Encyclopedia mentions only “two illegitimate children, Frances chetto and Teodorina” from the days of a “licentious youth.” 25 Like numerous other popes, he multiplied church offices and sold them for vast sums of money. He permitted bull fights on St. Peter’s square.

Next came Rodergio Borgia who took the name of Alexander VI (1492-1503), having won his election to

the papacy by bribing the cardinals. Before becoming pope, while a cardinal and arch bishop, he lived in sin with a lady of Rome, Vanozza dei Catanei; and afterward, with her daughter Rosa, by whom he had five children. On his coronation day, he appointed his son—a youth of vile temper and habits—as arch bishop of Valencia. 26 Many consider Alexander VI to be the most corrupt of the Renaissance popes. He lived in public incest with his two sisters and his own daughter, Lucretia, from whom, it is said, he had a child. On October31, 1501, he conducted a sex orgy in the Vatican, the equal of which for sheer horror has never been duplicated in the annals of human history.2 8 Alexander VI.96

According to Life magazine, Pope Paul III (1534-1549) as cardinal had fathered three sons and a daughter. On the day of his coronation he celebrated the baptism of his two great grandchildren. He appointed two of his teenage nephews as cardinals, sponsored festivals with singers, dancers, and jesters, and sought advice from astrologers.29 Bull ofLeo X.

Pope Leo X (1513-1521) was bom December 11, 1475. He received tonsure at age 7, was made an abbot at 8, and a cardinal at 13! The illustration given above shows the Bull of Pope Leo X. On one side of the leaden seal appears the apostles Peter and Paul, on the other the pope's name and title. The word "bull" (from a Latin word linked with roundness) was first applied to the seals which authenticated papal documents and later to the documents also.

The Catholic Encyclopedia says that Pope Leo X "gave himself up unrestrainedly to amusements that were provided in lavish abundance. He was possessed by an insatiable love of pleasure...He loved to give banquets and expensive entertainments, accompanied by revelry and carousing. "30 During those days, Martin Luther, while still a priest of the papal church, traveled

> to Rome. As he caught the first glimpse of the seven hilled city, he fell to the ground and said: “Holy Rome, I salute thee.” He had not spent much time there, however, until he saw that Rome was anything but a holy city. Iniquity existed among all classes of the clergy. Priests told indecent jokes and used awful profanity, even during Mass. The papal court was served at supper by twelve naked girls. 31 “No one can imagine what sins and infamous actions are committed in Rome,” he said, “they must be seen and heard to be believed. Thus they are in the habit of saying, ‘If there is a hell, Rome is built over it’.” 97

Luther did not leave the Catholic Church. He was excommunicated because he wanted the Pope to stop saying he had the power to forgive sins and for the priests to stop selling wooden coins called indulgences for forgiveness in advance of commiting sins. Here is his 95 Thesis. It's not really a new church manifesto.

95 Theses
Disputation on the Power and Efficacy of Indulgences
Martin Luther October 31, 1517

> "Out of love for the truth and the desire to bring it to light, the following propositions will be discussed at Wittenberg, under the presidency of the Reverend Father Martin Luther, Master of Arts and of Sacred Theology, and Lecturer in Ordinary on the same at that place. Wherefore he requests that those who are unable to be present and debate orally with us, may do so by letter. In the Name our Lord Jesus Christ. Amen.
> 1. When our Lord and Master Jesus Christ said, "Repent" (Mt 4:17), he willed the entire life of believers to be one of repentance.

2. This word cannot be understood as referring to the sacrament of penance, that is, confession and satisfaction, as administered by the clergy.
3. Yet it does not mean solely inner repentance; such inner repentance is worthless unless it produces various outward mortification of the flesh.
4. The penalty of sin remains as long as the hatred of self (that is, true inner repentance), namely till our entrance into the kingdom of heaven.
5. The pope neither desires nor is able to remit any penalties except those imposed by his own authority or that of the canons.
6. The pope cannot remit any guilt, except by declaring and showing that it has been remitted by God; or, to be sure, by remitting guilt in cases reserved to his judgment. If his right to grant remission in these cases were disregarded, the guilt would certainly remain unforgiven.
7. God remits guilt to no one unless at the same time he humbles him in all things and makes him submissive to the vicar, the priest.
8. The penitential canons are imposed only on the living, and, according to the canons themselves, nothing should be imposed on the dying.
9. Therefore the Holy Spirit through the pope is kind to us insofar as the pope in his decrees always makes exception of the article of death and of necessity.
10. Those priests act ignorantly and wickedly who, in the case of the dying, reserve canonical penalties for purgatory.
11. Those tares of changing the canonical penalty to the penalty of purgatory were evidently sown while the bishops slept (Mt 13:25).
12. In former times canonical penalties were imposed, not after, but before absolution, as tests of true contrition.

13. The dying are freed by death from all penalties, are already dead as far as the canon laws are concerned, and have a right to be released from them.
14. Imperfect piety or love on the part of the dying person necessarily brings with it great fear; and the smaller the love, the greater the fear.
15. This fear or horror is sufficient in itself, to say nothing of other things, to constitute the penalty of purgatory, since it is very near to the horror of despair.
16. Hell, purgatory, and heaven seem to differ the same as despair, fear, and assurance of salvation.
17. It seems as though for the souls in purgatory fear should necessarily decrease and love increase.
18. Furthermore, it does not seem proved, either by reason or by Scripture, that souls in purgatory are outside the state of merit, that is, unable to grow in love.
19. Nor does it seem proved that souls in purgatory, at least not all of them, are certain and assured of their own salvation, even if we ourselves may be entirely certain of it.
20. Therefore the pope, when he uses the words "plenary remission of all penalties," does not actually mean "all penalties," but only those imposed by himself.
21. Thus those indulgence preachers are in error who say that a man is absolved from every penalty and saved by papal indulgences.
22. As a matter of fact, the pope remits to souls in purgatory no penalty which, according to canon law, they should have paid in this life.
23. If remission of all penalties whatsoever could be granted to anyone at all, certainly it would be granted only to the most perfect, that is, to very few.
24. For this reason most people are necessarily deceived by that indiscriminate and high-sounding promise of release from penalty.

25. That power which the pope has in general over purgatory corresponds to the power which any bishop or curate has in a particular way in his own diocese and parish.
26. The pope does very well when he grants remission to souls in purgatory, not by the power of the keys, which he does not have, but by way of intercession for them.
27. They preach only human doctrines who say that as soon as the money clinks into the money chest, the soul flies out of purgatory.
28. It is certain that when money clinks in the money chest, greed and avarice can be increased; but when the church intercedes, the result is in the hands of God alone.
29. Who knows whether all souls in purgatory wish to be redeemed, since we have exceptions in St. Severinus and St. Paschal, as related in a legend.
30. No one is sure of the integrity of his own contrition, much less of having received plenary remission.
31. The man who actually buys indulgences is as rare as he who is really penitent; indeed, he is exceedingly rare.
32. Those who believe that they can be certain of their salvation because they have indulgence letters will be eternally damned, together with their teachers.
33. Men must especially be on guard against those who say that the pope's pardons are that inestimable gift of God by which man is reconciled to him.
34. For the graces of indulgences are concerned only with the penalties of sacramental satisfaction established by man.
35. They who teach that contrition is not necessary on the part of those who intend to buy souls out of purgatory or to buy confessional privileges preach unchristian doctrine.

36. Any truly repentant Christian has a right to full remission of penalty and guilt, even without indulgence letters.
37. Any true Christian, whether living or dead, participates in all the blessings of Christ and the church; and this is granted him by God, even without indulgence letters.
38. Nevertheless, papal remission and blessing are by no means to be disregarded, for they are, as I have said (Thesis 6), the proclamation of the divine remission.
39. It is very difficult, even for the most learned theologians, at one and the same time to commend to the people the bounty of indulgences and the need of true contrition.
40. A Christian who is truly contrite seeks and loves to pay penalties for his sins; the bounty of indulgences, however, relaxes penalties and causes men to hate them -- at least it furnishes occasion for hating them.
41. Papal indulgences must be preached with caution, lest people erroneously think that they are preferable to other good works of love.
42. Christians are to be taught that the pope does not intend that the buying of indulgences should in any way be compared with works of mercy.
43. Christians are to be taught that he who gives to the poor or lends to the needy does a better deed than he who buys indulgences.
44. Because love grows by works of love, man thereby becomes better. Man does not, however, become better by means of indulgences but is merely freed from penalties.
45. Christians are to be taught that he who sees a needy man and passes him by, yet gives his money for indulgences, does not buy papal indulgences but God's wrath.
46. Christians are to be taught that, unless they have more than they need, they must reserve enough for

their family needs and by no means squander it on indulgences.
47. Christians are to be taught that they buying of indulgences is a matter of free choice, not commanded.
48. Christians are to be taught that the pope, in granting indulgences, needs and thus desires their devout prayer more than their money.
49. Christians are to be taught that papal indulgences are useful only if they do not put their trust in them, but very harmful if they lose their fear of God because of them.
50. Christians are to be taught that if the pope knew the exactions of the indulgence preachers, he would rather that the basilica of St. Peter were burned to ashes than built up with the skin, flesh, and bones of his sheep.
51. Christians are to be taught that the pope would and should wish to give of his own money, even though he had to sell the basilica of St. Peter, to many of those from whom certain hawkers of indulgences cajole money.
52. It is vain to trust in salvation by indulgence letters, even though the indulgence commissary, or even the pope, were to offer his soul as security.
53. They are the enemies of Christ and the pope who forbid altogether the preaching of the Word of God in some churches in order that indulgences may be preached in others.
54. Injury is done to the Word of God when, in the same sermon, an equal or larger amount of time is devoted to indulgences than to the Word.
55. It is certainly the pope's sentiment that if indulgences, which are a very insignificant thing, are celebrated with one bell, one procession, and one ceremony, then the gospel, which is the very greatest thing, should be preached with a hundred bells, a hundred processions, a hundred ceremonies.

56. The true treasures of the church, out of which the pope distributes indulgences, are not sufficiently discussed or known among the people of Christ.
57. That indulgences are not temporal treasures is certainly clear, for many indulgence sellers do not distribute them freely but only gather them.
58. Nor are they the merits of Christ and the saints, for, even without the pope, the latter always work grace for the inner man, and the cross, death, and hell for the outer man.
59. St. Lawrence said that the poor of the church were the treasures of the church, but he spoke according to the usage of the word in his own time.
60. Without want of consideration we say that the keys of the church, given by the merits of Christ, are that treasure.
61. For it is clear that the pope's power is of itself sufficient for the remission of penalties and cases reserved by himself.
62. The true treasure of the church is the most holy gospel of the glory and grace of God.
63. But this treasure is naturally most odious, for it makes the first to be last (Mt. 20:16).
64. On the other hand, the treasure of indulgences is naturally most acceptable, for it makes the last to be first.
65. Therefore the treasures of the gospel are nets with which one formerly fished for men of wealth.
66. The treasures of indulgences are nets with which one now fishes for the wealth of men.
67. The indulgences which the demagogues acclaim as the greatest graces are actually understood to be such only insofar as they promote gain.
68. They are nevertheless in truth the most insignificant graces when compared with the grace of God and the piety of the cross.

69. Bishops and curates are bound to admit the commissaries of papal indulgences with all reverence.
70. But they are much more bound to strain their eyes and ears lest these men preach their own dreams instead of what the pope has commissioned.
71. Let him who speaks against the truth concerning papal indulgences be anathema and accursed.
72. But let him who guards against the lust and license of the indulgence preachers be blessed.
73. Just as the pope justly thunders against those who by any means whatever contrive harm to the sale of indulgences.
74. Much more does he intend to thunder against those who use indulgences as a pretext to contrive harm to holy love and truth.
75. To consider papal indulgences so great that they could absolve a man even if he had done the impossible and had violated the mother of God is madness.
76. We say on the contrary that papal indulgences cannot remove the very least of venial sins as far as guilt is concerned.
77. To say that even St. Peter if he were now pope, could not grant greater graces is blasphemy against St. Peter and the pope.
78. We say on the contrary that even the present pope, or any pope whatsoever, has greater graces at his disposal, that is, the gospel, spiritual powers, gifts of healing, etc., as it is written, 1 Co 12[:28].
79. To say that the cross emblazoned with the papal coat of arms, and set up by the indulgence preachers is equal in worth to the cross of Christ is blasphemy.
80. The bishops, curates, and theologians who permit such talk to be spread among the people will have to answer for this.
81. This unbridled preaching of indulgences makes it difficult even for learned men to rescue the reverence

which is due the pope from slander or from the shrewd questions of the laity.
82. Such as: "Why does not the pope empty purgatory for the sake of holy love and the dire need of the souls that are there if he redeems an infinite number of souls for the sake of miserable money with which to build a church? The former reason would be most just; the latter is most trivial.
83. Again, "Why are funeral and anniversary masses for the dead continued and why does he not return or permit the withdrawal of the endowments founded for them, since it is wrong to pray for the redeemed?"
84. Again, "What is this new piety of God and the pope that for a consideration of money they permit a man who is impious and their enemy to buy out of purgatory the pious soul of a friend of God and do not rather, because of the need of that pious and beloved soul, free it for pure love's sake?"
85. Again, "Why are the penitential canons, long since abrogated and dead in actual fact and through disuse, now satisfied by the granting of indulgences as though they were still alive and in force?"
86. Again, "Why does not the pope, whose wealth is today greater than the wealth of the richest Crassus, build this one basilica of St. Peter with his own money rather than with the money of poor believers?"
87. Again, "What does the pope remit or grant to those who by perfect contrition already have a right to full remission and blessings?"
88. Again, "What greater blessing could come to the church than if the pope were to bestow these remissions and blessings on every believer a hundred times a day, as he now does but once?"
89. "Since the pope seeks the salvation of souls rather than money by his indulgences, why does he suspend the indulgences and pardons previously granted when they have equal efficacy?"

90. To repress these very sharp arguments of the laity by force alone, and not to resolve them by giving reasons, is to expose the church and the pope to the ridicule of their enemies and to make Christians unhappy.
91. If, therefore, indulgences were preached according to the spirit and intention of the pope, all these doubts would be readily resolved. Indeed, they would not exist.
92. Away, then, with all those prophets who say to the people of Christ, "Peace, peace," and there is no peace! (Jer 6:14)
93. Blessed be all those prophets who say to the people of Christ, "Cross, cross," and there is no cross!
94. Christians should be exhorted to be diligent in following Christ, their Head, through penalties, death and hell.
95. And thus be confident of entering into heaven through many tribulations rather than through the false security of peace (Acts 14:22)."

Luther became a protesting-Catholic. The word later changed to protestant, but the meaning stayed the same. While most people believe Christianity is a different religion than Roman Catholic, Christian is Catholic. Christians celebrate Roman Catholic holidays, observe Catholic doctrines and follow Roman Catholic fairy tales like Santa Clause, The Easter Bunny, Holloween, the Tooth Fairy and observe Sunday Sabbaths. One denomination may say, we don't meet on that day of the week, we meet on this one and we don't believe in this or that, etc... So, they think they are a different religion. But it's really just a different sect of the original Roman religion.

At the same time, we must not leave out the ignorant native living in the jungle all their life and never seeing a Bible. Fact is, no church at all is required for salvation. Reference Psalms;

Psa_50:23 Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.

If someone can order their behavior correctly, they will be saved. That makes it fair but not easy.

We are all led astray and bent from living in this world so, we need a guide to get us straight again. Trouble is, there's too many choices, too many boats, Which do we get on? Much of the problem nowadays is churches not knowing what to call themselves. We cannot just make up a new name for God's people. If we all knew the Truth there would be only one choice. When we finally realize who the Bible is talking to, it's quite simple. When the Jews standing at Cornelius' house with Peter said,

Act 11:18, ...Then hath God also to the Gentiles granted repentance unto life.

'Repentence unto life', has been mistaken for, OK to remain a Gentile. It is not Ok to remain a Gentile. It means it is Ok to repent and be saved. It does not mean its OK to go and make up a new religion. We can get on the Omni bus God made or not , but we cannot build a new bus. What most people don't understand is being a Jew is not a matter of birth and blood, but one of faith. Paul writes;

Rom_9:8 That is, They which are the children of the flesh, these *are* not the children of God: but the children of the promise are counted for the seed.

Rom 2:28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

Rom 2:29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Rom_4:16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

When the Gentiles realized what was going on and repented to salvation, they were no longer Gentiles. They became Jews and the Bride of Christ.

The message we get from a denominational Christian church nowadays is a strange mixture of scripture and home spun doctrine. There are no commanded memorials, remembrances, signs, and little visible allegiance to the ways of The Lord. Instead, we see pagan symbols, pagan philosophy, and pagan worship practices returning. Remember what The Lord said about little changes to His rules,

"Mat 15:7 *Ye* hypocrites, well did Esaias prophesy of you, saying,
Mat 15:8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.
Mat 15:9 But in vain they do worship me, teaching *for* doctrines the Commandments of men.

Most people just want to take the easiest path. That may be part of the reason people are compared to sheep, they just follow along with whomever is leading.

In the church business of America, if you want people to attend, you must preach grace, not Commandments; rapture, not tribulation, and victory, not struggle.

The trap of that is, not many people will do well in a race they think they have already won.

Another problem is, it's hard to believe writings from some other religion. The whole Bible was written by Jews. As a Christian, it feels like you're spying on someone else.

Not until we understand we are the people called by His name, spread over the centuries, can we stop feeling that we're reading other people's mail. Today all the Christian denominations believe something different and all believe they are the only one who is right. This alone is evidence they are all somewhat wrong. When people realize this they must make a choice. Either believe the Bible and keep the Commandments or try to create their own reality according to their own rules. Many groups throughout time have tried that. We are surrounded by examples in the past and present, people making their own rules.

The ways of the Jewish people were given by God Himself and He said we are expected to learn them, the Prophet Jeremiah wrote;

> Jer 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD liveth; as they taught my people to swear by Baal; then shall they be built in the midst of my people.
>
> Jer 12:17 But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

Only when we surrender to His Commandments can we feel the confidence of being part of God's people. It's not what seems right to us that matters, it's what God thinks. He made a few rules at the mountain based on what would happen in future generations and future Ages. We must trust the mechanism He put in place for the future. He made rules in the First Age that were broken by some angels who corrupted the whole earth and blood began to flow. They taught man how to do things that would destroy the world, and it did.

Some of the traditions God made for us may seem silly. What must He think of the tradition of a fat man in a red suit flying behind a few caribou bringing gifts to everybody once a year. In contrast, wearing strings to remind us of the principles that keep our world from unraveling seems fairly reasonable. The Lord created us able to drift away with our imagination for other things unless we actively pursue Him. He also made symbols, holidays and traditions for living as reminders to keep us from drifting away.

Seeing ourselves with a real place in the Bible changes the way we look at everything. It all makes sense from the inside. Surrendering to the real rules feels like getting into a real car instead of a plastic toy.

Christianity is not so much a religion as it is a crossroad. It is so corrupted now many people will not remain interested in the Truth. They will either progress into the real Bride of Christ or fall away with the Gentiles. One cannot stay on the fence forever, at some point people must decide whether they believe the Bible or not. Christians my be similar to a group called Nicolaitans. In Revelation, the Lord said,

> " Rev 2:6 But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate."

It's not clear nowadays who were those Nicolaitans. But, we may safely assume they were people who claimed The Lord's name, but not His ways. Otherwise, He would have hated more than their deeds. Woodrow writes;

> Even before the New Testament was completed, it was needful to give warnings about the doctrine of the Nicolaitines (Rev. 2:6). According to Scofield, the word “Nicolaitines” comes from nikao, “to conquer”, and laos, “laity”, which, if correct, “refers to the earliest form of the notion of a priestly order, or ‘clergy’, which later divided an equal brotherhood (Mt. 23:8), into ‘priests’

> and ‘laity’.” The word “priest” in a very real sense belongs to every Christian believer not just ecclesiastical leaders. Peter instructed ministers not to be “lords over God’s heritage” (1 Peter 5:1-3). The word translated “heritage” is kleeron and means “clergy”. As The Matthew Henry Commentary explains, all the children of God are given the “title of God’s heritage or clergy ...the word is never restrained in the New Testament to the ministers of religion only.” Babylon Mystery Religion

Christianity has many, many wonderful people and it is a good social program for the community, But in America it too often becomes worship-tainment and guilt management or a money game.

## The Feasts

On the festive side, there is a wonderful level of understanding that occurs when we physically take part in the plan of God like participating in a festival. Some scripture cannot be understood from without, it can only be understood from within. When they were of one accord and wanted to do the will of God, the Jews considered everything they were instructed by God as a Commandment, not just the ten given at Mount Sinai. Some of these had nothing to do with the statutes for redemption but were designed as holy convocations, a perpetual covenant, a memorial or a remembrance; like the Sabbath and the feasts of the Lord. Some were social Commandments that would help us stay on the right path and we need those social guidelines today. The earth will not swallow us immediately if we choose to ignore God's ways and focus on bad things. But, we can only follow His Commandments in spirit if we understand the ways of the people He trained, as scripture clearly says we must. Even after Yeshua arose and sat down in heaven, Paul and the disciples still attended the festivals and supported

the keeping of the ordinances of God according to God given Jewish tradition.

> Act 21:26 Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

The festivals are a blessed gift to God's people. They outline His plan for the world and identify His people as separate from the Gentiles. The times and seasons described in Genesis are fixed on the heavens where God framed the festival times. The sun marks the day, the moon marks the month, and the stars always mark the sign of His coming.

> Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
> Exo 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. -- (not just till New Testament times).

The Hebrew word for seasons here in Genesis, מוֹעֲדִים, mow-ah-dim, literally means appointed times or festivals. These times and seasons are festivals that are a foreshadowing and rehearsal of God's plan. Some of them foreshadowed the coming of Yeshua and some are for things still to come. They are clearly a separate issue from salvation and a major part of The Lord's ways. Paul writes;

> Col 2:16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days:*

Col 2:17 Which are a shadow of things to come; but the body *is* of Christ.

To be judged for respecting a holyday or a new moon and the Sabbath days is to be judged for following God's Commandments.

Shavuot commemorates the giving of the law to the world at Mount Sinai, which is what they were observing at Pentecost. At mount Sinai, the word went out to all the people in the world and settled on those at the mountain in a visible form asking each person if they accepted it, say the rabbis. It is also the ketuba or marriage contract between God and His people, and the event was the first half of the Jewish marriage ceremony called kiddushin or betrothal. The second half is called the nissuin, or consummation, traditionally a year later when the groom took his bride to the heddar or bride chamber in his father's house. Many years later when God ended His espousal with the Hebrews it was necessary to have another betrothal, hence, Pentecost. The second half of God's wedding, the Consummation, will be when He returns and takes His bride to His Father's house in Heaven. As He pointed out, we will not see Him until then and we say 'blessed is he that comes in the name of the Lord' and the nissuin begins.

It has always been the custom in Jewish weddings when the groom enters the room, everyone stands and says "blessed is he who comes in the name of the Lord." It is part of the ways of His people given by God, and in the blessedness of pure honesty, followed by Him. What He was saying is 'you will not see me until the wedding begins'.

Another example of this ancient plan is when Yeshua was standing in the courtyard of the women in the Temple during the feast of Sukkot and there were sixteen great lights burning at night, (during that event the Temple was called The Light of The World) then He stood up and said, "I am the light of the world."

> Joh 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

The fashion of those lights and that event was to foreshadow who He is that all might understand Him better. It is also when they rehearsed those familiar statements every year that we associate with His birth;

> Luk 2:13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Luk 2:14 Glory to God in the highest, and on earth peace, good will toward men.

So, it should be no surprise the Lord was born during that feast time and no surprise the angels would speak those words to a young couple having a baby in a barn outside Bethlehem.

Briefly, the Passover sacrifice process was followed explicitly in the crucifixion of Yeshua including the place of His birth, the time of day, the preparation, the inspection, and it was called the Crown Sacrifice.

The New Years Day or Judgment Day called, Rosh Hashanah, is a picture of the last days including the tribulation with the Day of Atonement 10 days later representing the final end of the world and commemorating the Atonement in the First Age.

There is a place for the whole family in the festivals of God leaving no room for fables, fairy tales and homemade holy days. The things given to Jews are to help understand God's plan and keep our feet on the right path. When we understand these things the Bible resembles a symphony written across time with unlimited scope and filled with meaning that we should be taking part in.

Another festive covenant between God and His people is the Sabbath. There are wonderful blessings associated with keeping this covenant that we may be missing.

> Isa 58:13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:
> Isa 58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it.*

We must understand The Lord keeps His promises. This is a wonderful promise and It's not an optional holy day. Before grace came people were killed for not keeping it. The Sabbath has nothing to do with forgiveness of sins and redemption. Separate from all of that and very briefly, it foreshadows the millennium when we will join God in His rest, as He rested after creation.

The Bible is written like a family history because the Kingdom is a family affair. What is more, God is somebody. He has feelings like us and can become angry and joyful. An analogy to His commanded festivals would be our birthday parties. Is it really necessary to have a birthday party if we have the birthday spirit in our hearts? Next time your child has a birthday tell them that you don't believe in a lot of ritual business and you're going to stop having parties with friends and cake and presents. Tell them you have freed yourself from that tradition and observance on the outside and will now be observing the birthday spirit in your own way, in your heart. See how they respond.

Jewish things are as things will be in the future. How can we not be interested in that? For example, we will celebrate the Sabbaths, the New Moons and all the original festivals as

they were defined, "a statute forever". And only by understanding the Jewish side of the Kingdom can we understand the future. For example, the coming Judgment Day is going to be a day of harvest, punishment and restoration. This is the Last Trump. On this day, the Bride of Yeshua, known as the Zadakim or Saints - living and dead, from the Book of Life, will be taken to His heddar in Heaven. Here, Paul explains what he expects to happen on the last day.

> 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
> 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Paul clearly expected to live until the Judgment Day or the last trump and consummation, leaving no place for any rapture of the church before the tribulation. No doubt he thought the tribulation they suffered under those devilish Roman emperors was enough.

## The Rapture

The Lord was teaching His disciples about the taking event usually associated with a rapture where two were here or there and one will be taken and they said, "where Lord?"

> Matthew 24:28 "For wheresoever the carcase is, there will the eagles be gathered together."

His response supports the ancient story of the feast of Leviathan where the evil people will be taken, their blood being squished out by the wine press of God into the Valley of Armageddon and their bodies piled into the Tophet of the Hinnon Valley where the birds and beasts will eat them.

The Lord makes it very clear, as Paul understood, that the wicked will be taken first, then the saints will be gathered from around the world on the last day. At the end of two parables the Lord is speaking and there can be no doubt about the meaning.

> Mat 13:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
> Mat 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
> Mat 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
> Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
> Luk 17:36 Two *men* shall be in the field; the one shall be taken, and the other left.
> Luk 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body *is,* thither will the eagles be gathered together.

The story in Revelation is another rendition of the ancient story of the feast of Leviathan.

> Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
> Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.
> Rev 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war

against him that sat on the horse, and against his army.
Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshiped his image. These both were cast alive into a lake of fire burning with brimstone.
Rev 19:21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

So everyone will go to a feast, either as the Bride of Yeshua, or as the main course at the feast of Leviathan.

## Answers from the Ancient Days

Once we really believe the Bible and learn to know it as the Truth, many things come into focus that would otherwise remain a mystery. We can then stand on one idea and reach something new and it's amazing how much information is there.

Also, it turns out the strange way it's written may have helped to preserve the Bible through the Ages. No idea is found in just one place. The facts and messages are spread out and repeated in multiple stories, multiple books and often from different perspectives. Written this way to protect from hostile actions, no one can just take out a small part and destroy the message. There are checkpoints only discovered recently that protect the integrity of the text both in the Old and New Testaments. An example of these would be the equidistant letter sequences found in the Old Testament. Every so many letters, say, every 49th or 50th letter of a book will spell a word or secret message. In one small paragraph in Genesis, the names of all 14 evergreen trees are encoded behind the same text that deals with

those trees. In another place, in Isaiah, where it talks about the crucifiction, the names of 40 people are encoded, who were at the foot of the cross, except the name of Judas. Similarly, in the New Testament, there are words that are exclusive to each of the Gospels, in all the Gospels, and in each book their number is a multiple of seven. There is information that clears up questions about the new earth, the lake of fire and the new heavens promised in the New Testament.

Since this is becoming an introduction to the rest of this text, here is a short list of mysteries cleared up by new information; The pyramids, The riddle of the sphinx, IMHOTEP, the Zodiac or Mazzoroth, UFOs, Heaven, Hell, Demons and Ghosts. Plus, this can be a jumping off place for anyone who doesn't want to believe all this up to this point.

## Cowboy Input

Now it turns out, even early American Indians knew a flood story like that of Genesis during the days of Bill Cody, a famous cowboy pioneer. From the autobiography of Buffalo Bill Cody;

> "While we were in the sand hills, scouting the Niobrara country, the Pawnee Indians brought into camp some very large bones, one of which the surgeon of the expedition pronounced to be the thigh bone of a human being. The Indians said the bones were those of a race of people who long ago had lived in that country. They said these people were three times the size of a man of the present day, that they were so swift and strong that they could run by the side of a buffalo, and, taking the animal in one arm, could tear off a leg and eat it as they ran. These giants, said the Indians, denied the existence of a Great Spirit. When they heard the thunder or saw the lightning, they laughed and declared that they were greater than either. This so

> displeased the Great Spirit that he caused a deluge. The water rose higher and higher till it drove these proud giants from the low grounds to the hills and thence to the mountains. At last even the mountaintops were submerged and the mammoth men were drowned."

No doubt the story got twisted as it passed from generation to generation, but it does indicate they had some idea of a catastrophic flood in the distant past even in America.

## Enoch

The seventh from Adam wrote the first of three books spanning the Ages. It is added as an appendix at the back of this book. Enoch describes a ten thousand year plan for the earth. He tells how powerful, fallen angels corrupted the earth and taught forbidden things that were seeds of destruction for later Ages. He explains how God dealt with all the sin of that Age and what would happen in the Ages to follow. We find how the lake of fire will come about and what is in store for all who find themselves still here after the judgment day. We also find where the builders of UFOs originated, who are actually the children of the watchers and ancient fallen angels.

In that Age God punished and cursed the rebel angels and their children for corrupting the earth. Some were locked away, one was buried, and their children were changed from living the eternal life to a lifespan of only five hundred years.

The book of Enoch has been hidden among material called pseudepigraphic or 'false writings.' Now we can see It's a key to understanding the overall plan of God. Some things appear to have been copied from the Old Testament to Enoch, while it's actually the other way around. Early

writers copied from Enoch so much the other two parts of the Bible would not be complete without it. It is endorsed by Jude, the half brother and disciple of The Lord, he writes;

> Jud 1:14 "And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
> Jud 1:15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him."
>
> Enoch: I-V... "And behold! He cometh with ten thousands of His holy ones To execute judgment upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, and of all the hard things which ungodly sinners have spoken against Him."

Many Bible schools nowadays teach against the Book of Enoch and regard it as false writings because it conflicts with Catholic decisions made long ago. Off the shelf doctrine is the cheapest and the easiest, but it doesn't explain much and has a high price later on. The best thing to do is get a copy and read it for ourselves.

Part of Enoch explains the history behind the Atonement Day. It was previously thought the Atonement day was simply a forgiveness event and a foreshadowing of a greater one to come. But now, it appears to closely commemorate an event in the First Age where the angel, Azazel, was taken into the desert and cast into a fissure deep in the earth while all sin was ascribed to him. Without this history the Atonement Day procedures don't make very much sense to us. What is more, without some kind of Atonement, How could people of the First Age be saved?

Enoch 10.4 "And further the Lord said to Raphael: Bind Azazel by his hands and his feet and throw him into the darkness. And split open the desert, which is in Dudael, and throw him there. 10.8 And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN."

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him *for* a sin offering.
Leviticus Chapter 16:10 וַיִּקְרָא י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל, הַמִּדְבָּרָה. But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.
Lev 16:11 And Aaron shall bring the bullock of the sin offering, which *is* for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which *is* for himself:

Jewish tradition says the Azazel goat was actually taken out and pushed off a cliff where he died on the rough and jagged stones below, commemorating the event in the First Age where Azazel was buried beneath rough and jagged stones.

Mishna, Yoma 6:3, ..."He divided the crimson thread. `Half of it he tied to a rock, and half of it he tied between its horns. `He then pushed it over backward, and it rolled down the ravine. `And it did not reach halfway down the mountain before it broke into pieces..."

Without reading Enoch we have no idea why the goat is even called 'Azazel' or why it would be part of the Atonement Day. In the First Age all sin was ascribed to

Azazel. During the Atonement Day, in the second Age, atonement was laid on the Azazel or 'scapegoat'. In the present Age, it is laid on the Lord, Yeshua, Who finished the process.

Most Jewish traditional ideas come directly from the Old Testament. A recurring idea is that of saving a remnant of people across the Ages. This began in the First Age with a prayer, according to the book of Enoch.

> "Enoch 82:10 Now, my son, rise up; and beseech the Lord of glory (for you are faithful), that a remnant may be left upon earth, and that he would not wholly destroy it. My son, all this [calamity] upon earth comes down from heaven; upon earth shall there be a great destruction."

## The Lake of Fire

Other information from Enoch explains how the lake of fire will come about. He describes the end of the world when the sun will begin burning seven times as hot and will destroy life on earth as we know it. As we know it because life will never end, but will be changed somehow over time. The same event is described by Isaiah and Peter.

> Enoch 92:16 "And after this, on the seventh day of the tenth week, there shall be an everlasting judgment, which shall be executed upon the Watchers; and a spacious eternal heaven shall spring forth in the midst of the angels."
> Enoch 92:17 "The former heaven shall depart and pass away; a new heaven shall appear; and all the celestial powers [shall] shine with sevenfold splendour for ever. Afterwards likewise shall there be many weeks, which shall externally exist in goodness and in righteousness."

(*I didn't correct that word because one doesn't change scripture).*

Old Testament

Isa 30:26 "Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound."

New Testament

2Pe 3:10 "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat."

It appears all these writers have the same understanding because they are all describing the same event. That event will most certainly melt some of this planet. The temperature at the International Space Station is roughly 250 degrees everyday. Multiply that times seven, and in a short time there will be no water or air on earth and the sand will be 1750 degrees.

For that reason and more, we can be sure the new earth will not be here. Not only will this planet be too hot, but too small for the New Jerusalem John saw descending out of heaven. If we put that building over Jerusalem, it would cover all Israel and much of the surrounding countries. The new earth must be much larger and farther from the sun.

Also, it must be in sight of this place so it can be an eternal spectacle as Isaiah says,

> Isa 66:22 "For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain."
> Isa 66:23 "And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD."
> Isa 66:24 "And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh."

That really only leaves one place for the new earth, Jupiter. It's the right distance from the sun after it starts burning seven times as hot and it's large enough to accommodate the new Jerusalem described by John. It will also be the only habitable planet within view of the earth.

Jupiter is not really a gas giant. In 1979 a NASA probe took a video of several large pieces of a comet striking the surface. Dust clouds the size of the earth were cast into the atmosphere and a plume of debris was observed extending 1800 miles into space. It was obvious those rocks hit a solid object. This writer has a movie on the internet archive entitled, *Answers from the Ancient Days*, that depicts evidence of that event including a little movie made by the NASA probe Voyager as it was approaching Jupiter during the event.

Enoch condenses all of the worlds Ages into a ten week period at which time it will begin to burn, He writes;

XCIII, XCI.-. The Apocalypse of Weeks.

> And after that Enoch both gave and began to recount from the books. And Enoch said: 'Concerning

the children of righteousness and concerning the elect of the world, And concerning the plant of uprightness, I will speak these things, Yea, I Enoch will declare (them) unto you, my sons: According to that which appeared to me in the heavenly vision, And which I have known through the word of the holy angels, And have learnt from the heavenly tablets.' And Enoch began to recount from the books and said:
'I was born the seventh in the first week, While judgement and righteousness still endured. And after me there shall arise in the second week great wickedness, And deceit shall have sprung up; And in it there shall be the first end. And in it a man shall be saved; And after it is ended unrighteousness shall grow up, And a law shall be made for the sinners.

And after that in the third week at its close A man shall be elected as the plant of righteous judgement, And his posterity shall become the plant of righteousness for evermore.

And after that in the fourth week, at its close, Visions of the holy and righteous shall be seen, And a law for all generations and an enclosure shall be made for them. And after that in the fifth week, at its close, The house of glory and dominion shall be built for ever.

And after that in the sixth week all who live in it shall be blinded, And the hearts of all of them shall godlessly forsake wisdom. And in it a man shall ascend; And at its close the house of dominion shall be burnt with fire,
And the whole race of the chosen root shall be dispersed. And after that in the seventh week shall an apostate generation arise, And many shall be its deeds, And all its deeds shall be apostate. And at its close shall be elected
The elect righteous of the eternal plant of righteousness, To receive sevenfold instruction concerning all His creation. [For who is there of all the

children of men that is able to hear the voice of the Holy One without being troubled? And who can think His thoughts? and who is there that can behold all the works of heaven? And how should there be one who could behold the heaven, and who is there that could understand the things of heaven and see a soul or a spirit and could tell thereof, or ascend and see

all their ends and think them or do like them? And who is there of all men that could know what is the breadth and the length of the earth, and to whom has been shown the measure of all of them?

Or is there any one who could discern the length of the heaven and how great is its height, and upon what it is founded, and how great is the number of the stars, and where all the luminaries rest?

XCI.-. The Last Three Weeks.

And after that there shall be another, the eighth week, that of righteousness, And a sword shall be given to it that a righteous judgement may be executed on the oppressors, And sinners shall be delivered into the hands of the righteous.

And at its close they shall acquire houses through their righteousness,
And a house shall be built for the Great King in glory for evermore,

And all mankind shall look to the path of uprightness. And after that, in the ninth week, the righteous judgement shall be revealed to the whole world,

And all the works of the godless shall vanish from all the earth,

And the world shall be written down for destruction. And after this, in the tenth week in the seventh part, There shall be the great eternal judgement,
In which He will execute vengeance amongst the angels. And the first heaven shall depart and pass away, And a new heaven shall appear, And all the

powers of the heavens shall give sevenfold light. And after that there will be many weeks without number for ever, And all shall be in goodness and righteousness, And sin shall no more be mentioned for ever.

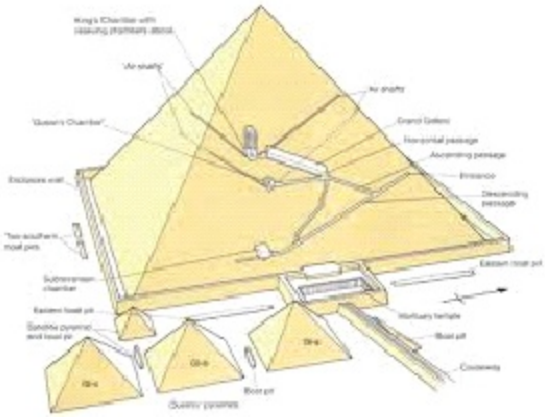
## The New Jerusalem

Rev 21:16 "And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.
Rev 21:17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to* the measure of a man, that is, of the angel.
Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.
Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.
Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.
Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev 21:26 And they shall bring the glory and honour of the nations into it.
Rev 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life."

John described the new Jerusalem as a building 12,000 furlongs on all sides. That's about 1,500 miles. No matter what planet it goes on, most of it will be above the atmosphere in open space. He described it as, "*the city was pure gold, like unto clear glass*." The sun shields of our space helmets are like that. They filter out alpha and beta radiation and they use pure gold.

This can be a real poser, "*there shall be no night there*". Let's step back from the building, looking from space. Most of the building will be sticking out of the atmosphere into space, and it's on the north pole of the planet. So, night doesn't really figure in. Because, Jupiter is different than earth. It doesn't lean over twenty three and a half degrees. It's almost perfectly parallel with the other planets, so that if we stand on the north pole, night will never happen there. It's orbit around the sun is circular, not an elliptic like earth's, so with no tilt and a circular orbit, winter will never come.



We can be pretty sure the new Jerusalem looks like a pyramid made of glass, gold glass. It turns out, evidence of

this has been in open view for thousands of years in Egypt. The great pyramid appears to be a model of the new Jerusalem, designed by Joseph, son of Jacob, of the Bible.

## Joseph

His name in those days appears to be Im-Hotep, translation - 'the mouth of God'. Stories about Imhotep match characteristics of Joseph in many details. Joseph invented the canal system of Egypt and at least one of those is still named, bar yoseph, the joseph canal.

The tomb believed to be for Imhotep, because of inscriptions related to his fame as a healer, does not contain his bones. When the Hebrews left Egypt they took Joseph's bones with them.

Joseph was famous for his dreams that always came true. Those dreams got him cast into a pit in the dessert. Then, they helped him get out of prison, and later got him promoted to Vizier of all Egypt under pharaoh, Zoza. Imhotep was famous as a great healer using dreams to heal people. People came from all over the ancient world to get healed in Sakkara. They would go to sleep in a special room and wake healed the next day.

Joseph designed the first pyramid at Sakkara and built the grain bins that kept the people of Egypt from starving during a seven year drought. The eleven large, underground grain bins are still located at Sakkara today with their pillars carved like ears of corn. It is also the location of Im Hoteps tomb.

The name of God alone suggests the connection of these two people. When God was speaking with Moses in the land of Midian, He said,'

> Exo 3:14 "And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you."

Surely, the reason God told Moses to tell the Hebrew children that, I AM, sent him is because, it's the name they knew Him by in Egypt. I AM, would be the Im, in Im-hotep, English not withstanding

.

## The Riddle of the Sphinx

The riddle of the Sphinx is what we know as the Gospel. It is the head of a woman with the body of a lion, Virgo to Leo. It represents the Mazzaroth of the ancient Hebrews from Babel, We knew they built an observatory there, the tower of Babel. The Mazzaroth is the result of that study and information from God. It's also called the Zodiac in the world nowadays. A Hebrew name was assigned to each of the stars by God long ago. Because Hebrew names are not just phonetic they also have a unique meaning, using the brightest stars down to the smallest, each constellation tells a short story. It is also why the wise men were able to know what would be taking place in Bethlehem when the Lord was born. These stars tell the story of the Lord coming down to earth, becoming man, fighting with and overcoming the devil. The meaning of these stars in all 48 constellations has never changed in any language of the world, according to the most renowned astronomer on the planet, an Arab named, Albamazer.

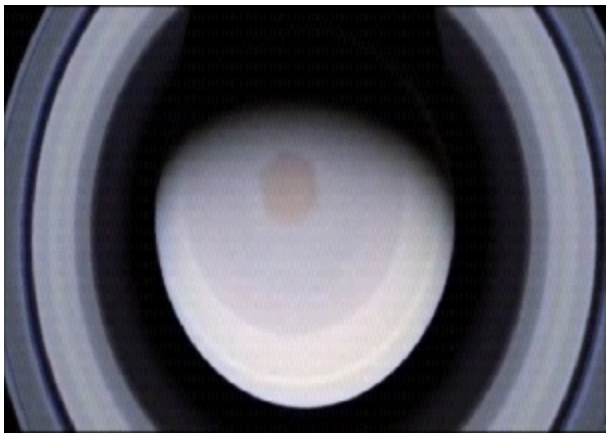
The Sphinx sitting before the great pyramid suggests a test in order to enter the new Jerusalem.

Heaven

The word Heaven has many meanings. Let's use the one that deals with the place people think they are going when they die. Within that context, there is the cosmos where all the galaxies drift around, and the planet where Enoch, Elijah, and Yeshua live, otherwise known as, the Blessed Realm. That planet would be Saturn, according to ancient information.

Two Jews, nearly two thousand years ago wrote the majority of Jewish traditions into two works that make up the Talmud. Within that text, they wrote about a place called the Guf, or Hall of Souls. According to that writing, God lives in the seventh heaven. The word for heaven has many meanings and one of those meanings is, planet. If we count the planets when the Talmud was written, we find there was another between Mercury and the Sun called, Vulcan, making Saturn the seventh. Apparently, Vulcan exploded some time after that and now it is only a number of fragments in orbit around the Sun. Those fragments are still visible, especially near the top. Since then, another planetoid has appeared in the asteroid belt between here and Jupiter. So, Saturn could still be considered the seventh.

Saturn may also be where The Lord is building the new Jerusalem John saw descending out of heaven



In 1979 NASA probe, Voyager, went by the north pole of Saturn and took some video. At the polar region is a hexagon that does not move with the planets atmosphere and is large enough to contain four earth size planets. Hexagons do not occur in nature. The clouds are very deep there and the planet is hundreds of times larger than earth. NASA, of course, has no idea what this area might be.

## UFOs

In 1947, the 509th bomb squadron in Roswell, New Mexico, located a small crashed vessel containing five little people. They were built similar to humans, except larger heads, about four feet tall, and they had six fingers and toes. The giants of old also had six fingers and toes suggesting a genetic link.

> 2Sa_21:20 "And there was yet a battle in Gath, where was a man of *great* stature, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant."
>
> 1Ch_20:6 "And yet again there was war at Gath, where was a man of *great* stature, whose fingers and toes *were* four and twenty, six *on each hand,* and six *on each foot:* and he also was the son of the giant."

When the little people were dissected, they were found to have plastic heart valves used to correct a defect caused by selective breeding, or insufficient gene pool. When their brains were removed, the doctors nearly fell over with disbelief. While the bodies looked to be of 30 year old people, the wrinkles on their brains were unmistakable evidence of someone several hundred years old. The angels in the First Age, had children with the daughters of man who turned out to be giants. Daniel prophesied that someone he called, 'they', will mingle themselves with men in the later days.

> Dan 2:43 "And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay."

The iron and clay part of his prophecy relates to the latter days of the earth. It appears these little people are the descendants of the Watchers from the First Age of the world that Enoch wrote about. When God punished them for corrupting the earth, He changed their lifespan from eternal to only five hundred years. Enoch said,

> And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.'

Since they appeared in the world this would explain a lot about UFOs, cattle mutilation, abductions and implants.

## Understanding

Understanding is the most important pursuit we can choose nowadays because it leads to salvation. As the Lord said,

> Act_28:27 for the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes and hear with their ears and understand with their heart and should be converted and I should heal them.

It is also the central meaning of these parables of the Lord.

> Mat 25:28 Take therefore the talent from him, and give *it* unto him which hath ten talents.
> Mat 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
> Mat 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
> Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
> Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
> Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
> Luk 8:15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it,* and bring forth fruit with patience.

Luk 8:16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.
Luk 8:17 For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.
Luk 8:18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Those who have understanding are given more and those who don't have it lose what they have, or what they seem to have. Looking at the world nowadays that explains a lot.

It seems clear the following text, written by Moses long ago, is a message from God to us, scattered among the nations.

Deuteronomy 30:1

Deu 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

Deu 30:2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

Deu 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Deu 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deu 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt

possess it; and he will do thee good, and multiply thee above thy fathers.

Deu 30:6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Deu 30:7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

Deu 30:8 And thou shalt return and obey the voice of the LORD, and do all his Commandments which I command thee this day.

Deu 30:9 And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

Deu 30:10 If thou shalt hearken unto the voice of the LORD thy God, to keep his Commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

Deu 30:11 For this Commandment which I command thee this day, it *is* not hidden from thee, neither *is* it far off.

Deu 30:12 It *is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

Deu 30:13 Neither *is* it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

Deu 30:14 But the word *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

Deu 30:15 See, I have set before thee this day life and good, and death and evil;

Deu 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his

Commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Deu 30:17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

Deu 30:18 I denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

Deu 30:19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Deu 30:20 That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

The world is very confusing now. What appears to be the way to God may not be. The greatest kingdom ever created is about to be completed as this world is nearing the end and many devices of the enemy are being revealed. But the worst danger ever faced by mankind is upon us in this present culture fashioned after Babylon and Rome. The danger of not knowing one's own identity is failure anytime. The victory of convincing a person he can abandon his God or live and worship however he wishes in a decadent world may be the last stroke needed by the enemy. We may choose life or death, the blessing or the curse, but we cannot change the rules. It appears likely many people may be judged for ignorantly following the Baalim and our culture may be considered as our religion; like the Amorites, Hittites, Perizzites, Greeks, and Romans, who were making

an ignorant mistake. It appears God has not changed the rules at all in these latter days, but only placed His court in recess. Now we must find those life giving rules again. Only this time, instead of getting them from a fiery mountain, we must seek them amid an ocean of misdirected, grandstanding preachers, money mongers, devils and distractions. What is more, time is short and the kingdom of heaven is at hand.

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Notes

2. Cotterill, Medieval Italy, P. 331.
3. Halley, Halley’s Bible Handbook, p. 774.
4. The Catholic Encyclopedia, Vol. 8, pp. 425, art. “JohnX, Pope.”
5. Chiniquy, The Priest, the Woman, and the Confessional,p. 138.
6. The Catholic Encyclopedia, vol. 8, p. 426, art. “John XI.”
7. Ibid., p. 427, art. “John XII.”
8. Liber Pontificalis, vol, 2, p. 246.
9. The Catholic Encyclopedia, Vol, 2, p. 661, 662, art.“Boniface VII.”
10. Halley, Halley’s Bible Handbook, P. 775.
11. Ibid.
12. The Catholic Encyclopedia, vol, 2, pp. 668, 668, art.“Boniface VIII.”
13. Ibid., p. 670.
14. History of the Church Councils, Bk. 40, art. 697.
15. The Catholic Encyclopedia, vol. 4, p. 435, art.“Councils.”
16. Halley, Halley's Bible Handbook, p. 778.
17. Chiniquy, The Priest, the Woman, and the Confessional,p. 139.
18. Durant, The Story of Civilization: The Reformation,p. 10.
19. Sacrorum Conciliorium, vol. 27, p. 663.
20. Durant, The Story of Civilization: The Reformation,
167p. 10.
21. Halley, Halley’s Bible Handbook, p. 779.

22. Durant, The Story of Civilization: The Reformation, p. 13.

23. Halley, Halley's Bible Handbook, p. 779.

24. Ibid.

25. The Catholic Encyclopedia, vol. 8, p. 19, art. "Innocent VIII."

26. D'Aubigne, History of the Reformation, p. 11. 27. Chiniquy, The Priest, the Woman, and the Confessional,

p. 139. 28. Diarium, vol. 3, p. 167.

29. Life July 5, 1963.

30. The Catholic Encyclopedia, vol. 9, pp. 162,163, art."Leo X."

31. Durant, The Story of Civilization: The Reformation,

p. 344.

32. D'Aubigne, History of the Reformation, p. 59.

33. The Catholic Encyclopedia, vol. 8, p. 407, art. "Joan,Popess."

34. Ibid., p. 408.

CHAPTER THIRTEEN

1. The Catholic Encyclopedia, vol. 7, p. 796, art."Infallibility."

2. Ibid., vol. 14, p. 316, art. "Strossmayer."

1. 3. Ibid., vol. 6, p. 141, art. "Formosus."

Appendix

**BOOK OF ENOCH**
**From-The Apocrypha and Pseudepigrapha of the Old**
**Testament**

**R.H. Charles**
**Oxford: The Clarendon Press**
**Section I. Chapters I-XXXVI**

# INTRODUCTION

[Chapter 1]

1 The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be 2 living in the day of tribulation, when all the wicked and godless are to be removed. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is 3 for to come. Concerning the elect I said, and took up my parable concerning them:The Holy Great One will come forth from His dwelling,4 And the eternal God will tread upon the earth, (even) on
Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens.
5 And all shall be smitten with fear And the Watchers shall quake, And great fear and trembling shall seize them unto the ends of the earth. 6 And the high mountains shall be shaken,
And the high hills shall be made low,
And shall melt like wax before the flame
7 And the earth shall be wholly rent in sunder,
And all that is upon the earth shall perish,
And there shall be a judgement upon all (men).
8 But with the righteous He will make peace.
And will protect the elect,
And mercy shall be upon them.
And they shall all belong to God,

And they shall be prospered,
And they shall all be blessed.
And He will help them all,
And light shall appear unto them,
And He will make peace with them'.
9 And behold! He cometh with ten thousands of His holy ones
To execute judgement upon all, And to destroy all the ungodly:
And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.

[Chapter 2]

1 Observe ye everything that takes place in the heaven, how
they do not change their orbits, and the luminaries which arein the heaven, how they all rise and set in order each in its season, and 2 transgress not against their appointed order. Behold ye the earth, and give heed to the things which take place upon it from first to last, how steadfast they are, how
none of the things upon earth 3 change, but all the works of
God appear to you. Behold the summer and the winter, how
the whole earth is filled with water, and clouds and dew and
rain lie upon it.

[Chapter 3]

Observe and see how (in the winter) all the trees seem as
though they had withered and shed all their leaves, except
fourteen trees, which do not lose their foliage but retain the
old foliage from two to three years till the new comes.

[Chapter 4]

And again, observe ye the days of summer how the sun is
above the earth over against it. And you seek shade and
shelter by reason of the heat of the sun, and the earth also
burns with growing heat, and so you cannot tread on the
earth, or on a rock by reason of its heat.

[Chapter 5]

1 Observe ye how the trees cover themselves with green
leaves and bear fruit: wherefore give ye heed and know with
regard to all His works, and recognize how He that liveth for
ever hath made them so. 2 And all His works go on thus from
year to year for ever, and all the tasks which they accomplish
for Him, and their tasks change not, but according as God
hath ordained so is it done. 3 And behold how the sea and the
rivers in like manner accomplish and change not their tasks
from His commandments'. 4 But ye -ye have not been steadfast, nor done the
commandments of the Lord, But ye have turned away
and spoken proud and hard words With your impure
mouths against His greatness.
Oh, ye hard-hearted, ye shall find no peace. 5 Therefore
shall ye execrate your days, And the years of your life shall perish,
And the years of your destruction shall be multiplied in eternal

execration, And ye shall find no mercy.
6a In those days ye shall make your names an eternal execration unto all the righteous,
b And by you shall all who curse, curse,
And all the sinners and godless shall imprecate by you,
7c And for you the godless there shall be a curse.
6d And all the . . . shall rejoice,
e And there shall be forgiveness of sins,
f And every mercy and peace and forbearance:
g There shall be salvation unto them, a goodly light.
I And for all of you sinners there shall be no salvation,
j But on you all shall abide a curse.
7a But for the elect there shall be light and joy and peace,
b And they shall inherit the earth.
8 And then there shall be bestowed upon the elect wisdom,
And they shall all live and never again sin,
Either through ungodliness or through pride:
But they who are wise shall be humble.
9 And they shall not again transgress,
Nor shall they sin all the days of their life,
Nor shall they die of (the divine) anger or wrath,
But they shall complete the number of the days of their life.
And their lives shall be increased in peace,
And the years of their joy shall be multiplied,
In eternal gladness and peace,
All the days of their life.

[Chapter 6]

1 And it came to pass when the children of men had multiplied
that in those days were born unto 2 them beautiful and comely daughters. And the angels, the children of the heaven,

saw and lusted after them, and said to one another: 'Come, let
us choose us wives from among the children of men 3 and
beget us children.' And Semjaza, who was their leader, said
unto them: 'I fear ye will not 4 indeed agree to do this deed,
and I alone shall have to pay the penalty of a great sin.' And
they all answered him and said: 'Let us all swear an oath, and
all bind ourselves by mutual imprecations 5 not to abandon
this plan but to do this thing.' Then sware they all together
and bound themselves 6 by mutual imprecations upon it. And
they were in all two hundred; who descended in the days of
Jared on the summit of Mount Hermon, and they called it
Mount Hermon, because they had sworn 7 and bound
themselves by mutual imprecations upon it. And these are the
names of their leaders: Samlazaz, their leader, Araklba,
Rameel, Kokablel, Tamlel, Ramlel, Danel, Ezeqeel, Baraqijal, 8
Asael, Armaros, Batarel, Ananel, Zaq1el, Samsapeel, Satarel,
Turel, Jomjael, Sariel. These are their chiefs of tens.

[Chapter 7]

1 And all the others together with them took unto themselves
wives, and each chose for himself one, and they began to go

in unto them and to defile themselves with them, and they
taught them charms 2 and enchantments, and the cutting of
roots, and made them acquainted with plants. And they 3
became pregnant, and they bare great giants, whose height
was three thousand ells: Who consumed 4 all the acquisitions
of men. And when men could no longer sustain them, the
giants turned against 5 them and devoured mankind. And they
began to sin against birds, and beasts, and reptiles, and 6 fish,
and to devour one another's flesh, and drink the blood. Then
the earth laid accusation against the lawless ones.

[Chapter 8]

1 And Azazel taught men to make swords, and knives, and
shields, and breastplates, and made known to them the metals
of the earth and the art of working them, and bracelets, and
ornaments, and the use of antimony, and the beautifying of
the eyelids, and all kinds of costly stones, and all 2 colouring
tinctures. And there arose much godlessness, and they
committed fornication, and they 3 were led astray, and
became corrupt in all their ways. Semjaza taught
enchantments, and root-cuttings, 'Armaros the resolving of
enchantments, Baraqijal (taught) astrology, Kokabel the

constellations, Ezeqeel the knowledge of the clouds, Araqiel
the signs of the earth, Shamsiel the signs of the sun, and
Sariel the course of the moon. And as men perished, they
cried, and their cry went up to heaven . . .

[Chapter 9]

1 And then Michael, Uriel, Raphael, and Gabriel looked down
from heaven and saw much blood being 2 shed upon the
earth, and all lawlessness being wrought upon the earth. And
they said one to another: 'The earth made without inhabitant
cries the voice of their cryingst up to the gates of heaven. 3
And now to you, the holy ones of heaven, the souls of men
make their suit, saying, "Bring our cause 4 before the Most
High."' And they said to the Lord of the ages: 'Lord of lords,
God of gods, King of kings, and God of the ages, the throne of
Thy glory (standeth) unto all the generations of the 5 ages,
and Thy name holy and glorious and blessed unto all the ages!
Thou hast made all things, and power over all things hast
Thou: and all things are naked and open in Thy sight, and
Thou seest all 6 things, and nothing can hide itself from Thee.
Thou seest what Azazel hath done, who hath taught all

unrighteousness on earth and revealed the eternal secrets
which were (preserved) in heaven, which 7 men were striving
to learn: And Semjaza, to whom Thou hast given authority to
bear rule over his associates. And they have gone to the
daughters of men upon the earth, and have slept with the 9
women, and have defiled themselves, and revealed to them all
kinds of sins. And the women have 10 borne giants, and the
whole earth has thereby been filled with blood and
unrighteousness. And now, behold, the souls of those who
have died are crying and making their suit to the gates of
heaven, and their lamentations have ascended: and cannot
cease because of the lawless deeds which are 11 wrought on
the earth. And Thou knowest all things before they come to
pass, and Thou seest these things and Thou dost suffer them,
and Thou dost not say to us what we are to do to them in
regard to these.'

[Chapter 10]

1 Then said the Most High, the Holy and Great One spake, and
sent Uriel to the son of Lamech, 2 and said to him: 'Go to
Noah and tell him in my name "Hide thyself!" and reveal to him

the end that is approaching: that the whole earth will be
destroyed, and a deluge is about to come 3 upon the whole
earth, and will destroy all that is on it. And now instruct him
that he may escape 4 and his seed may be preserved for all
the generations of the world.' And again the Lord said to
Raphael: 'Bind Azazel hand and foot, and cast him into the
darkness: and make an opening 5 in the desert, which is in
Dudael, and cast him therein. And place upon him rough and
jagged rocks, and cover him with darkness, and let him abide
there for ever, and cover his face that he may 6,7 not see light.
And on the day of the great judgement he shall be cast into
the fire. And heal the earth which the angels have corrupted,
and proclaim the healing of the earth, that they may heal the
plague, and that all the children of men may not perish
through all the secret things that the 8 Watchers have
disclosed and have taught their sons. And the whole earth has
been corrupted 9 through the works that were taught by
Azazel: to him ascribe all sin.' And to Gabriel said the Lord:
'Proceed against the bastards and the reprobates, and against
the children of fornication: and destroy [the children of

fornication and] the children of the Watchers from amongst
men [and cause them to go forth]: send them one against the
other that they may destroy each other in 10 battle: for length
of days shall they not have. And no request that they (i.e. their
fathers) make of thee shall be granted unto their fathers on
their behalf; for they hope to live an eternal life, and 11 that
each one of them will live five hundred years.' And the Lord
said unto Michael: 'Go, bind Semjaza and his associates who
have united themselves with women so as to have defiled
themselves 12 with them in all their uncleanness. And when
their sons have slain one another, and they have seen the
destruction of their beloved ones, bind them fast for seventy
generations in the valleys of the earth, till the day of their
judgement and of their consummation, till the judgement that
is 13 for ever and ever is consummated. In those days they
shall be led off to the abyss of fire: and 14 to the torment and
the prison in which they shall be confined for ever. And
whosoever shall be condemned and destroyed will from
thenceforth be bound together with them to the end of
all 15

generations. And destroy all the spirits of the reprobate and
the children of the Watchers, because 16 they have wronged
mankind. Destroy all wrong from the face of the earth and let
every evil work come to an end: and let the plant of
righteousness and truth appear: and it shall prove a blessing;
the works of righteousness and truth' shall be planted in truth
and joy for evermore.
17 And then shall all the righteous escape,
And shall live till they beget thousands of children,
And all the days of their youth and their old age
Shall they complete in peace.
18 And then shall the whole earth be tilled in righteousness,
and shall all be planted with trees and 19 be full of blessing.
And all desirable trees shall be planted on it, and they shall
plant vines on it: and the vine which they plant thereon shall
yield wine in abundance, and as for all the seed which is sown
thereon each measure (of it) shall bear a thousand, and each
measure of olives shall yield 20 ten presses of oil. And cleanse
thou the earth from all oppression, and from all
unrighteousness, and from all sin, and from all godlessness:
and all the uncleanness that is wrought upon the earth 21
destroy from off the earth. And all the children of men shall

become righteous, and all nations 22 shall offer adoration and
shall praise Me, and all shall worship Me. And the earth shall
be cleansed from all defilement, and from all sin, and from all
punishment, and from all torment, and I will never again send
(them) upon it from generation to generation and for ever.

[Chapter 11]

1 And in those days I will open the store chambers of blessing
which are in the heaven, so as to send 2 them down upon the
earth over the work and labour of the children of men. And
truth and peace shall be associated together throughout all
the days of the world and throughout all the generations of
men.'

[Chapter 12]

1 Before these things Enoch was hidden, and no one of the
children of men knew where he was 2 hidden, and where he
abode, and what had become of him. And his activities had to
do with the Watchers, and his days were with the holy ones. 3
And I Enoch was blessing the Lord of majesty and the King of
the ages, and lo! the Watchers 4 called me -Enoch the scribeand
said to me: 'Enoch, thou scribe of righteousness, go,

declare to the Watchers of the heaven who have left the high
heaven, the holy eternal place, and have defiled themselves
with women, and have done as the children of earth do, and
have taken unto themselves 5 wives: "Ye have wrought great
destruction on the earth: And ye shall have no peace nor
forgiveness 6 of sin: and inasmuch as they delight themselves
in their children, The murder of their beloved ones shall they
see, and over the destruction of their children shall they
lament, and shall make supplication unto eternity, but mercy
and peace shall ye not attain."'

[Chapter 13]

1 And Enoch went and said: 'Azazel, thou shalt have no peace:
a severe sentence has gone forth 2 against thee to put thee in
bonds: And thou shalt not have toleration nor request granted
to thee, because of the unrighteousness which thou hast
taught, and because of all the works of godlessness 3 and
unrighteousness and sin which thou hast shown to men.' Then
I went and spoke to them all 4 together, and they were all
afraid, and fear and trembling seized them. And they besought
me to draw up a petition for them that they might find

forgiveness, and to read their petition in the presence 5 of the
Lord of heaven. For from thenceforward they could not speak
(with Him) nor lift up their 6 eyes to heaven for shame of their
sins for which they had been condemned. Then I wrote out
their petition, and the prayer in regard to their spirits and
their deeds individually and in regard to their 7 requests that
they should have forgiveness and length. And I went off and
sat down at the waters of Dan, in the land of Dan, to the south
of the west of Hermon: I read their petition till I fell 8 asleep.
And behold a dream came to me, and visions fell down upon
me, and I saw visions of chastisement, and a voice came
bidding (me) I to tell it to the sons of heaven, and reprimand
them. 9 And when I awaked, I came unto them, and they were
all sitting gathered together, weeping in 10 'Abelsjail, which is
between Lebanon and Seneser, with their faces covered. And I
recounted before them all the visions which I had seen in
sleep, and I began to speak the words of righteousness, and
to reprimand the heavenly Watchers.

[Chapter 14]

1 The book of the words of righteousness, and of the

reprimand of the eternal Watchers in accordance 2 with the
command of the Holy Great One in that vision. I saw in my
sleep what I will now say with a tongue of flesh and with the
breath of my mouth: which the Great One has given to men to
3 converse therewith and understand with the heart. As He
has created and given to man the power of understanding the
word of wisdom, so hath He created me also and given me the
power of reprimanding 4 the Watchers, the children of heaven.
I wrote out your petition, and in my vision it appeared thus,
that your petition will not be granted unto you throughout all
the days of eternity, and that judgement 5 has been finally
passed upon you: yea (your petition) will not be granted unto
you. And from henceforth you shall not ascend into heaven
unto all eternity, and in bonds of the earth the decree 6 has
gone forth to bind you for all the days of the world. And (that)
previously you shall have seen the destruction of your beloved
sons and ye shall have no pleasure in them, but they shall fall
before 7 you by the sword. And your petition on their behalf

shall not be granted, nor yet on your own: even though you
weep and pray and speak all the words contained in the
writing which I have 8 written. And the vision was shown to
me thus: Behold, in the vision clouds invited me and a mist
summoned me, and the course of the stars and the lightnings
sped and hastened me, and the winds in 9 the vision caused
me to fly and lifted me upward, and bore me into heaven. And
I went in till I drew nigh to a wall which is built of crystals and
surrounded by tongues of fire: and it began to affright 10 me.
And I went into the tongues of fire and drew nigh to a large
house which was built of crystals: and the walls of the house
were like a tesselated floor (made) of crystals, and its
groundwork was 11 of crystal. Its ceiling was like the path of
the stars and the lightnings, and between them were 12 fiery
cherubim, and their heaven was (clear as) water. A flaming fire
surrounded the walls, and its 13 portals blazed with fire. And I
entered into that house, and it was hot as fire and cold as ice:
there 14 were no delights of life therein: fear covered me, and
trembling got hold upon me. And as I quaked 15 and
trembled, I fell upon my face. And I beheld a vision, And lo!

there was a second house, greater 16 than the former, and the
entire portal stood open before me, and it was built of flames
of fire. And in every respect it so excelled in splendour and
magnificence and extent that I cannot describe to 17 you its
splendour and its extent. And its floor was of fire, and above it
were lightnings and the path 18 of the stars, and its ceiling
also was flaming fire. And I looked and saw therein a lofty
throne: its appearance was as crystal, and the wheels thereof
as the shining sun, and there was the vision of 19 cherubim.
And from underneath the throne came streams of flaming fire
so that I could not look 20 thereon. And the Great Glory sat
thereon, and His raiment shone more brightly than the sun
and 21 was whiter than any snow. None of the angels could
enter and could behold His face by reason 22 of the
magnificence and glory and no flesh could behold Him. The
flaming fire was round about Him, and a great fire stood
before Him, and none around could draw nigh Him: ten
thousand times 23 ten thousand (stood) before Him, yet He
needed no counselor. And the most holy ones who were 24
nigh to Him did not leave by night nor depart from Him. And

until then I had been prostrate on my face, trembling: and the
Lord called me with His own mouth, and said to me: ' Come
hither, 25 Enoch, and hear my word.' And one of the holy ones
came to me and waked me, and He made me rise up and
approach the door: and I bowed my face downwards.

[Chapter 15]

1 And He answered and said to me, and I heard His voice:
'Fear not, Enoch, thou righteous 2 man and scribe of
righteousness: approach hither and hear my voice. And go,
say to the Watchers of heaven, who have sent thee to
intercede for them: "You should intercede" for men, and not
men 3 for you: Wherefore have ye left the high, holy, and
eternal heaven, and lain with women, and defiled yourselves
with the daughters of men and taken to yourselves wives, and
done like the children 4 of earth, and begotten giants (as
your) sons? And though ye were holy, spiritual, living the
eternal life, you have defiled yourselves with the blood of
women, and have begotten (children) with the blood of flesh,
and, as the children of men, have lusted after flesh and blood
as those also do who die 5 and perish. Therefore have I given

them wives also that they might impregnate them, and beget 6
children by them, that thus nothing might be wanting to them
on earth. But you were formerly 7 spiritual, living the eternal
life, and immortal for all generations of the world. And
therefore I have not appointed wives for you; for as for the
spiritual ones of the heaven, in heaven is their dwelling. 8 And
now, the giants, who are produced from the spirits and flesh,
shall be called evil spirits upon 9 the earth, and on the earth
shall be their dwelling. Evil spirits have proceeded from their
bodies; because they are born from men and from the holy
Watchers is their beginning and primal origin; 10 they shall be
evil spirits on earth, and evil spirits shall they be called. [As
for the spirits of heaven, in heaven shall be their dwelling, but
as for the spirits of the earth which were born upon the earth,
on the earth shall be their dwelling.] And the spirits of the
giants afflict, oppress, destroy, attack, do battle, and work
destruction on the earth, and cause trouble: they take no
food, but nevertheless 12 hunger and thirst, and cause
offences. And these spirits shall rise up against the children of

men and against the women, because they have proceeded
from them.

[Chapter 16]

1 From the days of the slaughter and destruction and death of
the giants, from the souls of whose flesh the spirits, having
gone forth, shall destroy without incurring judgement - thus
shall they destroy until the day of the consummation, the
great judgement in which the age shall be 2 consummated,
over the Watchers and the godless, yea, shall be wholly
consummated." And now as to the watchers who have sent
thee to intercede for them, who had been aforetime in heaven,
(say 3 to them): "You have been in heaven, but all the
mysteries had not yet been revealed to you, and you knew
worthless ones, and these in the hardness of your hearts you
have made known to the women, and through these mysteries
women and men work much evil on earth." 4 Say to them
therefore: " You have no peace."'

[Chapter 17]

1 And they took and brought me to a place in which those who
were there were like flaming fire, 2 and, when they wished,
they appeared as men. And they brought me to the place of
darkness, and to a mountain the point of whose summit

reached to heaven. And I saw the places of the luminaries and
the treasuries of the stars and of the thunder and in the
uttermost depths, where were 4 a fiery bow and arrows and
their quiver, and a fiery sword and all the lightnings. And they
took 5 me to the living waters, and to the fire of the west,
which receives every setting of the sun. And I came to a river
of fire in which the fire flows like water and discharges itself
into the great sea towards 6 the west. I saw the great rivers
and came to the great river and to the great darkness, and
went 7 to the place where no flesh walks. I saw the mountains
of the darkness of winter and the place 8 whence all the
waters of the deep flow. I saw the mouths of all the rivers of
the earth and the mouth of the deep.

[Chapter 18]

1 I saw the treasuries of all the winds: I saw how He had
furnished with them the whole creation 2 and the firm
foundations of the earth. And I saw the corner-stone of the
earth: I saw the four 3 winds which bear [the earth and] the
firmament of the heaven. And I saw how the winds stretch out
the vaults of heaven, and have their station between heaven
and earth: these are the pillars 4 of the heaven. I saw the

winds of heaven which turn and bring the circumference of the
sun and 5 all the stars to their setting. I saw the winds on the
earth carrying the clouds: I saw the paths 6 of the angels. I
saw at the end of the earth the firmament of the heaven
above. And I proceeded and saw a place which burns day and
night, where there are seven mountains of magnificent stones,
7 three towards the east, and three towards the south. And as
for those towards the east, was of coloured stone, and one of
pearl, and one of jacinth, and those towards the south of red
stone. 8 But the middle one reached to heaven like the throne
of God, of alabaster, and the summit of the 9,10 throne was of
sapphire. And I saw a flaming fire. And beyond these
mountains Is a region the end of the great earth: there the
heavens were completed. And I saw a deep abyss, with
columns of heavenly fire, and among them I saw columns of
fire fall, which were beyond measure alike towards 12 the
height and towards the depth. And beyond that abyss I saw a
place which had no firmament of the heaven above, and no
firmly founded earth beneath it: there was no water upon it,
and no 13 birds, but it was a waste and horrible place. I saw

there seven stars like great burning mountains, 14 and to me,
when I inquired regarding them, The angel said: 'This place is
the end of heaven and earth: this has become a prison for the
stars and the host of heaven. And the stars which roll over the
fire are they which have transgressed the commandment of
the Lord in the beginning of 16 their rising, because they did
not come forth at their appointed times. And He was wroth
with them, and bound them till the time when their guilt
should be consummated (even) for ten thousand years.'

[Chapter 19]

1 And Uriel said to me: 'Here shall stand the angels who have
connected themselves with women, and their spirits assuming
many different forms are defiling mankind and shall lead them
astray into sacrificing to demons as gods, (here shall they
stand,) till the day of the great judgement in 2 which they
shall be judged till they are made an end of. And the women
also of the angels who 3 went astray shall become sirens.' And
I, Enoch, alone saw the vision, the ends of all things: and no
man shall see as I have seen.

[Chapter 20]

1,2 And these are the names of the holy angels who watch.
Uriel, one of the holy angels, who is 3 over the world and over
Tartarus. Raphael, one of the holy angels, who is over the
spirits of men. 4,5 Raguel, one of the holy angels who takes
vengeance on the world of the luminaries. Michael, one 6 of
the holy angels, to wit, he that is set over the best part of
mankind and over chaos. Saraqael, 7 one of the holy angels,
who is set over the spirits, who sin in the spirit. Gabriel, one of
the holy 8 angels, who is over Paradise and the serpents and
the Cherubim. Remiel, one of the holy angels, whom God set
over those who rise.

[Chapter 21]

1,2 And I proceeded to where things were chaotic. And I saw
there something horrible: I saw neither 3 a heaven above nor
a firmly founded earth, but a place chaotic and horrible. And
there I saw 4 seven stars of the heaven bound together in it,
like great mountains and burning with fire. Then 5 I said: 'For
what sin are they bound, and on what account have they been
cast in hither?' Then said Uriel, one of the holy angels, who

was with me, and was chief over them, and said: 'Enoch, why 6
dost thou ask, and why art thou eager for the truth? These are
of the number of the stars of heaven, which have transgressed
the commandment of the Lord, and are bound here till ten
thousand years, 7 the time entailed by their sins, are
consummated.' And from thence I went to another place,
which was still more horrible than the former, and I saw a
horrible thing: a great fire there which burnt and blazed, and
the place was cleft as far as the abyss, being full of great
descending columns of 8 fire: neither its extent or magnitude
could I see, nor could I conjecture. Then I said: 'How 9 fearful
is the place and how terrible to look upon!' Then Uriel
answered me, one of the holy angels who was with me, and
said unto me: 'Enoch, why hast thou such fear and affright?'
And 10 I answered: 'Because of this fearful place, and
because of the spectacle of the pain.' And he said unto me:
'This place is the prison of the angels, and here they will be
imprisoned for ever.'

[Chapter 22]

1 And thence I went to another place, and he mountain [and]
of hard rock. 2 And there was in it four hollow places, deep

and wide and very smooth. How smooth are the hollow places
and deep and dark to look at. 3 Then Raphael answered, one
of the holy angels who was with me, and said unto me: 'These
hollow places have been created for this very purpose, that
the spirits of the souls of the dead should 4 assemble therein,
yea that all the souls of the children of men should assemble
here. And these places have been made to receive them till the
day of their judgement and till their appointed period [till the
period appointed], till the great judgement (comes) upon
them.' I saw (the spirit of) a dead man making suit, 5 and his
voice went forth to heaven and made suit. And I asked
Raphael the angel who was 6 with me, and I said unto him:
'This spirit which maketh suit, whose is it, whose voice goeth
forth and maketh suit to heaven ?' 7 And he answered me
saying: 'This is the spirit which went forth from Abel, whom his
brother Cain slew, and he makes his suit against him till his
seed is destroyed from the face of the earth, and his seed is
annihilated from amongst the seed of men.' 8 The I asked
regarding it, and regarding all the hollow places: 'Why is one

separated from the other?' 9 And he answered me and said
unto me: 'These three have been made that the spirits of the
dead might be separated. And such a division has been make
(for) the spirits of the righteous, in which there is the bright
spring of 10 water. And such has been made for sinners when
they die and are buried in the earth and judgement has not
been executed on them in their 11 lifetime. Here their spirits
shall be set apart in this great pain till the great day of
judgement and punishment and torment of those who curse
for ever and retribution for their spirits. There 12 He shall bind
them for ever. And such a division has been made for the
spirits of those who make their suit, who make disclosures
concerning their destruction, when they were slain in the days
13 of the sinners. Such has been made for the spirits of men
who were not righteous but sinners, who were complete in
transgression, and of the transgressors they shall be
companions: but their spirits shall not be slain in the day of
judgement nor shall they be raised from thence.' 14 The I
blessed the Lord of glory and said: 'Blessed be my Lord, the
Lord of righteousness, who ruleth for ever.'

[Chapter 23]

1,2 From thence I went to another place to the west of the
ends of the earth. And I saw a burning 3 fire which ran without
resting, and paused not from its course day or night but (ran)
regularly. And 4 I asked saying: 'What is this which rests not?'
Then Raguel, one of the holy angels who was with me,
answered me and said unto me: 'This course of fire which thou
hast seen is the fire in the west which persecutes all the
luminaries of heaven.'

[Chapter 24]

1 And from thence I went to another place of the earth, and
he showed me a mountain range of 2 fire which burnt day and
night. And I went beyond it and saw seven magnificent
mountains all differing each from the other, and the stones
(thereof) were magnificent and beautiful, magnificent as a
whole, of glorious appearance and fair exterior: three towards
the east, one founded on the other, and three towards the
south, one upon the other, and deep rough ravines, no one of
which 3 joined with any other. And the seventh mountain was
in the midst of these, and it excelled them 4 in height,
resembling the seat of a throne: and fragrant trees encircled
the throne. And amongst them was a tree such as I had never

yet smelt, neither was any amongst them nor were others like
it: it had a fragrance beyond all fragrance, and its leaves and
blooms and wood wither not for ever: 5 and its fruit is
beautiful, and its fruit n resembles the dates of a palm. Then I
said: 'How beautiful is this tree, and fragrant, and its leaves
are fair, and its blooms very delightful in appearance.' 6 Then
answered Michael, one of the holy and honoured angels who
was with me, and was their leader.

[Chapter 25]

1 And he said unto me: 'Enoch, why dost thou ask me
regarding the fragrance of the tree, 2 and why dost thou wish
to learn the truth?' Then I answered him saying: 'I wish to 3
know about everything, but especially about this tree.' And he
answered saying: 'This high mountain which thou hast seen,
whose summit is like the throne of God, is His throne, where
the Holy Great One, the Lord of Glory, the Eternal King, will sit,
when He shall come down to visit 4 the earth with goodness.
And as for this fragrant tree no mortal is permitted to touch it
till the great judgement, when He shall take vengeance on all
and bring (everything) to its consummation 5 for ever. It shall

then be given to the righteous and holy. Its fruit shall be for
food to the elect: it shall be transplanted to the holy place, to
the temple of the Lord, the Eternal King.
6 Then shall they rejoice with joy and be glad,
And into the holy place shall they enter;
And its fragrance shall be in their bones,
And they shall live a long life on earth,
Such as thy fathers lived:
And in their days shall no sorrow or plague
Or torment or calamity touch them.'
7 Then blessed I the God of Glory, the Eternal King, who hath
prepared such things for the righteous, and hath created them
and promised to give to them.

[Chapter 26]

1 And I went from thence to the middle of the earth, and I saw
a blessed place in which there were 2 trees with branches
abiding and blooming [of a dismembered tree]. And there I
saw a holy mountain, 3 and underneath the mountain to the
east there was a stream and it flowed towards the south. And I
saw towards the east another mountain higher than this, and
between them a deep and narrow 4 ravine: in it also ran a
stream underneath the mountain. And to the west thereof
there was another mountain, lower than the former and of

small elevation, and a ravine deep and dry between them: and
another deep and dry ravine was at the extremities of the
three mountains. And all the ravines were deep rand narrow,
(being formed) of hard rock, and trees were not planted upon
6 them. And I marveled at the rocks, and I marveled at the
ravine, yea, I marveled very much.

[Chapter 27]

1 Then said I: 'For what object is this blessed land, which is
entirely filled with trees, and this 2 accursed valley between?'
Then Uriel, one of the holy angels who was with me, answered
and said: 'This accursed valley is for those who are accursed
for ever: Here shall all the accursed be gathered together who
utter with their lips against the Lord unseemly words and of
His glory speak hard things. Here shall they be gathered
together, and here 3 shall be their place of judgement. In the
last days there shall be upon them the spectacle of righteous
judgement in the presence of the righteous for ever: here shall
the merciful bless the Lord of glory, the Eternal King. 4 In the
days of judgement over the former, they shall bless Him for

the mercy in accordance with 5 which He has assigned them
(their lot).' Then I blessed the Lord of Glory and set forth His
glory and lauded Him gloriously.

[Chapter 28]

1 And thence I went towards the east, into the midst of the
mountain range of the desert, and 2 I saw a wilderness and it
was solitary, full of trees and plants. And water gushed forth
from 3 above. Rushing like a copious watercourse [which
flowed] towards the north-west it caused clouds and dew to
ascend on every side.

[Chapter 29]

1 And thence I went to another place in the desert, and
approached to the east of this mountain 2 range. And there I
saw aromatic trees exhaling the fragrance of frankincense and
myrrh, and the trees also were similar to the almond tree.

[Chapter 30]

1,2 And beyond these, I went afar to the east, and I saw
another place, a valley (full) of water. And 3 therein there was
a tree, the colour (?) of fragrant trees such as the mastic. And
on the sides of those valleys I saw fragrant cinnamon. And
beyond these I proceeded to the east.

[Chapter 31]

1 And I saw other mountains, and amongst them were groves

of trees, and there flowed forth from 2 them nectar, which is
named sarara and galbanum. And beyond these mountains I
saw another mountain to the east of the ends of the earth,
whereon were aloe-trees, and all the trees were full 3 of
stacte, being like almond-trees. And when one burnt it, it
smelt sweeter than any fragrant odour.

[Chapter 32]

1 And after these fragrant odours, as I looked towards the
north over the mountains I saw seven mountains full of choice
nard and fragrant trees and cinnamon and pepper. 2 And
thence I went over the summits of all these mountains, far
towards the east of the earth, and passed above the
Erythraean sea and went far from it, and passed over the
angel Zotiel. And I came to the Garden of Righteousness, 3 I
and from afar off trees more numerous than I these trees and
great-two trees there, very great, beautiful, and glorious, and
magnificent, and the tree of knowledge, whose holy fruit they
eat and know great wisdom. 4 That tree is in height like the fir,
and its leaves are like (those of) the Carob tree: and its fruit 5
is like the clusters of the vine, very beautiful: and the
fragrance of the tree penetrates afar. Then 6 I said:
'How

beautiful is the tree, and how attractive is its look!' Then
Raphael the holy angel, who was with me, answered me and
said: 'This is the tree of wisdom, of which thy father old (in
years) and thy aged mother, who were before thee, have
eaten, and they learnt wisdom and their eyes were opened,
and they knew that they were naked and they were driven out
of the garden.'

[Chapter 33]

1 And from thence I went to the ends of the earth and saw
there great beasts, and each differed from the other; and (I
saw) birds also differing in appearance and beauty and voice,
the one differing from the other. And to the east of those
beasts I saw the ends of the earth whereon the heaven 2
rests, and the portals of the heaven open. And I saw how the
stars of heaven come forth, and 3 I counted the portals out of
which they proceed, and wrote down all their outlets, of each
individual star by itself, according to their number and their
names, their courses and their positions, and their 4 times
and their months, as Uriel the holy angel who was with me

showed me. He showed all things to me and wrote them down
for me: also their names he wrote for me, and their laws and
their companies.

[Chapter 34]

1 And from thence I went towards the north to the ends of the
earth, and there I saw a great and 2 glorious device at the
ends of the whole earth. And here I saw three portals of
heaven open in the heaven: through each of them proceed
north winds: when they blow there is cold, hail, frost, 3 snow,
dew, and rain. And out of one portal they blow for good: but
when they blow through the other two portals, it is with
violence and affliction on the earth, and they blow with
violence.

[Chapter 35]

1 And from thence I went towards the west to the ends of the
earth, and saw there three portals of the heaven open such as
I had seen in the east, the same number of portals, and the
same number of outlets.

[Chapter 36]

1 And from thence I went to the south to the ends of the
earth, and saw there three open portals 2 of the heaven: and
thence there come dew, rain, and wind. And from thence I
went to the east to the ends of the heaven, and saw here the

three eastern portals of heaven open and small portals 3
above them. Through each of these small portals pass the
stars of heaven and run their course to the west on the path
which is shown to them. And as often as I saw I blessed
always the Lord of Glory, and I continued to bless the Lord of
Glory who has wrought great and glorious wonders, to show
the greatness of His work to the angels and to spirits and to
men, that they might praise His work and all His creation: that
they might see the work of His might and praise the great
work of His hands and bless Him for ever.

## Section II. Chapters XXXVII-LXXI
## The Parables

[Chapter 37]

1 The second vision which he saw, the vision of wisdom
-which Enoch the son of Jared, the son 2 of Mahalalel, the son
of Cainan, the son of Enos, the son of Seth, the son of Adam,
saw. And this is the beginning of the words of wisdom which I
lifted up my voice to speak and say to those which dwell on
earth: Hear, ye men of old time, and see, ye that come after,
the words of the Holy 3 One which I will speak before the Lord
of Spirits. It were better to declare (them only) to the men of

old time, but even from those that come after we will not
withhold the beginning of wisdom. 4 Till the present day such
wisdom has never been given by the Lord of Spirits as I have
received according to my insight, according to the good
pleasure of the Lord of Spirits by whom the lot of 5 eternal life
has been given to me. Now three Parables were imparted to
me, and I lifted up my voice and recounted them to those that
dwell on the earth.

[Chapter 38] 1 The first Parable.

When the congregation of the righteous shall appear,
And sinners shall be judged for their sins,
And shall be driven from the face of the earth:
2 And when the Righteous One shall appear before the eyes of
the righteous,
Whose elect works hang upon the Lord of Spirits,
And light shall appear to the righteous and the elect who
dwell on the earth,
Where then will be the dwelling of the sinners,
And where the resting-place of those who have denied the
Lord of Spirits?
It had been good for them if they had not been born.
3 When the secrets of the righteous shall be revealed and the
sinners judged,
And the godless driven from the presence of the righteous and
elect,

4 From that time those that possess the earth shall no longer
be powerful and exalted:
And they shall not be able to behold the face of the holy,
For the Lord of Spirits has caused His light to appear
On the face of the holy, righteous, and elect.
5 Then shall the kings and the mighty perish
And be given into the hands of the righteous and holy.
6 And thenceforward none shall seek for themselves mercy
from the Lord of Spirits
For their life is at an end.

[Chapter 39]

1 [And it shall come to pass in those days that elect and holy
children will descend from the 2 high heaven, and their seed
will become one with the children of men. And in those days
Enoch received books of zeal and wrath, and books of disquiet
and expulsion.]
And mercy shall not be accorded to them, saith the Lord of
Spirits.
3 And in those days a whirlwind carried me off from the earth,
And set me down at the end of the heavens.
4 And there I saw another vision, the dwelling-places of the
holy,
And the resting-places of the righteous.
5 Here mine eyes saw their dwellings with His righteous angels,
And their resting-places with the holy.
And they petitioned and interceded and prayed for the

children of men,
And righteousness flowed before them as water,
And mercy like dew upon the earth:
Thus it is amongst them for ever and ever.
6a And in that place mine eyes saw the Elect One of
righteousness and of faith,
7a And I saw his dwelling-place under the wings of the
Lord of
Spirits.
6b And righteousness shall prevail in his days,
And the righteous and elect shall be without number
before
Him for ever and ever.
7b And all the righteous and elect before Him shall be
strong
as fiery lights,
And their mouth shall be full of blessing,
And their lips extol the name of the Lord of Spirits,
And righteousness before Him shall never fail,
[And uprightness shall never fail before Him.]
8 There I wished to dwell,
And my spirit longed for that dwelling-place:
And there heretofore hath been my portion,
For so has it been established concerning me before the
Lord
of Spirits.
9 In those days I praised and extolled the name of the
Lord of
Spirits with blessings and praises, because He hath
destined
me for blessing and glory according to the good
pleasure of
the Lord of 10 Spirits. For a long time my eyes regarded
that
place, and I blessed Him and praised Him, saying:
'Blessed is
He, and may He be blessed from the beginning and for

evermore. And before Him there is no ceasing. He knows
before the world was created what is for ever and what will be
from 12 generation unto generation. Those who sleep not
bless Thee: they stand before Thy glory and bless, praise, and
extol, saying: "Holy, holy, holy, is the Lord of Spirits: He filleth
the earth with 3 spirits."' And here my eyes saw all those who
sleep not: they stand before Him and bless and say: 'Blessed
be Thou, and blessed be the name of the Lord for ever and
ever.' And my face was changed; for I could no longer behold.

[Chapter 40]

1 And after that I saw thousands of thousands and ten
thousand times ten thousand, I saw a multitude 2 beyond
number and reckoning, who stood before the Lord of Spirits.
And on the four sides of the Lord of Spirits I saw four
presences, different from those that sleep not, and I learnt
their names: for the angel that went with me made known to
me their names, and showed me all the hidden things. 3 And I
heard the voices of those four presences as they uttered
praises before the Lord of glory. 4,5 The first voice blesses the
Lord of Spirits for ever and ever. And the second voice I heard

blessing 6 the Elect One and the elect ones who hang upon
the Lord of Spirits. And the third voice I heard pray and
intercede for those who dwell on the earth and supplicate in
the name of the Lord of Spirits. 7 And I heard the fourth voice
fending off the Satans and forbidding them to come before the
Lord 8 of Spirits to accuse them who dwell on the earth. After
that I asked the angel of peace who went with me, who
showed me everything that is hidden: 'Who are these four
presences which I have 9 seen and whose words I have heard
and written down?' And he said to me: 'This first is Michael,
the merciful and long-suffering: and the second, who is set
over all the diseases and all the wounds of the children of
men, is Raphael: and the third, who is set over all the powers,
is Gabriel: and the fourth, who is set over the repentance unto
hope of those who inherit eternal life, is named Phanuel.' 10
And these are the four angels of the Lord of Spirits and the
four voices I heard in those days.

[Chapter 41]

1 And after that I saw all the secrets of the heavens, and how
the kingdom is divided, and how the 2 actions of men are

weighed in the balance. And there I saw the mansions of the
elect and the mansions of the holy, and mine eyes saw there
all the sinners being driven from thence which deny the name
of the Lord of Spirits, and being dragged off: and they could
not abide because of the punishment which proceeds from the
Lord of Spirits. 3 And there mine eyes saw the secrets of the
lightning and of the thunder, and the secrets of the winds, how
they are divided to blow over the earth, and the secrets of the
clouds and dew, and there 4 I saw from whence they proceed
in that place and from whence they saturate the dusty earth.
And there I saw closed chambers out of which the winds are
divided, the chamber of the hail and winds, the chamber of the
mist, and of the clouds, and the cloud thereof hovers over the
earth from the 5 beginning of the world. And I saw the
chambers of the sun and moon, whence they proceed and
whither they come again, and their glorious return, and how
one is superior to the other, and their stately orbit, and how
they do not leave their orbit, and they add nothing to their
orbit and they take nothing from it, and they keep faith with

each other, in accordance with the oath by which they 6 are
bound together. And first the sun goes forth and traverses his
path according to the commandment 7 of the Lord of Spirits,
and mighty is His name for ever and ever. And after that I saw
the hidden and the visible path of the moon, and she
accomplishes the course of her path in that place by day and
by night-the one holding a position opposite to the other
before the Lord of Spirits.
And they give thanks and praise and rest not;
For unto them is their thanksgiving rest.
8 For the sun changes oft for a blessing or a curse,
And the course of the path of the moon is light to the righteous
And darkness to the sinners in the name of the Lord,
Who made a separation between the light and the darkness,
And divided the spirits of men,
And strengthened the spirits of the righteous,
In the name of His righteousness.
9 For no angel hinders and no power is able to hinder; for He
appoints a judge for them all and He judges them all before
Him.

[Chapter 42]

1 Wisdom found no place where she might dwell;
Then a dwelling-place was assigned her in the heavens.
2 Wisdom went forth to make her dwelling among the children
of men,
And found no dwelling-place:

Wisdom returned to her place,
And took her seat among the angels.
3 And unrighteousness went forth from her chambers:
Whom she sought not she found,
And dwelt with them,
As rain in a desert
And dew on a thirsty land.

[Chapter 43]

1 And I saw other lightnings and the stars of heaven, and I
saw how He called them all by their 2 names and they
hearkened unto Him. And I saw how they are weighed in a
righteous balance according to their proportions of light: (I
saw) the width of their spaces and the day of their appearing,
and how their revolution produces lightning: and (I saw) their
revolution according to the 3 number of the angels, and (how)
they keep faith with each other. And I asked the angel who
went 4 with me who showed me what was hidden: 'What are
these?' And he said to me: 'The Lord of Spirits hath showed
thee their parabolic meaning (lit. 'their parable'): these are the
names of the holy who dwell on the earth and believe in the
name of the Lord of Spirits for ever and ever.'

[Chapter 44]

Also another phenomenon I saw in regard to the lightnings:
how some of the stars arise and become lightnings and
cannot part with their new form.

[Chapter 45]

1 And this is the second Parable concerning those who deny
the name of the dwelling of the holy ones and the Lord of
Spirits.
2 And into the heaven they shall not ascend,
And on the earth they shall not come:
Such shall be the lot of the sinners
Who have denied the name of the Lord of Spirits,
Who are thus preserved for the day of suffering and tribulation.
3 On that day Mine Elect One shall sit on the throne of glory
And shall try their works,
And their places of rest shall be innumerable.
And their souls shall grow strong within them when they see
Mine Elect Ones,
And those who have called upon My glorious name:
4 Then will I cause Mine Elect One to dwell among them.
And I will transform the heaven and make it an eternal blessing and light
5 And I will transform the earth and make it a blessing:
And I will cause Mine elect ones to dwell upon it:
But the sinners and evil-doers shall not set foot thereon.
6 For I have provided and satisfied with peace My righteous
ones
And have caused them to dwell before Me:
But for the sinners there is judgement impending with Me,
So that I shall destroy them from the face of the earth.

[Chapter 46]

1 And there I saw One who had a head of days,
And His head was white like wool,

And with Him was another being whose countenance had the
appearance of a man,
And his face was full of graciousness, like one of the holy
angels.
2 And I asked the angel who went with me and showed me all
the hidden things, concerning that 3 Son of Man, who he was,
and whence he was, (and) why he went with the Head of
Days? And he answered and said unto me:
This is the son of Man who hath righteousness,
With whom dwelleth righteousness,
And who revealeth all the treasures of that which is hidden,
Because the Lord of Spirits hath chosen him,
And whose lot hath the pre-eminence before the Lord of
Spirits in uprightness for ever.
4 And this Son of Man whom thou hast seen
Shall raise up the kings and the mighty from their seats,
[And the strong from their thrones]
And shall loosen the reins of the strong,
And break the teeth of the sinners.
5 [And he shall put down the kings from their thrones and
kingdoms]
Because they do not extol and praise Him,
Nor humbly acknowledge whence the kingdom was bestowed
upon them.
6 And he shall put down the countenance of the strong,
And shall fill them with shame.
And darkness shall be their dwelling,
And worms shall be their bed,

And they shall have no hope of rising from their beds,
Because they do not extol the name of the Lord of Spirits.
7 And these are they who judge the stars of heaven,
[And raise their hands against the Most High],
And tread upon the earth and dwell upon it.
And all their deeds manifest unrighteousness,
And their power rests upon their riches,
And their faith is in the gods which they have made with their
hands,
And they deny the name of the Lord of Spirits,
8 And they persecute the houses of His congregations,
And the faithful who hang upon the name of the Lord of Spirits.

[Chapter 47]

1 And in those days shall have ascended the prayer of the
righteous,
And the blood of the righteous from the earth before the Lord
of Spirits.
2 In those days the holy ones who dwell above in the heavens
Shall unite with one voice
And supplicate and pray [and praise,
And give thanks and bless the name of the Lord of Spirits
On behalf of the blood of the righteous which has been shed,
And that the prayer of the righteous may not be in vain before
the Lord of Spirits,
That judgement may be done unto them,
And that they may not have to suffer for ever.
3 In those days I saw the Head of Days when He seated
himself upon the throne of His glory,

And the books of the living were opened before Him:
And all His host which is in heaven above and His counselors
stood before Him,
4 And the hearts of the holy were filled with joy;
Because the number of the righteous had been offered,
And the prayer of the righteous had been heard,
And the blood of the righteous been required before the Lord
of Spirits.

[Chapter 48]

1 And in that place I saw the fountain of righteousness
Which was inexhaustible:
And around it were many fountains of wisdom:
And all the thirsty drank of them,
And were filled with wisdom,
And their dwellings were with the righteous and holy and
elect.
2 And at that hour that Son of Man was named In the presence of the Lord of Spirits,
And his name before the Head of Days.
3 Yea, before the sun and the signs were created,
Before the stars of the heaven were made,
His name was named before the Lord of Spirits.
4 He shall be a staff to the righteous whereon to stay themselves and not fall,
And he shall be the light of the Gentiles,
And the hope of those who are troubled of heart.
5 All who dwell on earth shall fall down and worship before
him,
And will praise and bless and celebrate with song the Lord of
Spirits.
6 And for this reason hath he been chosen and hidden before

Him,
Before the creation of the world and for evermore.
7 And the wisdom of the Lord of Spirits hath revealed him to
the holy and righteous;
For he hath preserved the lot of the righteous,
Because they have hated and despised this world of unrighteousness,
And have hated all its works and ways in the name of the Lord
of Spirits:
For in his name they are saved,
And according to his good pleasure hath it been in regard to
their life.
8 In these days downcast in countenance shall the kings of
the earth have become,
And the strong who possess the land because of the works of
their hands,
For on the day of their anguish and affliction they shall not (be
able to) save themselves.
And I will give them over into the hands of Mine elect:
As straw in the fire so shall they burn before the face of the
holy:
As lead in the water shall they sink before the face of the
righteous,
And no trace of them shall any more be found.
10 And on the day of their affliction there shall be rest on the
earth,
And before them they shall fall and not rise again:

And there shall be no one to take them with his hands and
raise them:
For they have denied the Lord of Spirits and His Anointed.
The name of the Lord of Spirits be blessed.

[Chapter 49]

l For wisdom is poured out like water,
And glory faileth not before him for evermore.
2 For he is mighty in all the secrets of righteousness,
And unrighteousness shall disappear as a shadow,
And have no continuance;
Because the Elect One standeth before the Lord of Spirits,
And his glory is for ever and ever,
And his might unto all generations.
3 And in him dwells the spirit of wisdom,
And the spirit which gives insight,
And the spirit of understanding and of might,
And the spirit of those who have fallen asleep in righteousness.
4 And he shall judge the secret things,
And none shall be able to utter a lying word before him;
For he is the Elect One before the Lord of Spirits according to
His good pleasure.

[Chapter 50]

1 And in those days a change shall take place for the holy and
elect,
And the light of days shall abide upon them,
And glory and honour shall turn to the holy,
2 On the day of affliction on which evil shall have been treasured up against the sinners.
And the righteous shall be victorious in the name of the Lord
of Spirits:

And He will cause the others to witness (this)
That they may repent
And forgo the works of their hands.
3 They shall have no honour through the name of the Lord of
Spirits,
Yet through His name shall they be saved,
And the Lord of Spirits will have compassion on them,
For His compassion is great.
4 And He is righteous also in His judgement,
And in the presence of His glory unrighteousness also shall
not maintain itself:
At His judgement the unrepentant shall perish before Him.
5 And from henceforth I will have no mercy on them, saith the
Lord of Spirits.

[Chapter 51]

1 And in those days shall the earth also give back that which
has been entrusted to it,
And Sheol also shall give back that which it has received,
And hell shall give back that which it owes.
5a For in those days the Elect One shall arise,
2 And he shall choose the righteous and holy from among
them:
For the day has drawn nigh that they should be saved.
3 And the Elect One shall in those days sit on My throne,
And his mouth shall pour forth all the secrets of wisdom and
counsel:

For the Lord of Spirits hath given (them) to him and hath
glorified him.
4 And in those days shall the mountains leap like rams,
And the hills also shall skip like lambs satisfied with milk,
And the faces of [all] the angels in heaven shall be lighted up
with joy.
5b And the earth shall rejoice,
c And the righteous shall dwell upon it,
d And the elect shall walk thereon.

[Chapter 52]

l And after those days in that place where I had seen all the
visions of that which is hidden -for 2 I had been carried off in
a whirlwind and they had borne me towards the west- There
mine eyes saw all the secret things of heaven that shall be, a
mountain of iron, and a mountain of copper, and a mountain of
silver, and a mountain of gold, and a mountain of soft metal,
and a mountain of lead. 3 And I asked the angel who went
with me, saying, 'What things are these which I have seen in 4
secret?' And he said unto me: 'All these things which thou
hast seen shall serve the dominion of His Anointed that he
may be potent and mighty on the earth.' 5 And that angel of
peace answered, saying unto me: 'Wait a little, and there shall

be revealed unto thee all the secret things which surround the
Lord of Spirits.
6 And these mountains which thine eyes have seen,
The mountain of iron, and the mountain of copper, and the
mountain of silver,
And the mountain of gold, and the mountain of soft metal, and
the mountain of lead,
All these shall be in the presence of the Elect One
As wax: before the fire,
And like the water which streams down from above [upon
those mountains],
And they shall become powerless before his feet.
7 And it shall come to pass in those days that none shall be
saved,
Either by gold or by silver,
And none be able to escape.
8 And there shall be no iron for war,
Nor shall one clothe oneself with a breastplate.
Bronze shall be of no service,
And tin [shall be of no service and] shall not be esteemed,
And lead shall not be desired.
9 And all these things shall be [denied and] destroyed from
the surface of the earth,
When the Elect One shall appear before the face of the Lord of
Spirits.'

[Chapter 53]

1 There mine eyes saw a deep valley with open mouths, and

all who dwell on the earth and sea and islands shall bring to
him gifts and presents and tokens of homage, but that deep
valley shall not become full.
2 And their hands commit lawless deeds,
And the sinners devour all whom they lawlessly oppress:
Yet the sinners shall be destroyed before the face of the Lord
of Spirits,
And they shall be banished from off the face of His earth,
And they shall perish for ever and ever.
3 For I saw all the angels of punishment abiding (there) and
preparing all the instruments of Satan. 4 And I asked the
angel of peace who went with me: ' For whom are they
preparing these Instruments?' 5 And he said unto me: ' They
prepare these for the kings and the mighty of this earth, that
they may thereby be destroyed. 6 And after this the Righteous
and Elect One shall cause the house of his congregation to
appear: henceforth they shall be no more hindered in the
name of the Lord of Spirits.
7 And these mountains shall not stand as the earth before his
righteousness,
But the hills shall be as a fountain of water,
And the righteous shall have rest from the oppression of sinners.'

[Chapter 54]

1 And I looked and turned to another part of the earth, and
saw there a deep valley with burning 2 fire. And they brought
the kings and the mighty, and began to cast them into this
deep valley. 3 And there mine eyes saw how they made these
their instruments, iron chains of immeasurable weight. 4 And I
asked the angel of peace who went with me, saying: ' For
whom are these chains being prepared ? ' And he said unto
me: ' These are being prepared for the hosts of Azazel, so that
they may take them and cast them into the abyss of complete
condemnation, and they shall cover their jaws with rough
stones as the Lord of Spirits commanded. 6 And Michael, and
Gabriel, and Raphael, and Phanuel shall take hold of them on
that great day, and cast them on that day into the burning
furnace, that the Lord of Spirits may take vengeance on them
for their unrighteousness in becoming subject to Satan and
leading astray those who dwell on the earth.' 7 And in those
days shall punishment come from the Lord of Spirits, and he
will open all the chambers of waters which are above the

heavens, and of the fountains which are beneath the earth. 8
And all the waters shall be joined with the waters: that which
is above the heavens is the masculine, 9 and the water which
is beneath the earth is the feminine. And they shall destroy all
who dwell 10 on the earth and those who dwell under the
ends of the heaven. And when they have recognized their
unrighteousness which they have wrought on the earth, then
by these shall they perish.

[Chapter 55]

1 And after that the Head of Days repented and said: ' In vain
have I destroyed all who dwell 2 on the earth.' And He sware
by His great name: ' Henceforth I will not do so to all who
dwell on the earth, and I will set a sign in the heaven: and this
shall be a pledge of good faith between Me and them for ever,
so long as heaven is above the earth. And this is in
accordance with My command. 3 When I have desired to take
hold of them by the hand of the angels on the day of
tribulation and pain because of this, I will cause My
chastisement and My wrath to abide upon them, saith 4 God,
the Lord of Spirits. Ye mighty kings who dwell on the earth, ye
shall have to behold Mine Elect One, how he sits on the throne

of glory and judges Azazel, and all his associates, and all his
hosts in the name of the Lord of Spirits.'

[Chapter 56]

1 And I saw there the hosts of the angels of punishment
going, and they held scourges and chains 2 of iron and
bronze. And I asked the angel of peace who went with me,
saying: ' To whom are 3 these who hold the scourges going ? '
And he said unto me: ' To their elect and beloved ones, that
they may be cast into the chasm of the abyss of the valley.
4 And then that valley shall be filled with their elect and
beloved,
And the days of their lives shall be at an end,
And the days of their leading astray shall not thenceforward
be reckoned.
5 And in those days the angels shall return
And hurl themselves to the east upon the Parthians and Medes:
They shall stir up the kings, so that a spirit of unrest shall
come upon them,
And they shall rouse them from their thrones,
That they may break forth as lions from their lairs,
And as hungry wolves among their flocks.
6 And they shall go up and tread under foot the land of His
elect ones
[And the land of His elect ones shall be before them a
threshing-floor and a highway :]
7 But the city of my righteous shall be a hindrance to their

horses.
And they shall begin to fight among themselves,
And their right hand shall be strong against themselves,
And a man shall not know his brother,
Nor a son his father or his mother,
Till there be no number of the corpses through their slaughter,
And their punishment be not in vain.
8 In those days Sheol shall open its jaws,
And they shall be swallowed up therein
And their destruction shall be at an end;
Sheol shall devour the sinners in the presence of the elect.'

[Chapter 57]

1 And it came to pass after this that I saw another host of
wagons, and men riding thereon, and 2 coming on the winds
from the east, and from the west to the south. And the noise
of their wagons was heard, and when this turmoil took place
the holy ones from heaven remarked it, and the pillars of the
earth were moved from their place, and the sound thereof was
heard from the one end of heaven 3 to the other, in one day.
And they shall all fall down and worship the Lord of Spirits.
And this is the end of the second Parable.

[Chapter 58]

1 And I began to speak the third Parable concerning the righteous and elect.
2 Blessed are ye, ye righteous and elect,
For glorious shall be your lot.

3 And the righteous shall be in the light of the sun.
And the elect in the light of eternal life:
The days of their life shall be unending,
And the days of the holy without number.
4 And they shall seek the light and find righteousness with the
Lord of Spirits:
There shall be peace to the righteous in the name of the Eternal Lord.
5 And after this it shall be said to the holy in heaven
That they should seek out the secrets of righteousness, the
heritage of faith:
For it has become bright as the sun upon earth,
And the darkness is past.
6 And there shall be a light that never endeth,
And to a limit (lit. ' number ') of days they shall not come,
For the darkness shall first have been destroyed,
[And the light established before the Lord of Spirits]
And the light of uprightness established for ever before the
Lord of Spirits.

[Chapter 59]

1 [In those days mine eyes saw the secrets of the lightnings,
and of the lights, and the judgements they execute (lit. ' their
judgement '): and they lighten for a blessing or a curse as the
Lord of 2 Spirits willeth. And there I saw the secrets of the
thunder, and how when it resounds above in the heaven, the
sound thereof is heard, and he caused me to see the judgements executed on the earth, whether they be for wellbeing

and blessing, or for a curse according to the word of the Lord of Spirits. 3 And after that all the secrets of the lights and
lightnings were shown to me, and they lighten for blessing
and for satisfying.]

[Chapter 60]

A Fragment of the Book of Noah

1 In the year 500, in the seventh month, on the fourteenth
day of the month in the life of Enoch. In that Parable I saw
how a mighty quaking made the heaven of heavens to quake,
and the host of the Most High, and the angels, a thousand
thousands and ten thousand times ten thousand, were 2
disquieted with a great disquiet. And the Head of Days sat on
the throne of His glory, and the angels and the righteous
stood around Him.
3 And a great trembling seized me,
And fear took hold of me,
And my loins gave way,
And dissolved were my reins,
And I fell upon my face.
4 And Michael sent another angel from among the holy ones
and he raised me up, and when he had raised me up my spirit
returned; for I had not been able to endure the look of this
host, and the 5 commotion and the quaking of the heaven.

And Michael said unto me: ' Why art thou disquieted with such
a vision ? Until this day lasted the day of His mercy; and He
hath been merciful and 6 long-suffering towards those who
dwell on the earth. And when the day, and the power, and the
punishment, and the judgement come, which the Lord of
Spirits hath prepared for those who worship not the righteous
law, and for those who deny the righteous judgement, and for
those who take His name in vain-that day is prepared, for the
elect a covenant, but for sinners an inquisition. 25 When the
punishment of the Lord of Spirits shall rest upon them, it shall
rest in order that the punishment of the Lord of Spirits may
not come, in vain, and it shall slay the children with their
mothers and the children with their fathers. Afterwards the
judgement shall take place according to His mercy and His
patience.' 7 And on that day were two monsters parted, a
female monster named Leviathan, to dwell in the 8 abysses of
the ocean over the fountains of the waters. But the male is
named Behemoth, who occupied with his breast a waste
wilderness named Duidain, on the east of the garden where

the elect and righteous dwell, where my grandfather was
taken up, the seventh from Adam, the first 9 man whom the
Lord of Spirits created. And I besought the other angel that he
should show me the might of those monsters, how they were
parted on one day and cast, the one into the abysses 10 of
the sea, and the other unto the dry land of the wilderness. And
he said to me: ' Thou son of man, herein thou dost seek to
know what is hidden.' 11 And the other angel who went with
me and showed me what was hidden told me what is first and
last in the heaven in the height, and beneath the earth in the
depth, and at the ends of the 12 heaven, and on the
foundation of the heaven. And the chambers of the winds, and
how the winds are divided, and how they are weighed, and
(how) the portals of the winds are reckoned, each according
to the power of the wind, and the power of the lights of the
moon, and according to the power that is fitting: and the
divisions of the stars according to their names, and how all
the divisions 13 are divided. And the thunders according to
the places where they fall, and all the divisions that are made

among the lightnings that it may lighten, and their host that
they may at once obey. 14 For the thunder has places of rest
(which) are assigned (to it) while it is waiting for its peal; and
the thunder and lightning are inseparable, and although not
one and undivided, they both go together 15 through the
spirit and separate not. For when the lightning lightens, the
thunder utters its voice, and the spirit enforces a pause during
the peal, and divides equally between them; for the treasury of
their peals is like the sand, and each one of them as it peals is
held in with a bridle, and turned back by the power of the
spirit, and pushed forward according to the many quarters of
the earth. 16 And the spirit of the sea is masculine and strong,
and according to the might of his strength he draws it back
with a rein, and in like manner it is driven forward and
disperses amid all the mountains 17 of the earth. And the
spirit of the hoar-frost is his own angel, and the spirit of the
hail is a good 18 angel. And the spirit of the snow has
forsaken his chambers on account of his strength -There is a
special spirit therein, and that which ascends from it is like

smoke, and its name is frost. And the spirit of the mist is not
united with them in their chambers, but it has a special
chamber; for its course is glorious both in light and in
darkness, and in winter and in summer, and in its chamber is
an angel. 20 And the spirit of the dew has its dwelling at the
ends of the heaven, and is connected with the chambers of the
rain, and its course is in winter and summer: and its clouds
and the clouds of the 21 mist are connected, and the one
gives to the other. And when the spirit of the rain goes forth
from its chamber, the angels come and open the chamber and
lead it out, and when it is diffused over the whole earth it
unites with the water on the earth. And whensoever it unites
with the water on 22 the earth . . . For the waters are for those
who dwell on the earth; for they are nourishment for the earth
from the Most High who is in heaven: therefore there is a
measure for the rain, 22, and the angels take it in charge. And
these things I saw towards the Garden of the Righteous. 23
And the angel of peace who was with me said to me: ' These
two monsters, prepared conformably to the greatness of God,
shall feed . . .

[Chapter 61]

1 And I saw in those days how long cords were given to those
angels, and they took to themselves wings and flew, and they
went towards the north. 2 And I asked the angel, saying unto
him: ' Why have those (angels) taken these cords and gone off
? ' And he said unto me: ' They have gone to measure.'
3 And the angel who went with me said unto me:
' These shall bring the measures of the righteous,
And the ropes of the righteous to the righteous,
That they may stay themselves on the name of the Lord of
Spirits for ever and ever.
4 The elect shall begin to dwell with the elect,
And those are the measures which shall be given to faith
And which shall strengthen righteousness.
5 And these measures shall reveal all the secrets of the depths
of the earth,
And those who have been destroyed by the desert,
And those who have been devoured by the beasts,
And those who have been devoured by the fish of the sea,
That they may return and stay themselves
On the day of the Elect One;
For none shall be destroyed before the Lord of Spirits,
And none can be destroyed.
6 And all who dwell above in the heaven received a command
and power and one voice and one light like unto fire.
7 And that One (with) their first words they blessed,
And extolled and lauded with wisdom,
And they were wise in utterance and in the spirit of life.

8 And the Lord of Spirits placed the Elect one on the throne of
glory.
And he shall judge all the works of the holy above in the
heaven,
And in the balance shall their deeds be weighed
9 And when he shall lift up his countenance
To judge their secret ways according to the word of the name
of the Lord of Spirits,
And their path according to the way of the righteous
judgement of the Lord of Spirits,
Then shall they all with one voice speak and bless,
And glorify and extol and sanctify the name of the Lord of
Spirits.
10 And He will summon all the host of the heavens, and all the
holy ones above, and the host of God, the Cherubic, Seraphin
and Ophannin, and all the angels of power, and all the angels
of principalities, and the Elect One, and the other powers on
the earth (and) over the water On that day shall raise one
voice, and bless and glorify and exalt in the spirit of faith, and
in the spirit of wisdom, and in the spirit of patience, and in the
spirit of mercy, and in the spirit of judgement and of peace,
and in the spirit of goodness, and shall all say with one voice:
" Blessed is He, and may the name of the Lord of Spirits be

blessed for ever and ever."
12 All who sleep not above in heaven shall bless Him:
All the holy ones who are in heaven shall bless Him,
And all the elect who dwell in the garden of life:
And every spirit of light who is able to bless, and glorify, and
extol, and hallow Thy blessed name,
And all flesh shall beyond measure glorify and bless Thy name
for ever and ever.
13 For great is the mercy of the Lord of Spirits, and He is longsuffering,
And all His works and all that He has created He has revealed
to the righteous and elect
In the name of the Lord of Spirits.

[Chapter 62]

1 And thus the Lord commanded the kings and the mighty and
the exalted, and those who dwell on the earth, and said:
' Open your eyes and lift up your horns if ye are able to recognize the Elect One.'
2 And the Lord of Spirits seated him on the throne of His glory,
And the spirit of righteousness was poured out upon him,
And the word of his mouth slays all the sinners,
And all the unrighteous are destroyed from before his face.
3 And there shall stand up in that day all the kings and the
mighty,
And the exalted and those who hold the earth,
And they shall see and recognize How he sits on the throne of
his glory,

And righteousness is judged before him,
And no lying word is spoken before him.
4 Then shall pain come upon them as on a woman in travail,
[And she has pain in bringing forth]
When her child enters the mouth of the womb,
And she has pain in bringing forth.
And one portion of them shall look on the other,
And they shall be terrified,
And they shall be downcast of countenance,
And pain shall seize them,
When they see that Son of Man Sitting on the throne of his
glory.
6 And the kings and the mighty and all who possess the earth
shall bless and glorify and extol him who rules over all, who
was hidden.
7 For from the beginning the Son of Man was hidden,
And the Most High preserved him in the presence of His might,
And revealed him to the elect.
8 And the congregation of the elect and holy shall be sown,
And all the elect shall stand before him on that day.
9 And all the kings and the mighty and the exalted and those
who rule the earth
Shall fall down before him on their faces,
And worship and set their hope upon that Son of Man,
And petition him and supplicate for mercy at his hands.
10 Nevertheless that Lord of Spirits will so press them
That they shall hastily go forth from His presence,
And their faces shall be filled with shame,
And the darkness grow deeper on their faces.

11 And He will deliver them to the angels for punishment,
To execute vengeance on them because they have oppressed
His children and His elect
12 And they shall be a spectacle for the righteous and for His
elect:
They shall rejoice over them,
Because the wrath of the Lord of Spirits resteth upon them,
And His sword is drunk with their blood.
13 And the righteous and elect shall be saved on that day,
And they shall never thenceforward see the face of the sinners
and unrighteous.
14 And the Lord of Spirits will abide over them,
And with that Son of Man shall they eat
And lie down and rise up for ever and ever.
15 And the righteous and elect shall have risen from the
earth,
And ceased to be of downcast countenance.
And they shall have been clothed with garments of glory,
16 And these shall be the garments of life from the Lord of
Spirits:
And your garments shall not grow old,
Nor your glory pass away before the Lord of Spirits.

[Chapter 63]

1 In those days shall the mighty and the kings who possess
the earth implore (Him) to grant them a little respite from His

angels of punishment to whom they were delivered, that they
might fall 2 down and worship before the Lord of Spirits, and
confess their sins before Him. And they shall bless and glorify
the Lord of Spirits, and say:
' Blessed is the Lord of Spirits and the Lord of kings,
And the Lord of the mighty and the Lord of the rich,
And the Lord of glory and the Lord of wisdom,
3 And splendid in every secret thing is Thy power from generation to generation,
And Thy glory for ever and ever:
Deep are all Thy secrets and innumerable,
And Thy righteousness is beyond reckoning.
4 We have now learnt that we should glorify
And bless the Lord of kings and Him who is king over all kings.'
5 And they shall say:
' Would that we had rest to glorify and give thanks
And confess our faith before His glory !
6 And now we long for a little rest but find it not:
We follow hard upon and obtain (it) not:
And light has vanished from before us,
And darkness is our dwelling-place for ever and ever:
7 For we have not believed before Him
Nor glorified the name of the Lord of Spirits, [nor glorified our
Lord]
But our hope was in the sceptre of our kingdom,
And in our glory.
8 And in the day of our suffering and tribulation He saves us
not,
And we find no respite for confession
That our Lord is true in all His works, and in His judgements

and His justice,
And His judgements have no respect of persons.
And we pass away from before His face on account of our
works,
And all our sins are reckoned up in righteousness.'
10 Now they shall say unto themselves: ' Our souls are full of
unrighteous gain, but it does not prevent us from descending
from the midst thereof into the burden of Sheol.'
11 And after that their faces shall be filled with darkness
And shame before that Son of Man,
And they shall be driven from his presence,
And the sword shall abide before his face in their midst.
12 Thus spake the Lord of Spirits: ' This is the ordinance and
judgement with respect to the mighty and the kings and the
exalted and those who possess the earth before the Lord of
Spirits.'

[Chapter 64]

1,2 And other forms I saw hidden in that place. I heard the
voice of the angel saying: ' These are the angels who
descended to the earth, and revealed what was hidden to the
children of men and seduced the children of men into
committing sin.'

[Chapter 65]

1, 2 And in those days Noah saw the earth that it had sunk
down and its destruction was nigh. And he arose from thence

and went to the ends of the earth, and cried aloud to his
grandfather Enoch: 3 and Noah said three times with an
embittered voice: Hear me, hear me, hear me.' And I said unto
him: ' Tell me what it is that is falling out on the earth that the
earth is in such evil plight 4 and shaken, lest perchance I shall
perish with it ? ' And thereupon there was a great commotion ,
on the earth, and a voice was heard from heaven, and I fell on
my face. And Enoch my grandfather came and stood by me,
and said unto me: ' Why hast thou cried unto me with a bitter
cry and weeping 6 And a command has gone forth from the
presence of the Lord concerning those who dwell on the earth
that their ruin is accomplished because they have learnt all
the secrets of the angels, and all the violence of the Satans,
and all their powers -the most secret ones- and all the power
of those who practice sorcery, and the power of witchcraft,
and the power of those who make molten images 7 for the
whole earth: And how silver is produced from the dust of the
earth, and how soft metal 8 originates in the earth. For lead
and tin are not produced from the earth like the first: it is a

fountain 9 that produces them, and an angel stands therein,
and that angel is pre-eminent.' And after that my grandfather
Enoch took hold of me by my hand and raised me up, and said
unto me: ' Go, for I have 10 asked the Lord of Spirits as
touching this commotion on the earth. And He said unto me: "
Because of their unrighteousness their judgement has been
determined upon and shall not be withheld by Me for ever.
Because of the sorceries which they have searched out and
learnt, the earth and those 11 who dwell upon it shall be
destroyed." And these-they have no place of repentance for
ever, because they have shown them what was hidden, and
they are the damned: but as for thee, my son, the Lord of
Spirits knows that thou art pure, and guiltless of this reproach
concerning the secrets.
12 And He has destined thy name to be among the holy,
And will preserve thee amongst those who dwell on the earth,
And has destined thy righteous seed both for kingship and for
great honours,
And from thy seed shall proceed a fountain of the righteous
and holy without number for ever.

[Chapter 66]

1 And after that he showed me the angels of punishment who
are prepared to come and let loose all the powers of the
waters which are beneath in the earth in order to bring
judgement and destruction 2 on all who [abide and] dwell on
the earth. And the Lord of Spirits gave commandment to the
angels who were going forth, that they should not cause the
waters to rise but should hold them 3 in check; for those
angels were over the powers of the waters. And I went away
from the presence of Enoch.

[Chapter 67]

1 And in those days the word of God came unto me, and He
said unto me: ' Noah, thy lot has come 2 Up before Me, a lot
without blame, a lot of love and uprightness. And now the
angels are making a wooden (building), and when they have
completed that task I will place My hand upon it and preserve
it, and there shall come forth from it the seed of life, and a
change shall set in so that the 3 earth will not remain without
inhabitant. And I will make fast thy sed before me for ever and
ever, and I will spread abroad those who dwell with thee: it
shall not be unfruitful on the face of the earth, but it shall be

blessed and multiply on the earth in the name of the Lord.' 4
And He will imprison those angels, who have shown unrighteousness, in that burning valley which my grandfather
Enoch had formerly shown to me in the west among the mountains of gold 5 and silver and iron and soft metal and tin.
And I saw that valley in which there was a great 6 convulsion
and a convulsion of the waters. And when all this took place,
from that fiery molten metal and from the convulsion thereof
in that place, there was produced a smell of sulphur, and it
was connected with those waters, and that valley of the angels
who had led astray (mankind) burned 7 beneath that land.
And through its valleys proceed streams of fire, where these
angels are punished who had led astray those who dwell upon
the earth. 8 But those waters shall in those days serve for the
kings and the mighty and the exalted, and those who dwell on
the earth, for the healing of the body, but for the punishment
of the spirit; now their spirit is full of lust, that they may be
punished in their body, for they have denied the Lord of Spirits
9 and see their punishment daily, and yet believe not in His
name. And in proportion as the burning of their bodies

becomes severe, a corresponding change shall take place in
their spirit for ever and ever; 10 for before the Lord of Spirits
none shall utter an idle word. For the judgement shall come
upon them, 11 because they believe in the lust of their body
and deny the Spirit of the Lord. And those same waters will
undergo a change in those days; for when those angels are
punished in these waters, these water-springs shall change
their temperature, and when the angels ascend, this water of
the 12 springs shall change and become cold. And I heard
Michael answering and saying: ' This judgement wherewith the
angels are judged is a testimony for the kings and the mighty
who possess the 13 earth.' Because these waters of
judgement minister to the healing of the body of the kings and
the lust of their body; therefore they will not see and will not
believe that those waters will change and become a fire which
burns for ever.

[Chapter 68]

1 And after that my grandfather Enoch gave me the teaching
of all the secrets in the book in the Parables which had been
given to him, and he put them together for me in the words of

the book 2 of the Parables. And on that day Michael answered
Raphael and said: ' The power of the spirit transports and
makes me to tremble because of the severity of the judgement
of the secrets, the judgement of the angels: who can endure
the severe judgement which has been executed, and before 3
which they melt away ? ' And Michael answered again, and
said to Raphael: ' Who is he whose heart is not softened
concerning it, and whose reins are not troubled by this word
of judgement 4 (that) has gone forth upon them because of
those who have thus led them out ? ' And it came to pass
when he stood before the Lord of Spirits, Michael said thus to
Raphael: ' I will not take their part under the eye of the Lord;
for the Lord of Spirits has been angry with them because they
do 5 as if they were the Lord. Therefore all that is hidden shall
come upon them for ever and ever; for neither angel nor man
shall have his portion (in it), but alone they have received their
judgement for ever and ever.

[Chapter 69]
1 And after this judgement they shall terrify and make them to

tremble because they have shown this to those who dwell on
the earth. 2 And behold the names of those angels [and these
are their names: the first of them is Samjaza, the second
Artaqifa, and the third Armen, the fourth Kokabel, the fifth
Turael, the sixth Rumjal, the seventh Danjal, the eighth Neqael,
the ninth Baraqel, the tenth Azazel, the eleventh Armaros, the
twelfth Batarjal, the thirteenth Busasejal, the fourteenth
Hananel, the fifteenth Turel, and the sixteenth Simapesiel, the
seventeenth Jetrel, the eighteenth Tumael, the nineteenth
Turel, 3 the twentieth Rumael, the twenty-first Azazel. And
these are the chiefs of their angels and their names, and their
chief ones over hundreds and over fifties and over tens]. 4 The
name of the first Jeqon: that is, the one who led astray [all]
the sons of God, and brought them 5 down to the earth, and
led them astray through the daughters of men. And the
second was named Asbeel: he imparted to the holy sons of
God evil counsel, and led them astray so that they defiled 6
their bodies with the daughters of men. And the third was
named Gadreel: he it is who showed the children of men all

the blows of death, and he led astray Eve, and showed [the
weapons of death to the sons of men] the shield and the coat
of mail, and the sword for battle, and all the weapons 7 of
death to the children of men. And from his hand they have
proceeded against those who dwell 8 on the earth from that
day and for evermore. And the fourth was named Penemue: he
taught the 9 children of men the bitter and the sweet, and he
taught them all the secrets of their wisdom. And he instructed
mankind in writing with ink and paper, and thereby many
sinned from eternity to 10 eternity and until this day. For men
were not created for such a purpose, to give confirmation 11
to their good faith with pen and ink. For men were created
exactly like the angels, to the intent that they should continue
pure and righteous, and death, which destroys everything,
could not have taken hold of them, but through this their
knowledge they are perishing, and through this power 12 it is
consuming me. And the fifth was named Kasdeja: this is he
who showed the children of men all the wicked smitings of

spirits and demons, and the smitings of the embryo in the
womb, that it may pass away, and [the smitings of the soul]
the bites of the serpent, and the smitings 13 which befall
through the noontide heat, the son of the serpent named
Taba'et. And this is the task of Kasbeel, the chief of the oath
which he showed to the holy ones when he dwelt high 4 above
in glory, and its name is Biqa. This (angel) requested Michael
to show him the hidden name, that he might enunciate it in
the oath, so that those might quake before that name and
oath who revealed all that was in secret to the children of
men. And this is the power of this oath, for it is powerful and
strong, and he placed this oath Akae in the hand of Michael.
16 And these are the secrets of this oath . . .
And they are strong through his oath:
And the heaven was suspended before the world was created,
And for ever.
17 And through it the earth was founded upon the water,
And from the secret recesses of the mountains come beautiful
waters,
From the creation of the world and unto eternity.
18 And through that oath the sea was created,

And as its foundation He set for it the sand against the time of
(its) anger,
And it dare not pass beyond it from the creation of the world
unto eternity.
9 And through that oath are the depths made fast,
And abide and stir not from their place from eternity to eternity.
20 And through that oath the sun and moon complete their
course,
And deviate not from their ordinance from eternity to eternity.
21 And through that oath the stars complete their course,
And He calls them by their names,
And they answer Him from eternity to eternity.
22 [And in like manner the spirits of the water, and of the
winds, and of all zephyrs, and (their) paths 23 from all the
quarters of the winds. And there are preserved the voices of
the thunder and the light of the lightnings: and there are
preserved the chambers of the hail and the chambers of the
24 hoarfrost, and the chambers of the mist, and the chambers
of the rain and the dew. And all these believe and give thanks
before the Lord of Spirits, and glorify (Him) with all their
power, and their food is in every act of thanksgiving: they
thank and glorify and extol the name of the Lord of Spirits for

ever and ever.]
25 And this oath is mighty over them
And through it [they are preserved and] their paths are preserved,
And their course is not destroyed.
26 And there was great joy amongst them,
And they blessed and glorified and extolled
Because the name of that Son of Man had been revealed unto
them.
27 And he sat on the throne of his glory,
And the sum of judgement was given unto the Son of Man,
And he caused the sinners to pass away and be destroyed
from off the face of the earth,
And those who have led the world astray.
28 With chains shall they be bound,
And in their assemblage-place of destruction shall they be
imprisoned,
And all their works vanish from the face of the earth.
29 And from henceforth there shall be nothing corruptible;
For that Son of Man has appeared,
And has seated himself on the throne of his glory,
And all evil shall pass away before his face,
And the word of that Son of Man shall go forth
And be strong before the Lord of Spirits.

[Chapter 70]

1 And it came to pass after this that his name during his lifetime was raised aloft to that Son of 2 Man and to the Lord
of Spirits from amongst those who dwell on the earth. And he

was raised aloft 3 on the chariots of the spirit and his name
vanished among them. And from that day I was no longer
numbered amongst them: and he set me between the two
winds, between the North and the 4 West, where the angels
took the cords to measure for me the place for the elect and
righteous. And there I saw the first fathers and the righteous
who from the beginning dwell in that place.

[Chapter 71]

1 And it came to pass after this that my spirit was translated
And it ascended into the heavens:
And I saw the holy sons of God.
They were stepping on flames of fire:
Their garments were white [and their raiment],

And their faces shone like snow.
2 And I saw two streams of fire,
And the light of that fire shone like hyacinth,
And I fell on my face before the Lord of Spirits.
3 And the angel Michael [one of the archangels] seized me by
my right hand,
And lifted me up and led me forth into all the secrets,
And he showed me all the secrets of righteousness.
4 And he showed me all the secrets of the ends of the heaven,
And all the chambers of all the stars, and all the luminaries,
Whence they proceed before the face of the holy ones.
5 And he translated my spirit into the heaven of heavens,
And I saw there as it were a structure built of crystals,
And between those crystals tongues of living fire.
6 And my spirit saw the girdle which girt that house of fire,
And on its four sides were streams full of living fire,
And they girt that house.
7 And round about were Seraphin, Cherubic, and Ophannin:
And these are they who sleep not
And guard the throne of His glory.
8 And I saw angels who could not be counted,
A thousand thousands, and ten thousand times ten thousand,
Encircling that house.
And Michael, and Raphael, and Gabriel, and Phanuel,
And the holy angels who are above the heavens,
Go in and out of that house.
9 And they came forth from that house,
And Michael and Gabriel, Raphael and Phanuel,
And many holy angels without number.
10 And with them the Head of Days,

His head white and pure as wool,
And His raiment indescribable.
11 And I fell on my face,
And my whole body became relaxed,
And my spirit was transfigured;
And I cried with a loud voice, . . .
with the spirit of power,
And blessed and glorified and extolled.
12 And these blessings which went forth out of my mouth
were well pleasing before that Head of Days. And that Head of
Days came with Michael and Gabriel, Raphael and Phanuel,
thousands and ten thousands of angels without number.
[Lost passage wherein the Son of Man was described as
accompanying the Head of Days, and Enoch asked one of the
angels (as in xlvi. 3) concerning the Son of Man as to who he
was.]
14 And he (i.e. the angel) came to me and greeted me with His
voice, and said unto me '
This is the Son of Man who is born unto righteousness,
And righteousness abides over him,
And the righteousness of the Head of Days forsakes him not.'
15 And he said unto me:
' He proclaims unto thee peace in the name of the world to
come;
For from hence has proceeded peace since the creation of the
world,

And so shall it be unto thee for ever and for ever and ever.
16 And all shall walk in his ways since righteousness never
forsaketh him:
With him will be their dwelling-places, and with him their
heritage,
And they shall not be separated from him for ever and ever
and ever.
And so there shall be length of days with that Son of Man,
And the righteous shall have peace and an upright way
In the name of the Lord of Spirits for ever and ever.'

## Section I I I. Chapters LXXII-LXXXII

## The Book of the Heavenly Luminaries.

[Chapter 72]

1 The book of the courses of the luminaries of the heaven, the
relations of each, according to their classes, their dominion
and their seasons, according to their names and places of
origin, and according to their months, which Uriel, the holy
angel, who was with me, who is their guide, showed me; and
he showed me all their laws exactly as they are, and how it is
with regard to all the years of the world 2 and unto eternity,
till the new creation is accomplished which dureth till eternity.

And this is the first law of the luminaries: the luminary the Sun
has its rising in the eastern portals of the heaven, 3 and its
setting in the western portals of the heaven. And I saw six
portals in which the sun rises, and six portals in which the sun
sets and the moon rises and sets in these portals, and the
leaders of the stars and those whom they lead: six in the east
and six in the west, and all following each other 4 in
accurately corresponding order: also many windows to the
right and left of these portals. And first there goes forth the
great luminary, named the Sun, and his circumference is like
the 5 circumference of the heaven, and he is quite filled with
illuminating and heating fire. The chariot on which he ascends,
the wind drives, and the sun goes down from the heaven and
returns through the north in order to reach the east, and is so
guided that he comes to the appropriate (lit. ' that ') portal
and 6 shines in the face of the heaven. In this way he rises in
the first month in the great portal, which 7 is the fourth [those
six portals in the cast]. And in that fourth portal from which
the sun rises in the first month are twelve window-openings,

from which proceed a flame when they are opened in 8 their
season. When the sun rises in the heaven, he comes forth
through that fourth portal thirty, 9 mornings in succession,
and sets accurately in the fourth portal in the west of the
heaven. And during this period the day becomes daily longer
and the night nightly shorter to the thirtieth 10 morning. On
that day the day is longer than the night by a ninth part, and
the day amounts exactly to ten parts and the night to eight
parts. And the sun rises from that fourth portal, and sets in
the fourth and returns to the fifth portal of the east thirty
mornings, and rises from it and sets in the fifth 12 portal. And
then the day becomes longer by two parts and amounts to
eleven parts, and the night 13 becomes shorter and amounts
to seven parts. And it returns to the east and enters into the
sixth 14 portal, and rises and sets in the sixth portal one-andthirty
mornings on account of its sign. On that day the day
becomes longer than the night, and the day becomes double
the night, and the day 15 becomes twelve parts, and the night
is shortened and becomes six parts. And the sun mounts up to

make the day shorter and the night longer, and the sun
returns to the east and enters into the 16 sixth portal, and
rises from it and sets thirty mornings. And when thirty
mornings are accomplished, 17 the day decreases by exactly
one part, and becomes eleven parts, and the night seven. And
the sun goes forth from that sixth portal in the west, and goes
to the east and rises in the fifth portal for 18 thirty mornings,
and sets in the west again in the fifth western portal. On that
day the day decreases by two parts, and amounts to ten parts
and the night to eight parts. And the sun goes forth from that
fifth portal and sets in the fifth portal of the west, and rises in
the fourth portal for one- 20 and-thirty mornings on account
of its sign, and sets in the west. On that day the day is
equalized with the night, [and becomes of equal length], and
the night amounts to nine parts and the day to 21 nine parts.
And the sun rises from that portal and sets in the west, and
returns to the east and rises 22 thirty mornings in the third
portal and sets in the west in the third portal. And on that day
the night becomes longer than the day, and night becomes
longer than night, and day shorter than day till the thirtieth

morning, and the night amounts exactly to ten parts and the
day to eight 23 parts. And the sun rises from that third portal
and sets in the third portal in the west and returns to the east,
and for thirty mornings rises 24 in the second portal in the
east, and in like manner sets in the second portal in the west
of the heaven. And on that day the night amounts to eleven 25
parts and the day to seven parts. And the sun rises on that
day from that second portal and sets in the west in the second
portal, and returns to the east into the first portal for oneand-
thirty 26 mornings, and sets in the first portal in the west
of the heaven. And on that day the night becomes longer and
amounts to the double of the day: and the night amounts
exactly to twelve parts and 27 the day to six. And the sun has
(therewith) traversed the divisions of his orbit and turns again
on those divisions of his orbit, and enters that portal thirty
mornings and sets also in the west 28 opposite to it. And on
that night has the night decreased in length by a ninth part,
and the night 29 has become eleven parts and the day seven

parts. And the sun has returned and entered into the second
portal in the east, and returns on those his divisions of his
orbit for thirty mornings, rising 30 and setting. And on that
day the night decreases in length, and the night amounts to
ten parts 31 and the day to eight. And on that day the sun
rises from that portal, and sets in the west, and returns to the
east, and rises in the third portal for one-and-thirty mornings,
and sets in the west of the heaven. 32 On that day the night
decreases and amounts to nine parts, and the day to nine
parts, and the night 33 is equal to the day and the year is
exactly as to its days three hundred and sixty-four. And the
length of the day and of the night, and the shortness of the
day and of the night arise-through the course 34 of the sun
these distinctions are made (lit. ' they are separated '). So it
comes that its course becomes 35 daily longer, and its course
nightly shorter. And this is the law and the course of the sun,
and his return as often as he returns sixty times and rises, i.e.
the great luminary which is named the sun, for ever and ever.

And that which (thus) rises is the great luminary, and is so
named according to 37 its appearance, according as the Lord
commanded. As he rises, so he sets and decreases not, and
rests not, but runs day and night, and his light is sevenfold
brighter than that of the moon; but as regards size they are
both equal.

[Chapter 73]

1 And after this law I saw another law dealing with the smaller
luminary, which is named the Moon. And her circumference is
like the circumference of the heaven, and her chariot in which
she rides is driven by the wind, and light is given to her in
(definite) measure. And her rising and setting change every
month: and her days are like the days of the sun, and when
her light is uniform (i.e. full) it amounts to the seventh part of
the light of the sun. And thus she rises. And her first phase in
the east comes forth on the thirtieth morning: and on that day
she becomes visible, and constitutes for you the first phase of
the moon on the thirtieth day together with the sun in the
portal where the sun rises. And the one half of her goes forth

by a seventh part, and her whole circumference is empty,
without light, with the exception of one-seventh part of it,
(and) the 6 fourteenth part of her light. And when she receives
one-seventh part of the half of her light, her light 7 amounts
to one-seventh part and the half thereof. And she sets with
the sun, and when the sun rises the moon rises with him and
receives the half of one part of light, and in that night in the
beginning of her morning [in the commencement of the lunar
day] the moon sets with the sun, and 8 is invisible that night
with the fourteen parts and the half of one of them. And she
rises on that day with exactly a seventh part, and comes forth
and recedes from the rising of the sun, and in her remaining
days she becomes bright in the (remaining) thirteen parts.

[Chapter 74]

1 And I saw another course, a law for her, (and) how
according to that law she performs her monthly 2 revolution.
And all these Uriel, the holy angel who is the leader of them
all, showed to me, and their positions, and I wrote down their
positions as he showed them to me, and I wrote down their

months 3 as they were, and the appearance of their lights till
fifteen days were accomplished. In single seventh parts she
accomplishes all her light in the east, and in single seventh
parts accomplishes all her 4 darkness in the west. And in
certain months she alters her settings, and in certain months
she pursues 5 her own peculiar course. In two months the
moon sets with the sun: in those two middle portals the 6
third and the fourth. She goes forth for seven days, and turns
about and returns again through the portal where the sun
rises, and accomplishes all her light: and she recedes from the
sun, and in eight 7 days enters the sixth portal from which the
sun goes forth. And when the sun goes forth from the fourth
portal she goes forth seven days, until she goes forth from the
fifth and turns back again in seven days into the fourth portal
and accomplishes all her light: and she recedes and enters
into the 8 first portal in eight days. And she returns again in
seven days into the fourth portal from which the 9, 10 sun
goes forth. Thus I saw their position -how the moons rose and

the sun set in those days. And if five years are added together
the sun has an overplus of thirty days, and all the days which
accrue 11 to it for one of those five years, when they are full,
amount to 364 days. And the overplus of the sun and of the
stars amounts to six days: in 5 years 6 days every year come
to 30 days: and the 12 moon falls behind the sun and stars to
the number of 30 days. And the sun and the stars bring in all
the years exactly, so that they do not advance or delay their
position by a single day unto eternity; but complete the years
with perfect justice in 364 days. In 3 years there are 1,092
days, and in 5 years 1,820 days, so that in 8 years there are
2,912 days. For the moon alone the days amount in 3 years to
1,062 days, and in 5 years she falls 50 days behind: [i.e. to the
sum (of 1,770) there is 5 to be added (1,000 and) 62 days.]
And in 5 years there are 1,770 days, so that for the moon the
days 6 in 8 years amount to 21,832 days. [For in 8 years she
falls behind to the amount of 80 days], all the 17 days she
falls behind in 8 years are 80. And the year is accurately

completed in conformity with their world-stations and the
stations of the sun, which rise from the portals through which
it (the sun) rises and sets 30 days.

[Chapter 75]

1 And the leaders of the heads of the thousands, who are
placed over the whole creation and over all the stars, have
also to do with the four intercalary days, being inseparable
from their office, according to the reckoning of the year, and
these render service on the four days which are not 2
reckoned in the reckoning of the year. And owing to them men
go wrong therein, for those luminaries truly render service on
the world-stations, one in the first portal, one in the third
portal of the heaven, one in the fourth portal, and one in the
sixth portal, and the exactness of the year is 3 accomplished
through its separate three hundred and sixty-four stations.
For the signs and the times and the years and the days the
angel Uriel showed to me, whom the Lord of glory hath set for
ever over all the luminaries of the heaven, in the heaven and in
the world, that they should rule on the face of the heaven and

be seen on the earth, and be leaders for the day and the night,
i.e. the sun, moon, and stars, and all the ministering creatures
which make their revolution in all the chariots 4 of the heaven.
In like manner twelve doors Uriel showed me, open in the
circumference of the sun's chariot in the heaven, through
which the rays of the sun break forth: and from them is
warmth 5 diffused over the earth, when they are opened at
their appointed seasons. [And for the winds and 6 the spirit of
the dew when they are opened, standing open in the heavens
at the ends.] As for the twelve portals in the heaven, at the
ends of the earth, out of which go forth the sun, moon, and
stars, 7 and all the works of heaven in the east and in the
west, There are many windows open to the left and right of
them, and one window at its (appointed) season produces
warmth, corresponding (as these do) to those doors from
which the stars come forth according as He has commanded
them, 8 and wherein they set corresponding to their number.
And I saw chariots in the heaven, running 9 in the world,
above those portals in which revolve the stars that
never set.

And one is larger than all the rest, and it is that that makes its
course through the entire world.

[Chapter 76]

1 And at the ends of the earth I saw twelve portals open to all
the quarters (of the heaven), from 2 which the winds go forth
and blow over the earth. Three of them are open on the face
(i.e. the east) of the heavens, and three in the west, and three
on the right (i.e. the south) of the heaven, and 3 three on the
left (i.e. the north). And the three first are those of the east,
and three are of the 4 north, and three [after those on the left]
of the south, and three of the west. Through four of these
come winds of blessing and prosperity, and from those eight
come hurtful winds: when they are sent, they bring
destruction on all the earth and on the water upon it, and on
all who dwell thereon, and on everything which is in the water
and on the land. 5 And the first wind from those portals, called
the east wind, comes forth through the first portal which is in
the east, inclining towards the south: from it come forth
desolation, drought, heat, 6 and destruction. And through the
second portal in the middle comes what is fitting, and from it

there come rain and fruitfulness and prosperity and dew; and
through the third portal which lies toward the north come cold
and drought. 7 And after these come forth the south winds
through three portals: through the first portal of 8 them
inclining to the east comes forth a hot wind. And through the
middle portal next to it there 9 come forth fragrant smells,
and dew and rain, and prosperity and health. And through the
third portal lying to the west come forth dew and rain, locusts
and desolation. 10 And after these the north winds: from the
seventh portal in the east come dew and rain, locusts and
desolation. And from the middle portal come in a direct
direction health and rain and dew and prosperity; and through
the third portal in the west come cloud and hoar-frost, and
snow and rain, and dew and locusts. 12 And after these [four]
are the west winds: through the first portal adjoining the north
come forth dew and hoar-frost, and cold and snow and frost.
And from the middle portal come forth dew and rain, and
prosperity and blessing; and through the last portal which
adjoins the south come forth drought and desolation, and

burning and destruction. And the twelve portals of the four
quarters of the heaven are therewith completed, and all their
laws and all their plagues and all their benefactions have I
shown to thee, my son Methuselah.

[Chapter 77]

1 And the first quarter is called the east, because it is the first:
and the second, the south, because the Most High will
descend there, yea, there in quite a special sense will He who
is blessed for ever 2 descend. And the west quarter is named
the diminished, because there all the luminaries of the 3
heaven wane and go down. And the fourth quarter, named the
north, is divided into three parts: the first of them is for the
dwelling of men: and the second contains seas of water, and
the abysses and forests and rivers, and darkness and clouds;
and the third part contains the garden of righteousness. 4 I
saw seven high mountains, higher than all the mountains
which are on the earth: and thence 5 comes forth hoar-frost,
and days, seasons, and years pass away. I saw seven rivers on
the earth larger than all the rivers: one of them coming from

the west pours its waters into the Great Sea. 6 And these two
come from the north to the sea and pour their waters into the
Erythraean Sea in the 7 east. And the remaining, four come
forth on the side of the north to their own sea, two of them to
the Erythraean Sea, and two into the Great Sea and discharge
themselves there [and some say: 8 into the desert]. Seven
great islands I saw in the sea and in the mainland: two in the
mainland and five in the Great Sea.

[Chapter 78]

1, 2 And the names of the sun are the following: the first
Orjares, and the second Tomas. And the moon has four
names: the first name is Asonja, the second Ebla, the third
Benase, and the fourth 3 Erae. These are the two great
luminaries: their circumference is like the circumference of the
4 heaven, and the size of the circumference of both is alike. In
the circumference of the sun there are seven portions of light
which are added to it more than to the moon, and in definite
measures it is s transferred till the seventh portion of the sun
is exhausted. And they set and enter the portals of the west,
and make their revolution by the north, and come forth

through the eastern portals 6 on the face of the heaven. And
when the moon rises one-fourteenth part appears in the
heaven: 7 [the light becomes full in her]: on the fourteenth
day she accomplishes her light. And fifteen parts of light are
transferred to her till the fifteenth day (when) her light is
accomplished, according to the sign of the year, and she
becomes fifteen parts, and the moon grows by (the addition
of) fourteenth 8 parts. And in her waning (the moon)
decreases on the first day to fourteen parts of her light, on the
second to thirteen parts of light, on the third to twelve, on the
fourth to eleven, on the fifth to ten, on the sixth to nine, on the
seventh to eight, on the eighth to seven, on the ninth to six, on
the tenth to five, on the eleventh to four, on the twelfth to
three, on the thirteenth to two, on the 9 fourteenth to the half
of a seventh, and all her remaining light disappears wholly on
the fifteenth. And 10 in certain months the month has twentynine
days and once twenty-eight. And Uriel showed me
another law: when light is transferred to the moon, and on
which side it is transferred to her by the sun. During all the
period during which the moon is growing in her light, she is

transferring it to herself when opposite to the sun during
fourteen days [her light is accomplished in the heaven, 12 and
when she is illumined throughout, her light is accomplished
full in the heaven. And on the first 13 day she is called the new
moon, for on that day the light rises upon her. She becomes
full moon exactly on the day when the sun sets in the west,
and from the east she rises at night, and the moon shines the
whole night through till the sun rises over against her and the
moon is seen over against the sun. On the side whence the
light of the moon comes forth, there again she wanes till all
the light vanishes and all the days of the month are at an end,
and her circumference is empty, void of 5 light. And three
months she makes of thirty days, and at her time she makes
three months of twenty- nine days each, in which she
accomplishes her waning in the first period of time, and in the
first 6 portal for one hundred and seventy-seven days. And in
the time of her going out she appears for three months (of)
thirty days each, and for three months she appears (of)
twenty-nine each. At night she appears like a man for twenty

days each time, and by day she appears like the heaven, and
there is nothing else in her save her light.

[Chapter 79]

1 And now, my son, I have shown thee everything, and the law
of all the stars of the heaven is 2 completed. And he showed
me all the laws of these for every day, and for every season of
bearing rule, and for every year, and for its going forth, and
for the order prescribed to it every month 3 and every week:
And the waning of the moon which takes place in the sixth
portal: for in this 4 sixth portal her light is accomplished, and
after that there is the beginning of the waning: (And the
waning) which takes place in the first portal in its season, till
one hundred and seventy-seven 5 days are accomplished:
reckoned according to weeks, twenty-five (weeks) and two
days. She falls behind the sun and the order of the stars
exactly five days in the course of one period, and when 6 this
place which thou seest has been traversed. Such is the picture
and sketch of every luminary which Uriel the archangel, who is
their leader, showed unto me.

[Chapter 80]

1 And in those days the angel Uriel answered and said to me: '
Behold, I have shown thee everything, Enoch, and I have
revealed everything to thee that thou shouldst see this sun
and this moon, and the leaders of the stars of the heaven and
all those who turn them, their tasks and times and departures.
2 And in the days of the sinners the years shall be shortened,
And their seed shall be tardy on their lands and fields,
And all things on the earth shall alter,
And shall not appear in their time:
And the rain shall be kept back
And the heaven shall withhold (it).
3 And in those times the fruits of the earth shall be backward,
And shall not grow in their time,
And the fruits of the trees shall be withheld in their time.
4 And the moon shall alter her order,
And not appear at her time.
5 [And in those days the sun shall be seen and he shall journey in the evening on the extremity of the great chariot in
the west]
And shall shine more brightly than accords with the order of
light.
6 And many chiefs of the stars shall transgress the order
(prescribed).
And these shall alter their orbits and tasks,
And not appear at the seasons prescribed to them.

7 And the whole order of the stars shall be concealed from the
sinners,
And the thoughts of those on the earth shall err concerning
them,
[And they shall be altered from all their ways],
Yea, they shall err and take them to be gods.
8 And evil shall be multiplied upon them,
And punishment shall come upon them So as to destroy all.'

[Chapter 81]

1 And he said unto me:
' Observe, Enoch, these heavenly tablets,
And read what is written thereon,
And mark every individual fact.'
2 And I observed the heavenly tablets, and read everything
which was written (thereon) and understood everything, and
read the book of all the deeds of mankind, and of all the
children of flesh 3 that shall be upon the earth to the remotest
generations. And forthwith I blessed the great Lord the King of
glory for ever, in that He has made all the works of the world,
And I extolled the Lord because of His patience,
And blessed Him because of the children of men.
4 And after that I said:
' Blessed is the man who dies in righteousness and goodness,
Concerning whom there is no book of unrighteousness written,
And against whom no day of judgement shall be found.'

5 And those seven holy ones brought me and placed me on
the earth before the door of my house, and said to me: '
Declare everything to thy son Methuselah, and show to all thy
children that no 6 flesh is righteous in the sight of the Lord,
for He is their Creator. One year we will leave thee with thy
son, till thou givest thy (last) commands, that thou mayest
teach thy children and record (it) for them, and testify to all
thy children; and in the second year they shall take thee from
their midst.
7 Let thy heart be strong,
For the good shall announce righteousness to the good;
The righteous with the righteous shall rejoice,
And shall offer congratulation to one another.
8 But the sinners shall die with the sinners,
And the apostate go down with the apostate.
9 And those who practice righteousness shall die on account
of the deeds of men,
And be taken away on account of the doings of the godless.'
10 And in those days they ceased to speak to me, and I came
to my people, blessing the Lord of the world.

[Chapter 82]

1 And now, my son Methuselah, all these things I am
recounting to thee and writing down for thee! and I have
revealed to thee everything, and given thee books concerning

all these: so preserve, my son Methuselah, the books from thy
father's hand, and (see) that thou deliver them to the generations of the world.
2 I have given Wisdom to thee and to thy children,
[And thy children that shall be to thee],
That they may give it to their children for generations,
This wisdom (namely) that passeth their thought.
3 And those who understand it shall not sleep,
But shall listen with the ear that they may learn this wisdom,
And it shall please those that eat thereof better than good
food.
4 Blessed are all the righteous, blessed are all those who walk
In the way of righteousness and sin not as the sinners, in the
reckoning of all their days in which the sun traverses the
heaven, entering into and departing from the portals for thirty
days with the heads of thousands of the order of the stars,
together with the four which are intercalated which divide the
four portions of the year, which 5 lead them and enter with
them four days. Owing to them men shall be at fault and not
reckon them in the whole reckoning of the year: yea, men shall
be at fault, and not recognize them 6 accurately. For they
belong to the reckoning of the year and are truly recorded

(thereon) for ever, one in the first portal and one in the third,
and one in the fourth and one in the sixth, and the year is
completed in three hundred and sixty-four days. 7 And the
account thereof is accurate and the recorded reckoning
thereof exact; for the luminaries, and months and festivals,
and years and days, has Uriel shown and revealed to me, to
whom the 8 Lord of the whole creation of the world hath
subjected the host of heaven. And he has power over night
and day in the heaven to cause the light to give light to men
-sun, moon, and stars, 9 and all the powers of the heaven
which revolve in their circular chariots. And these are the
orders of the stars, which set in their places, and in their
seasons and festivals and months. 10 And these are the
names of those who lead them, who watch that they enter at
their times, in their orders, in their seasons, in their months, in
their periods of dominion, and in their positions. Their four
leaders who divide the four parts of the year enter first; and
after them the twelve leaders of the orders who divide the
months; and for the three hundred and sixty (days) there are
heads over thousands who divide the days; and for the four

intercalary days there are the leaders which sunder 12 the
four parts of the year. And these heads over thousands are
intercalated between 13 leader and leader, each behind a
station, but their leaders make the division. And these are the
names of the leaders who divide the four parts of the year
which are ordained: Milki'el, Hel'emmelek, and Mel'ejal, 14 and
Narel. And the names of those who lead them: Adnar'el, and
Ijasusa'el, and 'Elome'el- these three follow the leaders of the
orders, and there is one that follows the three leaders of the
orders which follow those leaders of stations that divide the
four parts of the year. In the beginning of the year Melkejal
rises first and rules, who is named Tam'aini and sun, and 16
all the days of his dominion whilst he bears rule are ninety one
days. And these are the signs of the days which are to be
seen on earth in the days of his dominion: sweat, and heat,
and calms; and all the trees bear fruit, and leaves are
produced on all the trees, and the harvest of wheat, and the
rose-flowers, and all the flowers which come forth in the field,
but the trees of the winter season become withered. And

these are the names of the leaders which are under them:
Berka'el, Zelebs'el, and another who is added a head of a
thousand, called Hilujaseph: and the days of the dominion of
this (leader) are at an end. 18 The next leader after him is
Hel'emmelek, whom one names the shining sun, and all the
days 19 of his light are ninety-one days. And these are the
signs of (his) days on the earth: glowing heat and dryness,
and the trees ripen their fruits and produce all their fruits ripe
and ready, and the sheep pair and become pregnant, and all
the fruits of the earth are gathered in, and everything that is
20 in the fields, and the winepress: these things take place in
the days of his dominion. These are the names, and the
orders, and the leaders of those heads of thousands: Gida'ljal,
Ke'el, and He'el, and the name of the head of a thousand
which is added to them, Asfa'el: and the days of his dominion
are at an end.

## Section IV. Chapters LXXXIII-XC.
## The Dream-Visions.

[Chapter 83]

1 And now, my son Methuselah, I will show thee all my visions
which I have seen, recounting 2 them before thee. Two visions

I saw before I took a wife, and the one was quite unlike the
other: the first when I was learning to write: the second before
I took thy mother, (when) I saw a terrible 3 vision. And
regarding them I prayed to the Lord. I had laid me down in the
house of my grandfather Mahalalel, (when) I saw in a vision
how the heaven collapsed and was borne off and fell to 4 the
earth. And when it fell to the earth I saw how the earth was
swallowed up in a great abyss, and mountains were
suspended on mountains, and hills sank down on hills, and
high trees were rent 5 from their stems, and hurled down and
sunk in the abyss. And thereupon a word fell into my mouth, 6
and I lifted up (my voice) to cry aloud, and said: ' The earth is
destroyed.' And my grandfather Mahalalel waked me as I lay
near him, and said unto me: ' Why dost thou cry so, my son,
and why 7 dost thou make such lamentation?' And I
recounted to him the whole vision which I had seen, and he
said unto me: ' A terrible thing hast thou seen, my son, and of
grave moment is thy dream- vision as to the secrets of all the
sin of the earth: it must sink into the abyss and be destroyed
with 8 a great destruction. And now, my son, arise and make

petition to the Lord of glory, since thou art a believer, that a
remnant may remain on the earth, and that He may not
destroy the whole 9 earth. My son, from heaven all this will
come upon the earth, and upon the earth there will be great
10 destruction. After that I arose and prayed and implored
and besought, and wrote down my prayer for the generations
of the world, and I will show everything to thee, my son
Methuselah. And when I had gone forth below and seen the
heaven, and the sun rising in the east, and the moon setting in
the west, and a few stars, and the whole earth, and everything
as He had known it in the beginning, then I blessed the Lord of
judgement and extolled Him because He had made the sun to
go forth from the windows of the east, and he ascended and
rose on the face of the heaven, and set out and kept
traversing the path shown unto him.

[Chapter 84]

1 And I lifted up my hands in righteousness and blessed the
Holy and Great One, and spake with the breath of my mouth,
and with the tongue of flesh, which God has made for the
children of the flesh of men, that they should speak therewith,
and He gave them breath and a tongue and a mouth that they

should speak therewith:
2 Blessed be Thou, O Lord, King,
Great and mighty in Thy greatness,
Lord of the whole creation of the heaven,
King of kings and God of the whole world.
And Thy power and kingship and greatness abide for ever and
ever,
And throughout all generations Thy dominion;
And all the heavens are Thy throne for ever,
And the whole earth Thy footstool for ever and ever.
3 For Thou hast made and Thou rulest all things,
And nothing is too hard for Thee,
Wisdom departs not from the place of Thy throne,
Nor turns away from Thy presence.
And Thou knowest and seest and hearest everything,
And there is nothing hidden from Thee [for Thou seest everything].
4 And now the angels of Thy heavens are guilty of trespass,
And upon the flesh of men abideth Thy wrath until the great
day of judgement.
5 And now, O God and Lord and Great King,
I implore and beseech Thee to fulfil my prayer,
To leave me a posterity on earth,
And not destroy all the flesh of man,
And make the earth without inhabitant,
So that there should be an eternal destruction.
6 And now, my Lord, destroy from the earth the flesh which
has aroused Thy wrath,
But the flesh of righteousness and uprightness establish as a
plant of the eternal seed,
And hide not Thy face from the prayer of Thy servant, O Lord.'

[Chapter 85]

1,2 And after this I saw another dream, and I will show the
whole dream to thee, my son. And Enoch lifted up (his voice)
and spake to his son Methuselah: ' To thee, my son, will I
speak: hear my words-incline thine ear to the dream-vision of
thy father. Before I took thy mother Edna, I saw in a vision on
my bed, and behold a bull came forth from the earth, and that
bull was white; and after it came forth a heifer, and along with
this (latter) came forth two bulls, one of them black and 4 the
other red. And that black bull gored the red one and pursued
him over the earth, and thereupon 5 I could no longer see that
red bull. But that black bull grew and that heifer went with
him, and 6 I saw that many oxen proceeded from him which
resembled and followed him. And that cow, that first one, went
from the presence of that first bull in order to seek that red
one, but found him 7 not, and lamented with a great
lamentation over him and sought him. And I looked till that
first 8 bull came to her and quieted her, and from that time
onward she cried no more. And after that she bore another

white bull, and after him she bore many bulls and black cows.
9 And I saw in my sleep that white bull likewise grow and
become a great white bull, and from Him proceeded many
white bulls, and they resembled him. And they began to beget
many white bulls, which resembled them, one following the
other, (even) many.

[Chapter 86]

1 And again I saw with mine eyes as I slept, and I saw the
heaven above, and behold a star fell 2 from heaven, and it
arose and eat and pastured amongst those oxen. And after
that I saw the large and the black oxen, and behold they all
changed their stalls and pastures and their cattle, and began
3 to live with each other. And again I saw in the vision, and
looked towards the heaven, and behold I saw many stars
descend and cast themselves down from heaven to that first
star, and they became 4 bulls amongst those cattle and
pastured with them [amongst them]. And I looked at them and
saw, and behold they all let out their privy members, like
horses, and began to cover the cows of the oxen, 5 and they
all became pregnant and bare elephants, camels, and
asses.

And all the oxen feared them and were affrighted at them, and
began to bite with their teeth and to devour, and to gore with
their 6 horns. And they began, moreover, to devour those
oxen; and behold all the children of the earth began to tremble
and quake before them and to flee from them.

[Chapter 87]

1 And again I saw how they began to gore each other and to
devour each other, and the earth 2 began to cry aloud. And I
raised mine eyes again to heaven, and I saw in the vision, and
behold there came forth from heaven beings who were like
white men: and four went forth from that place 3 and three
with them. And those three that had last come forth grasped
me by my hand and took me up, away from the generations of
the earth, and raised me up to a lofty place, and showed me 4
a tower raised high above the earth, and all the hills were
lower. And one said unto me: ' Remain here till thou seest
everything that befalls those elephants, camels, and asses,
and the stars and the oxen, and all of them.'

[Chapter 88]

1 And I saw one of those four who had come forth first, and he

seized that first star which had fallen from the heaven, and
bound it hand and foot and cast it into an abyss: now that
abyss was 2 narrow and deep, and horrible and dark. And one
of them drew a sword, and gave it to those elephants and
camels and asses: then they began to smite each other, and
the whole earth quaked 3 because of them. And as I was
beholding in the vision, lo, one of those four who had come
forth stoned (them) from heaven, and gathered and took all
the great stars whose privy members were like those of
horses, and bound them all hand and foot, and cast them in
an abyss of the earth.

[Chapter 89]

1 And one of those four went to that white bull and instructed
him in a secret, without his being terrified: he was born a bull
and became a man, and built for himself a great vessel and
dwelt thereon; 2 and three bulls dwelt with him in that vessel
and they were covered in. And again I raised mine eyes
towards heaven and saw a lofty roof, with seven water torrents
thereon, and those torrents 3 flowed with much water into an
enclosure. And I saw again, and behold fountains were opened

on the surface of that great enclosure, and that water began
to swell and rise upon the surface, 4 and I saw that enclosure
till all its surface was covered with water. And the water, the
darkness, and mist increased upon it; and as I looked at the
height of that water, that water had risen above the height of
that enclosure, and was streaming over that enclosure, and it
stood upon the earth. 5 And all the cattle of that enclosure
were gathered together until I saw how they sank and were 6
swallowed up and perished in that water. But that vessel
floated on the water, while all the oxen and elephants and
camels and asses sank to the bottom with all the animals, so
that I could no longer see them, and they were not able to
escape, (but) perished and sank into the depths. And again I
saw in the vision till those water torrents were removed from
that high roof, and the chasms 8 of the earth were leveled up
and other abysses were opened. Then the water began to run
down into these, till the earth became visible; but that vessel
settled on the earth, and the darkness 9 retired and light

appeared. But that white bull which had become a man came
out of that vessel, and the three bulls with him, and one of
those three was white like that bull, and one of them was red
as blood, and one black: and that white bull departed from
them. 10 And they began to bring forth beasts of the field and
birds, so that there arose different genera: lions, tigers,
wolves, dogs, hyenas, wild boars, foxes, squirrels, swine,
falcons, vultures, kites, eagles, and ravens; and among them
was born a white bull. And they began to bite one another; but
that white bull which was born amongst them begat a wild ass
and a white bull with it, and the 12 wild asses multiplied. But
that bull which was born from him begat a black wild boar and
a white 13 sheep; and the former begat many boars, but that
sheep begat twelve sheep. And when those twelve sheep had
grown, they gave up one of them to the asses, and those
asses again gave up that sheep to the wolves, and that sheep
grew up among the wolves. And the Lord brought the eleven
sheep to live with it and to pasture with it among the wolves:
and they multiplied and became many flocks of sheep. And the

wolves began to fear them, and they oppressed them until
they destroyed their little ones, and they cast their young into
a river of much water: but those sheep began to 16 cry aloud
on account of their little ones, and to complain unto their
Lord. And a sheep which had been saved from the wolves fled
and escaped to the wild asses; and I saw the sheep how they
lamented and cried, and besought their Lord with all their
might, till that Lord of the sheep descended at the voice of the
sheep from a lofty abode, and came to them and pastured
them. And He called that sheep which had escaped the
wolves, and spake with it concerning the wolves that it should
18 admonish them not to touch the sheep. And the sheep
went to the wolves according to the word of the Lord, and
another sheep met it and went with it, and the two went and
entered together into the assembly of those wolves, and spake
with them and admonished them not to touch the 19 sheep
from henceforth. And thereupon I saw the wolves, and how
they oppressed the sheep 20 exceedingly with all their power;
and the sheep cried aloud. And the Lord came to the sheep

and they began to smite those wolves: and the wolves began
to make lamentation; but the sheep became 21 quiet and
forthwith ceased to cry out. And I saw the sheep till they
departed from amongst the wolves; but the eyes of the wolves
were blinded, and those wolves departed in pursuit of the
sheep 22 with all their power. And the Lord of the sheep went
with them, as their leader, and all His sheep 23 followed Him:
and his face was dazzling and glorious and terrible to behold.
But the wolves 24 began to pursue those sheep till they
reached a sea of water. And that sea was divided, and the
water stood on this side and on that before their face, and
their Lord led them and placed Himself between 25 them and
the wolves. And as those wolves did not yet see the sheep,
they proceeded into the midst of that sea, and the wolves
followed the sheep, and [those wolves] ran after them into
that sea. 26 And when they saw the Lord of the sheep, they
turned to flee before His face, but that sea gathered itself
together, and became as it had been created, and the water
swelled and rose till it covered 27 those wolves. And I saw till

all the wolves who pursued those sheep perished and were
drowned. 28 But the sheep escaped from that water and went
forth into a wilderness, where there was no water and no
grass; and they began to open their eyes and to see; and I saw
the Lord of the sheep 29 pasturing them and giving them
water and grass, and that sheep going and leading them. And
that 30 sheep ascended to the summit of that lofty rock, and
the Lord of the sheep sent it to them. And after that I saw the
Lord of the sheep who stood before them, and His appearance
was great and 31 terrible and majestic, and all those sheep
saw Him and were afraid before His face. And they all feared
and trembled because of Him, and they cried to that sheep
with them [which was amongst 32 them]: ' We are not able to
stand before our Lord or to behold Him.' And that sheep which
led them again ascended to the summit of that rock, but the
sheep began to be blinded and to wander 33 from the way
which he had showed them, but that sheep wot not thereof.
And the Lord of the sheep was wrathful exceedingly against

them, and that sheep discovered it, and went down from the
summit of the rock, and came to the sheep, and found the
greatest part of them blinded and fallen 34 away. And when
they saw it they feared and trembled at its presence, and
desired to return to their 35 folds. And that sheep took other
sheep with it, and came to those sheep which had fallen away,
and began to slay them; and the sheep feared its presence,
and thus that sheep brought back those 36 sheep that had
fallen away, and they returned to their folds. And I saw in this
vision till that sheep became a man and built a house for the
Lord of the sheep, and placed all the sheep in that house. 37
And I saw till this sheep which had met that sheep which led
them fell asleep: and I saw till all the great sheep perished and
little ones arose in their place, and they came to a pasture,
and 38 approached a stream of water. Then that sheep, their
leader which had become a man, withdrew 39 from them and
fell asleep, and all the sheep sought it and cried over it with a
great crying. And I saw till they left off crying for that sheep

and crossed that stream of water, and there arose the two
sheep as leaders in the place of those which had led them and
fallen asleep (lit. ' had fallen asleep and led 40 them '). And I
saw till the sheep came to a goodly place, and a pleasant and
glorious land, and I saw till those sheep were satisfied; and
that house stood amongst them in the pleasant land. 41 And
sometimes their eyes were opened, and sometimes blinded,
till another sheep arose and led them and brought them all
back, and their eyes were opened. 42 And the dogs and the
foxes and the wild boars began to devour those sheep till the
Lord of the sheep raised up [another sheep] a ram from their
43 midst, which led them. And that ram began to butt on
either side those dogs, foxes, and wild 44 boars till he had
destroyed them all. And that sheep whose eyes were opened
saw that ram, which was amongst the sheep, till it forsook its
glory and began to butt those sheep, and trampled upon
them, and behaved itself 45 unseemly. And the Lord of the
sheep sent the lamb to another lamb and raised it to being a

ram and leader of the sheep instead of that 46 ram which had
forsaken its glory. And it went to it and spake to it alone, and
raised it to being a ram, and made it the prince and leader of
the sheep; but during all these things those dogs 47
oppressed the sheep. And the first ram pursued that second
ram, and that second ram arose and fled before it; and I saw
till those dogs pulled 48 down the first ram. And that second
ram arose 49 and led the [little] sheep. And those sheep grew
and multiplied; but all the dogs, and foxes, and wild boars
feared and fled before it, and that ram butted and killed the
wild beasts, and those wild beasts had no longer any power
among the 48b sheep and robbed them no more of ought. And
that ram begat many sheep and fell asleep; and a little sheep
became ram in its stead, and became prince and leader of
those sheep. 50 And that house became great and broad, and
it was built for those sheep: (and) a tower lofty and great was
built on the house for the Lord of the sheep, and that house
was low, but the tower was elevated and lofty, and the Lord of
the sheep stood on that tower and they offered a full table

before Him. 51 And again I saw those sheep that they again
erred and went many ways, and forsook that their house, and
the Lord of the sheep called some from amongst the sheep
and sent them to the sheep, 52 but the sheep began to slay
them. And one of them was saved and was not slain, and it
sped away and cried aloud over the sheep; and they sought to
slay it, but the Lord of the sheep saved it from 53 the sheep,
and brought it up to me, and caused it to dwell there. And
many other sheep He sent to those sheep to testify unto them
and lament over them. And after that I saw that when they
forsook the house of the Lord and His tower they fell away
entirely, and their eyes were blinded; and I saw the Lord of the
sheep how He wrought much slaughter amongst them in their
herds until 55 those sheep invited that slaughter and betrayed
His place. And He gave them over into the hands of the lions
and tigers, and wolves and hyenas, and into the hand of the
foxes, and to all the wild 56 beasts, and those wild beasts
began to tear in pieces those sheep. And I saw that He forsook

that their house and their tower and gave them all into the
hand of the lions, to tear and devour them, 57 into the hand of
all the wild beasts. And I began to cry aloud with all my power,
and to appeal to the Lord of the sheep, and to represent to
Him in regard to the sheep that they were devoured 58 by all
the wild beasts. But He remained unmoved, though He saw it,
and rejoiced that they were devoured and swallowed and
robbed, and left them to be devoured in the hand of all the
beasts. 59 And He called seventy shepherds, and cast those
sheep to them that they might pasture them, and He spake to
the shepherds and their companions: ' Let each individual of
you pasture the sheep 60 henceforward, and everything that I
shall command you that do ye. And I will deliver them over
unto you duly numbered, and tell you which of them are to be
destroyed-and them destroy ye.' And 61 He gave over unto
them those sheep. And He called another and spake unto him:
' Observe and mark everything that the shepherds will do to
those sheep; for they will destroy more of them than 62 I have

commanded them. And every excess and the destruction
which will be wrought through the shepherds, record (namely)
how many they destroy according to my command, and how
many according to their own caprice: record against every
individual shepherd all the destruction he 63 effects. And read
out before me by number how many they destroy, and how
many they deliver over for destruction, that I may have this as
a testimony against them, and know every deed of the
shepherds, that I may comprehend and see what they do,
whether or not they abide by my 64 command which I have
commanded them. But they shall not know it, and thou shalt
not declare it to them, nor admonish them, but only record
against each individual all the destruction which 65 the
shepherds effect each in his time and lay it all before me.' And
I saw till those shepherds pastured in their season, and they
began to slay and to destroy more than they were bidden, and
they delivered 66 those sheep into the hand of the lions. And
the lions and tigers eat and devoured the greater part of those
sheep, and the wild boars eat along with them; and they burnt

that tower and demolished 67 that house. And I became
exceedingly sorrowful over that tower because that house of
the sheep was demolished, and afterwards I was unable to see
if those sheep entered that house. 68 And the shepherds and
their associates delivered over those sheep to all the wild
beasts, to devour them, and each one of them received in his
time a definite number: it was written by the other 69 in a
book how many each one of them destroyed of them. And
each one slew and destroyed many 70 more than was
prescribed; and I began to weep and lament on account of
those sheep. And thus in the vision I saw that one who wrote,
how he wrote down every one that was destroyed by those
shepherds, day by day, and carried up and laid down and
showed actually the whole book to the Lord of the sheep-
(even) everything that they had done, and all that each one of
them had made 71 away with, and all that they had given over
to destruction. And the book was read before the Lord of the
sheep, and He took the book from his hand and read it and
sealed it and laid it down. 72 And forthwith I saw how the

shepherds pastured for twelve hours, and behold three of
those sheep turned back and came and entered and began to
build up all that had fallen down of that 73 house; but the wild
boars tried to hinder them, but they were not able. And they
began again to build as before, and they reared up that tower,
and it was named the high tower; and they began again to
place a table before the tower, but all the bread on it was
polluted and not pure. 74 And as touching all this the eyes of
those sheep were blinded so that they saw not, and (the eyes
of) their shepherds likewise; and they delivered them in large
numbers to their shepherds for 75 destruction, and they
trampled the sheep with their feet and devoured them. And
the Lord of the sheep remained unmoved till all the sheep
were dispersed over the field and mingled with them (i.e. the
76 beasts), and they (i.e. the shepherds) did not save them
out of the hand of the beasts. And this one who wrote the
book carried it up, and showed it and read it before the Lord of
the sheep, and implored Him on their account, and besought
Him on their account as he showed Him all the doings 77 of

the shepherds, and gave testimony before Him against all the
shepherds. And he took the actual book and laid it down
beside Him and departed.

[Chapter 90]

1 And I saw till that in this manner thirty-five shepherds
undertook the pasturing (of the sheep), and they severally
completed their periods as did the first; and others received
them into their 2 hands, to pasture them for their period, each
shepherd in his own period. And after that I saw in my vision
all the birds of heaven coming, the eagles, the vultures, the
kites, the ravens; but the eagles led all the birds; and they
began to devour those sheep, and to pick out their eyes and to
3 devour their flesh. And the sheep cried out because their
flesh was being devoured by the birds, 4 and as for me I
looked and lamented in my sleep over that shepherd who
pastured the sheep. And I saw until those sheep were
devoured by the dogs and eagles and kites, and they left
neither flesh nor skin nor sinew remaining on them till only
their bones stood there: and their bones too fell 5 to the earth
and the sheep became few. And I saw until that twenty-three
had undertaken the pasturing and completed in their several

periods fifty-eight times. 6 But behold lambs were borne by
those white sheep, and they began to open their eyes and to
see, 7 and to cry to the sheep. Yea, they cried to them, but
they did not hearken to what they said to 8 them, but were
exceedingly deaf, and their eyes were very exceedingly
blinded. And I saw in the vision how the ravens flew upon
those lambs and took one of those lambs, and dashed the
sheep 9 in pieces and devoured them. And I saw till horns
grew upon those lambs, and the ravens cast down their horns;
and I saw till there sprouted a great horn of one of those
sheep, and their eyes 10 were opened. And it looked at them
[and their eyes opened], and it cried to the sheep, and the 11
rams saw it and all ran to it. And notwithstanding all this those
eagles and vultures and ravens and kites still kept tearing the
sheep and swooping down upon them and devouring them:
still the sheep remained silent, but the rams lamented and
cried out. And those ravens fought and battled with it and
sought to lay low its horn, but they had no power over it. All
the eagles and vultures and ravens and kites were gathered

together, and there came with them all the sheep of the field,
yea, they all came together, and helped each other to break
that horn of the ram. 19 And I saw till a great sword was given
to the sheep, and the sheep proceeded against all the beasts
of the field to slay them, and all the beasts and the birds of the
heaven fled before their face. And I saw that man, who wrote
the book according to the command of the Lord, till he opened
that book concerning the destruction which those twelve last
shepherds had wrought, and showed that they had destroyed
much more than their predecessors, before the Lord of the
sheep. And I saw till the Lord of the sheep came unto them
and took in His hand the staff of His wrath, and smote the
earth, and the earth clave asunder, and all the beasts and all
the birds of the heaven fell from among those sheep, and were
swallowed up in the earth and it covered them. 20 And I saw
till a throne was erected in the pleasant land, and the Lord of
the sheep sat Himself thereon, and the other took the sealed
books and opened those books before the Lord of the sheep.

21 And the Lord called those men the seven first white ones,
and commanded that they should bring before Him, beginning
with the first star which led the way, all the stars whose privy
members 22 were like those of horses, and they brought them
all before Him. And He said to that man who wrote before Him,
being one of those seven white ones, and said unto him: ' Take
those seventy shepherds to whom I delivered the sheep, and
who taking them on their own authority slew more 23 than I
commanded them.' And behold they were all bound, I saw,
and they all stood before Him. 24 And the judgement was held
first over the stars, and they were judged and found guilty,
and went to the place of condemnation, and they were cast
into an abyss, full of fire and flaming, and full 25 of pillars of
fire. And those seventy shepherds were judged and found
guilty, and they were cast 26 into that fiery abyss. And I saw
at that time how a like abyss was opened in the midst of the
earth, full of fire, and they brought those blinded sheep, and
they were all judged and found guilty and 27 cast into this

fiery abyss, and they burned; now this abyss was to the right
of that house. And I saw those sheep burning and their bones
burning. 28 And I stood up to see till they folded up that old
house; and carried off all the pillars, and all the beams and
ornaments of the house were at the same time folded up with
it, and they carried 29 it off and laid it in a place in the south
of the land. And I saw till the Lord of the sheep brought a new
house greater and loftier than that first, and set it up in the
place of the first which had beer folded up: all its pillars were
new, and its ornaments were new and larger than those of the
first, the old one which He had taken away, and all the sheep
were within it. 30 And I saw all the sheep which had been left,
and all the beasts on the earth, and all the birds of the heaven,
falling down and doing homage to those sheep and making
petition to and obeying 31 them in every thing. And thereafter
those three who were clothed in white and had seized me by
my hand [who had taken me up before], and the hand of that
ram also seizing hold of me, they 32 took me up and set me

down in the midst of those sheep before the judgement took
place. And those 33 sheep were all white, and their wool was
abundant and clean. And all that had been destroyed and
dispersed, and all the beasts of the field, and all the birds of
the heaven, assembled in that house, and the Lord of the
sheep rejoiced with great joy because they were all good and
had returned to 34 His house. And I saw till they laid down
that sword, which had been given to the sheep, and they
brought it back into the house, and it was sealed before the
presence of the Lord, and all the sheep 35 were invited into
that house, but it held them not. And the eyes of them all were
opened, and they 36 saw the good, and there was not one
among them that did not see. And I saw that that house was
large and broad and very full. 37 And I saw that a white bull
was born, with large horns and all the beasts of the field and
all the 38 birds of the air feared him and made petition to him
all the time. And I saw till all their generations were
transformed, and they all became white bulls; and the first
among them became a lamb, and that lamb became a great

animal and had great black horns on its head; and the Lord of
the sheep 39 rejoiced over it and over all the oxen. And I slept
in their midst: and I awoke and saw everything. 40 This is the
vision which I saw while I slept, and I awoke and blessed the
Lord of righteousness and 41 gave Him glory. Then I wept
with a great weeping and my tears stayed not till I could no
longer endure it: when I saw, they flowed on account of what I
had seen; for everything shall come and 42 be fulfilled, and all
the deeds of men in their order were shown to me. On that
night I remembered the first dream, and because of it I wept
and was troubled-because I had seen that vision.

## Section V. XCI-CIV (i.e. XCII, XCI. 1-1O, 18-19, XCIII. 1-1O, XCI. 12-17, XCIVCIV.). A Book of Exhortation and Promised Blessing for the Righteous and of Malediction and Woe for the Sinners.

[Chapter 91]

1 And now, my son Methuselah, call to me all thy brothers
And gather together to me all the sons of thy mother;
For the word calls me,
And the spirit is poured out upon me,
That I may show you everything
That shall befall you for ever.'
2 And there upon Methuselah went and summoned to him all

his brothers and assembled his relatives.
3 And he spake unto all the children of righteousness and
said:
'Hear, ye sons of Enoch, all the words of your father,
And hearken aright to the voice of my mouth;
For I exhort you and say unto you, beloved:
4 Love uprightness and walk therein.
And draw not nigh to uprightness with a double heart,
And associate not with those of a double heart,
But walk in righteousness, my sons.
And it shall guide you on good paths,
And righteousness shall be your companion.
5 For I know that violence must increase on the earth,
And a great chastisement be executed on the earth,
And all unrighteousness come to an end:
Yea, it shall be cut off from its roots,
And its whole structure be destroyed.
6 And unrighteousness shall again be consummated on the
earth,
And all the deeds of unrighteousness and of violence
And transgression shall prevail in a twofold degree.
7 And when sin and unrighteousness and blasphemy
And violence in all kinds of deeds increase,
And apostasy and transgression and uncleanness increase,
A great chastisement shall come from heaven upon all these,
And the holy Lord will come forth with wrath and chastisement
To execute judgement on earth.
8 In those days violence shall be cut off from its roots,
And the roots of unrighteousness together with deceit,
And they shall be destroyed from under heaven.
9 And all the idols of the heathen shall be abandoned,
And the temples burned with fire,

And they shall remove them from the whole earth,
And they (i.e. the heathen) shall be cast into the judgement of
fire,
And shall perish in wrath and in grievous judgement for ever.
10 And the righteous shall arise from their sleep,
And wisdom shall arise and be given unto them.
[And after that the roots of unrighteousness shall be cut off,
and the sinners shall be destroyed by the sword . . . shall be
cut off from the blasphemers in every place, and those who
plan violence and those who commit blasphemy shall perish
by the sword.]
18 And now I tell you, my sons, and show you
The paths of righteousness and the paths of violence.
Yea, I will show them to you again
That ye may know what will come to pass.
19 And now, hearken unto me, my sons,
And walk in the paths of righteousness,
And walk not in the paths of violence;
For all who walk in the paths of unrighteousness shall perish
for ever.'

[Chapter 92]

1 The book written by Enoch-[Enoch indeed wrote this
complete doctrine of wisdom, (which is) praised of all men
and a judge of all the earth] for all my children who shall dwell
on the earth. And for the future generations who shall observe
uprightness and peace.

2 Let not your spirit be troubled on account of the times;
For the Holy and Great One has appointed days for all things.
3 And the righteous one shall arise from sleep,
[Shall arise] and walk in the paths of righteousness,
And all his path and conversation shall be in eternal goodness
and grace.
4 He will be gracious to the righteous and give him eternal
uprightness,
And He will give him power so that he shall be (endowed) with
goodness and righteousness.
And he shall walk in eternal light.
5 And sin shall perish in darkness for ever,
And shall no more be seen from that day for evermore.

[Chapter 93]

1,2 And after that Enoch both gave and began to recount from
the books. And Enoch said:
' Concerning the children of righteousness and concerning the
elect of the world,
And concerning the plant of uprightness, I will speak these
things,
Yea, I Enoch will declare (them) unto you, my sons:
According to that which appeared to me in the heavenly
vision,
And which I have known through the word of the holy angels,
And have learnt from the heavenly tablets.'
3 And Enoch began to recount from the books and said:
' I was born the seventh in the first week,

While judgement and righteousness still endured.
4 And after me there shall arise in the second week great
wickedness,
And deceit shall have sprung up;
And in it there shall be the first end.
And in it a man shall be saved;
And after it is ended unrighteousness shall grow up,
And a law shall be made for the sinners.
And after that in the third week at its close
A man shall be elected as the plant of righteous judgement,
And his posterity shall become the plant of righteousness for
evermore.
6 And after that in the fourth week, at its close,
Visions of the holy and righteous shall be seen,
And a law for all generations and an enclosure shall be made
for them.
7 And after that in the fifth week, at its close,
The house of glory and dominion shall be built for ever.
8 And after that in the sixth week all who live in it shall be
blinded,
And the hearts of all of them shall godlessly forsake wisdom.
And in it a man shall ascend;
And at its close the house of dominion shall be burnt with fire,
And the whole race of the chosen root shall be dispersed.
9 And after that in the seventh week shall an apostate generation arise,
And many shall be its deeds,
And all its deeds shall be apostate.
10 And at its close shall be elected

The elect righteous of the eternal plant of righteousness,
To receive sevenfold instruction concerning all His creation.
11 [For who is there of all the children of men that is able to
hear the voice of the Holy One without being troubled ? And
who can think His thoughts ? and who is there that can behold
all the works 12 of heaven ? And how should there be one who
could behold the heaven, and who is there that could
understand the things of heaven and see a soul or a spirit and
could tell thereof, or ascend and see 13 all their ends and
think them or do like them ? And who is there of all men that
could know what is the breadth and the length of the earth,
and to whom has been shown the measure of all of them ? 14
Or is there any one who could discern the length of the heaven
and how great is its height, and upon what it is founded, and
how great is the number of the stars, and where all the
luminaries rest ? 12 And after that there shall be
another, the eighth week, thatof righteousness,
And a sword shall be given to it that a righteous judgement
may be executed on the oppressors,
And sinners shall be delivered into the hands of the righteous.
13 And at its close they shall acquire houses through their

righteousness,
And a house shall be built for the Great King in glory for evermore,
14d And all mankind shall look to the path of uprightness.
14a And after that, in the ninth week, the righteous judgement
shall be revealed to the whole world,
b And all the works of the godless shall vanish from all the
earth,
c And the world shall be written down for destruction.
15 And after this, in the tenth week in the seventh part,
There shall be the great eternal judgement,
In which He will execute vengeance amongst the angels.
16 And the first heaven shall depart and pass away,
And a new heaven shall appear,
And all the powers of the heavens shall give sevenfold light.
17 And after that there will be many weeks without number
for ever,
And all shall be in goodness and righteousness,
And sin shall no more be mentioned for ever.

[Chapter 94]

1 And now I say unto you, my sons, love righteousness and
walk therein;
For the paths of righteousness are worthy of acceptation,
But the paths of unrighteousness shall suddenly be destroyed
and vanish.
2 And to certain men of a generation shall the paths of violence and of death be revealed,

And they shall hold themselves afar from them,
And shall not follow them.
3 And now I say unto you the righteous:
Walk not in the paths of wickedness, nor in the paths of death,
And draw not nigh to them, lest ye be destroyed.
4 But seek and choose for yourselves righteousness and an
elect life,
And walk in the paths of peace,
And ye shall live and prosper.
5 And hold fast my words in the thoughts of your hearts,
And suffer them not to be effaced from your hearts;
For I know that sinners will tempt men to evilly-entreat wisdom,
So that no place may be found for her,
And no manner of temptation may minish.
6 Woe to those who build unrighteousness and oppression
And lay deceit as a foundation;
For they shall be suddenly overthrown,
And they shall have no peace.
7 Woe to those who build their houses with sin;
For from all their foundations shall they be overthrown,
And by the sword shall they fall.
[And those who acquire gold and silver in judgement suddenly
shall perish.]
8 Woe to you, ye rich, for ye have trusted in your riches,
And from your riches shall ye depart,
Because ye have not remembered the Most High in the days of
your riches.
9 Ye have committed blasphemy and unrighteousness,
And have become ready for the day of slaughter,

And the day of darkness and the day of the great judgement.
10 Thus I speak and declare unto you:
He who hath created you will overthrow you,
And for your fall there shall be no compassion,
And your Creator will rejoice at your destruction.
11 And your righteous ones in those days shall be
A reproach to the sinners and the godless.

[Chapter 95]

1 Oh that mine eyes were [a cloud of] waters
] That I might weep over you,
And pour down my tears as a cloud of waters:
That so I might rest from my trouble of heart!
2 who has permitted you to practice reproaches and wickedness ?
And so judgement shall overtake you, sinners.
3 Fear not the sinners, ye righteous;
For again will the Lord deliver them into your hands,
That ye may execute judgement upon them according to your
desires.
4 Woe to you who fulminate anathemas which cannot be
reversed:
Healing shall therefore be far from you because of your sins.
5 Woe to you who requite your neighbour with evil;
For ye shall be requited according to your works.
6 Woe to you, lying witnesses,
And to those who weigh out injustice,
For suddenly shall ye perish.
7 Woe to you, sinners, for ye persecute the righteous;
For ye shall be delivered up and persecuted because of injustice,
And heavy shall its yoke be upon you.

[Chapter 96]

1 Be hopeful, ye righteous; for suddenly shall the sinners
perish before you,
And ye shall have lordship over them according to your desires.
2 [And in the day of the tribulation of the sinners,
Your children shall mount and rise as eagles,
And higher than the vultures will be your nest,
And ye shall ascend and enter the crevices of the earth,
And the clefts of the rock for ever as coneys before the unrighteous,
And the sirens shall sigh because of you-and weep.]
3 Wherefore fear not, ye that have suffered;
For healing shall be your portion,
And a bright light shall enlighten you,
And the voice of rest ye shall hear from heaven.
4 Woe unto you, ye sinners, for your riches make you appear
like the righteous,
But your hearts convict you of being sinners,
And this fact shall be a testimony against you for a memorial
of (your) evil deeds.
5 Woe to you who devour the finest of the wheat,
And drink wine in large bowls,
And tread under foot the lowly with your might.
6 Woe to you who drink water from every fountain,
For suddenly shall ye be consumed and wither away,
Because ye have forsaken the fountain of life.
7 Woe to you who work unrighteousness
And deceit and blasphemy:
It shall be a memorial against you for evil.
8 Woe to you, ye mighty,
Who with might oppress the righteous;
For the day of your destruction is coming.

In those days many and good days shall come to the righteous-in the day of your judgement.

[Chapter 97]

1 Believe, ye righteous, that the sinners will become a shame
And perish in the day of unrighteousness.
2 Be it known unto you (ye sinners) that the Most High is
mindful of your destruction,
And the angels of heaven rejoice over your destruction.
3 What will ye do, ye sinners,
And whither will ye flee on that day of judgement,
When ye hear the voice of the prayer of the righteous ?
4 Yea, ye shall fare like unto them,
Against whom this word shall be a testimony:
" Ye have been companions of sinners."
5 And in those days the prayer of the righteous shall reach
unto the Lord,
And for you the days of your judgement shall come.
6 And all the words of your unrighteousness shall be read out
before the Great Holy One,
And your faces shall be covered with shame,
And He will reject every work which is grounded on unrighteousness.
7 Woe to you, ye sinners, who live on the mid ocean and on
the dry land,
Whose remembrance is evil against you.
8 Woe to you who acquire silver and gold in unrighteousness
and say:
" We have become rich with riches and have possessions;
And have acquired everything we have desired.

9 And now let us do what we purposed:
For we have gathered silver,
9c And many are the husbandmen in our houses."
9d And our granaries are (brim) full as with water,
10 Yea and like water your lies shall flow away;
For your riches shall not abide
But speedily ascend from you;
For ye have acquired it all in unrighteousness,
And ye shall be given over to a great curse.

[Chapter 98]

1 And now I swear unto you, to the wise and to the foolish,
For ye shall have manifold experiences on the earth.
2 For ye men shall put on more adornments than a woman,
And coloured garments more than a virgin:
In royalty and in grandeur and in power,
And in silver and in gold and in purple,
And in splendour and in food they shall be poured out as
water.
3 Therefore they shall be wanting in doctrine and wisdom,
And they shall perish thereby together with their possessions;
And with all their glory and their splendour,
And in shame and in slaughter and in great destitution,
Their spirits shall be cast into the furnace of fire.
4 I have sworn unto you, ye sinners, as a mountain has not
become a slave,
And a hill does not become the handmaid of a woman,
Even so sin has not been sent upon the earth,
But man of himself has created it,
And under a great curse shall they fall who commit it.
5 And barrenness has not been given to the woman,
But on account of the deeds of her own hands she dies

without children.
6 I have sworn unto you, ye sinners, by the Holy Great One,
That all your evil deeds are revealed in the heavens,
And that none of your deeds of oppression are covered and
hidden.
7 And do not think in your spirit nor say in your heart that ye
do not know and that ye do not see 8 that every sin is every
day recorded in heaven in the presence of the Most High. From
henceforth ye know that all your oppression wherewith ye
oppress is written down every day till the day of your
judgement. 9 Woe to you, ye fools, for through your folly shall
ye perish: and ye transgress against the wise, 10 and so good
hap shall not be your portion. And now, know ye that ye are
prepared for the day of destruction: wherefore do not hope to
live, ye sinners, but ye shall depart and die; for ye know no
ransom; for ye are prepared for the day of the great
judgement, for the day of tribulation and great shame for your
spirits. 11 Woe to you, ye obstinate of heart, who work
wickedness and eat blood: Whence have ye good things to eat
and to drink and to be filled ? From all the good things which
the Lord the Most High has placed in abundance on the
earth;

therefore ye shall have no peace. 12 Woe to you who love the
deeds of unrighteousness: wherefore do ye hope for good hap
unto yourselves? know that ye shall be delivered into the
hands of the righteous, and they shall cut 3 off your necks and
slay you, and have no mercy upon you. Woe to you who rejoice
in the tribulation of the righteous; for no grave shall be dug
for you. Woe to you who set at nought the words of 5 the
righteous; for ye shall have no hope of life. Woe to you who
write down lying and godless words; for they write down their
lies that men may hear them and act godlessly towards (their)
6 neighbour. Therefore they shall have no peace but die a
sudden death.

[Chapter 99]

1 Woe to you who work godlessness,
And glory in lying and extol them:
Ye shall perish, and no happy life shall be yours.
2 Woe to them who pervert the words of uprightness,
And transgress the eternal law,
And transform themselves into what they were not [into sinners]:
They shall be trodden under foot upon the earth.
3 In those days make ready, ye righteous, to raise your prayers as a memorial,
And place them as a testimony before the angels,
That they may place the sin of the sinners for a memorial

before the Most High.
4 In those days the nations shall be stirred up,
And the families of the nations shall arise on the day of destruction.
5 And in those days the destitute shall go forth and carry off
their children,
And they shall abandon them, so that their children shall
perish through them:
Yea, they shall abandon their children (that are still) sucklings,
and not return to them,
And shall have no pity on their beloved ones.
6, 7 And again I swear to you, ye sinners, that sin is prepared
for a day of unceasing bloodshed. And they who worship
stones, and grave images of gold and silver and wood (and
stone) and clay, and those who worship impure spirits and
demons, and all kinds of idols not according to knowledge,
shall get no manner of help from them.
8 And they shall become godless by reason of the folly of their
hearts,
And their eyes shall be blinded through the fear of their hearts
And through visions in their dreams.
9 Through these they shall become godless and fearful;
For they shall have wrought all their work in a lie,
And shall have worshiped a stone:
Therefore in an instant shall they perish.
10 But in those days blessed are all they who accept the

words of wisdom, and understand them,
And observe the paths of the Most High, and walk in the path
of His righteousness,
And become not godless with the godless;
For they shall be saved.
11 Woe to you who spread evil to your neighbours;
For you shall be slain in Sheol.
12 Woe to you who make deceitful and false measures,
And (to them) who cause bitterness on the earth;
For they shall thereby be utterly consumed.
13 Woe to you who build your houses through the grievous
toil of others,
And all their building materials are the bricks and stones of
sin;
I tell you ye shall have no peace.
14 Woe to them who reject the measure and eternal heritage
of their fathers
And whose souls follow after idols;
For they shall have no rest.
15 Woe to them who work unrighteousness and help oppression,
And slay their neighbours until the day of the great judgement.
16 For He shall cast down your glory,
And bring affliction on your hearts,
And shall arouse His fierce indignation
And destroy you all with the sword;
And all the holy and righteous shall remember your sins.

[Chapter 100]

1 And in those days in one place the fathers together with

their sons shall be smitten
And brothers one with another shall fall in death
Till the streams flow with their blood.
2 For a man shall not withhold his hand from slaying his sons
and his sons' sons,
And the sinner shall not withhold his hand from his honoured
brother:
From dawn till sunset they shall slay one another.
3 And the horse shall walk up to the breast in the blood of
sinners,
And the chariot shall be submerged to its height.
4 In those days the angels shall descend into the secret places
And gather together into one place all those who brought
down sin
And the Most High will arise on that day of judgement
To execute great judgement amongst sinners.
5 And over all the righteous and holy He will appoint guardians from amongst the holy angels
To guard them as the apple of an eye,
Until He makes an end of all wickedness and all sin,
And though the righteous sleep a long sleep, they have nought to fear.
6 And (then) the children of the earth shall see the wise in
security,
And shall understand all the words of this book,
And recognize that their riches shall not be able to save them
In the overthrow of their sins.
7 Woe to you, Sinners, on the day of strong anguish,
Ye who afflict the righteous and burn them with fire:
Ye shall be requited according to your works.

8 Woe to you, ye obstinate of heart,
Who watch in order to devise wickedness:
Therefore shall fear come upon you
And there shall be none to help you.
9 Woe to you, ye sinners, on account of the words of your
mouth,
And on account of the deeds of your hands which your godlessness as wrought,
In blazing flames burning worse than fire shall ye burn.
10 And now, know ye that from the angels He will inquire as to
your deeds in heaven, from the sun and from the moon and
from the stars in reference to your sins because upon the
earth ye execute 11 judgement on the righteous. And He will
summon to testify against you every cloud and mist and dew
and rain; for they shall all be withheld because of you from
descending upon you, and they 12 shall be mindful of your
sins. And now give presents to the rain that it be not withheld
from descending upon you, nor yet the dew, when it has
received gold and silver from you that it may descend. When
the hoar-frost and snow with their chilliness, and all the snowstorms
with all their plagues fall upon you, in those days ye shall not be able to stand before them.

[Chapter 101]

1 Observe the heaven, ye children of heaven, and every work
of the Most High, and fear ye Him 2 and work no evil in His
presence. If He closes the windows of heaven, and withholds
the rain and 3 the dew from descending on the earth on your
account, what will ye do then? And if He sends His anger upon
you because of your deeds, ye cannot petition Him; for ye
spake proud and insolent 4 words against His righteousness:
therefore ye shall have no peace. And see ye not the sailors of
the ships, how their ships are tossed to and fro by the waves,
and are shaken by the winds, and are 5 in sore trouble ? And
therefore do they fear because all their goodly possessions go
upon the sea with them, and they have evil forebodings of
heart that the sea will swallow them and they will 6 perish
therein. Are not the entire sea and all its waters, and all its
movements, the work of the Most 7 High, and has He not set
limits to its doings, and confined it throughout by the sand ?
And at His reproof it is afraid and dries up, and all its fish die
and all that is in it; But ye sinners that are 8 on the earth fear

Him not. Has He not made the heaven and the earth, and all
that is therein ? Who has given understanding and wisdom to
everything that moves on the earth and in the sea. 9 Do not
the sailors of the ships fear the sea ? Yet sinners fear not the
Most High.

[Chapter 102]

1 In those days when He hath brought a grievous fire upon
you,
Whither will ye flee, and where will ye find deliverance
?
And when He launches forth His Word against you Will you not
be affrighted and fear ?
2 And all the luminaries shall be affrighted with great fear,
And all the earth shall be affrighted and tremble and be alarmed.
3 And all the angels shall execute their commandst
And shall seek to hide themselves from the presence of the
Great Glory,
And the children of earth shall tremble and quake;
And ye sinners shall be cursed for ever,
And ye shall have no peace.
4 Fear ye not, ye souls of the righteous,
And be hopeful ye that have died in righteousness.
5 And grieve not if your soul into Sheol has descended in grief,
And that in your life your body fared not according to your
goodness,
But wait for the day of the judgement of sinners

And for the day of cursing and chastisement.
6 And yet when ye die the sinners speak over you:
" As we die, so die the righteous,
And what benefit do they reap for their deeds ?
7 Behold, even as we, so do they die in grief and darkness,
And what have they more than we ?
From henceforth we are equal.
8 And what will they receive and what will they see for ever ?
Behold, they too have died,
And henceforth for ever shall they see no light."
9 I tell you, ye sinners, ye are content to eat and drink, and
rob and sin, and strip men naked, and 10 acquire wealth and
see good days. Have ye seen the righteous how their end falls
out, that no manner 11 of violence is found in them till their
death ? " Nevertheless they perished and became as though
they had not been, and their spirits descended into Sheol in
tribulation."

[Chapter 103]

1 Now, therefore, I swear to you, the righteous, by the glory of
the Great and Honoured and 2 Mighty One in dominion, and by
His greatness I swear to you.
I know a mystery
And have read the heavenly tablets,
And have seen the holy books,
And have found written therein and inscribed regarding them:

3 That all goodness and joy and glory are prepared for them,
And written down for the spirits of those who have died in
righteousness,
And that manifold good shall be given to you in recompense
for your labours,
And that your lot is abundantly beyond the lot of the living.
4 And the spirits of you who have died in righteousness shall
live and rejoice,
And their spirits shall not perish, nor their memorial from
before the face of the Great One
Unto all the generations of the world: wherefore no longer fear
their contumely.
5 Woe to you, ye sinners, when ye have died,
If ye die in the wealth of your sins,
And those who are like you say regarding you:
' Blessed are the sinners: they have seen all their days.
6 And how they have died in prosperity and in wealth,
And have not seen tribulation or murder in their life;
And they have died in honour,
And judgement has not been executed on them during their
life."
7 Know ye, that their souls will be made to descend into Sheol
And they shall be wretched in their great tribulation.
8 And into darkness and chains and a burning flame where
there is grievous judgement shall your spirits enter;
And the great judgement shall be for all the generations of the

world.
Woe to you, for ye shall have no peace.
9 Say not in regard to the righteous and good who are in life:
" In our troubled days we have toiled laboriously and experienced every trouble,
And met with much evil and been consumed,
And have become few and our spirit small.
10 And we have been destroyed and have not found any to
help us even with a word:
We have been tortured [and destroyed], and not hoped to see
life from day to day.
11 We hoped to be the head and have become the tail:
We have toiled laboriously and had no satisfaction in our toil;
And we have become the food of the sinners and the unrighteous,
And they have laid their yoke heavily upon us.
12 They have had dominion over us that hated us and smote
us;
And to those that hated us we have bowed our necks
But they pitied us not.
13 We desired to get away from them that we might escape
and be at rest,
But found no place whereunto we should flee and be safe from
them.
14 And are complained to the rulers in our tribulation,
And cried out against those who devoured us,
But they did not attend to our cries
And would not hearken to our voice.
15 And they helped those who robbed us and devoured us and

those who made us few; and they concealed their oppression,
and they did not remove from us the yoke of those that devoured us and dispersed us and murdered us, and they
concealed their murder, and remembered not that they had
lifted up their hands against us.

[Chapter 104]

1 swear unto you, that in heaven the angels remember you
for good before the glory of the Great 2 One: and your names
are written before the glory of the Great One. Be hopeful; for
aforetime ye were put to shame through ill and affliction; but
now ye shall shine as the lights of heaven, 3 ye shall shine and
ye shall be seen, and the portals of heaven shall be opened to
you. And in your cry, cry for judgement, and it shall appear to
you; for all your tribulation shall be visited on the 4 rulers, and
on all who helped those who plundered you. Be hopeful, and
cast not away your hopes for ye shall have great joy as the
angels of heaven. What shall ye be obliged to do ? Ye shall not
have to hide on the day of the great judgement and ye shall
not be found as sinners, and the eternal 6 judgement shall be
far from you for all the generations of the world. And now fear

not, ye righteous, when ye see the sinners growing strong and
prospering in their ways: be not companions with them, 7 but
keep afar from their violence; for ye shall become companions
of the hosts of heaven. And, although ye sinners say: " All our
sins shall not be searched out and be written down,"
nevertheless 8 they shall write down all your sins every day.
And now I show unto you that light and darkness, 9 day and
night, see all your sins. Be not godless in your hearts, and lie
not and alter not the words of uprightness, nor charge with
lying the words of the Holy Great One, nor take account of
your 10 idols; for all your lying and all your godlessness issue
not in righteousness but in great sin. And now I know this
mystery, that sinners will alter and pervert the words of
righteousness in many ways, and will speak wicked words, and
lie, and practice great deceits, and write books concerning 11
their words. But when they write down truthfully all my words
in their languages, and do not change or minish ought from
my words but write them all down truthfully -all that I first
testified 12 concerning them. Then, I know another mystery,

that books will be given to the righteous and the 13 wise to
become a cause of joy and uprightness and much wisdom.
And to them shall the books be given, and they shall believe in
them and rejoice over them, and then shall all the righteous
who have learnt therefrom all the paths of uprightness be
recompensed.'

[Chapter 105]

1 In those days the Lord bade (them) to summon and testify
to the children of earth concerning their wisdom: Show (it)
unto them; for ye are their guides, and a recompense over the
whole earth. 2 For I and My son will be united with them for
ever in the paths of uprightness in their lives; and ye shall
have peace: rejoice, ye children of uprightness. Amen.

## Fragment of the Book of Noah

[Chapter 106]

1 And after some days my son Methuselah took a wife for his
son Lamech, and she became 2 pregnant by him and bore a
son. And his body was white as snow and red as the blooming
of a rose, and the hair of his head and his long locks were

white as wool, and his eyes beautiful. And when he opened his
eyes, he lighted up the whole house like the sun, and the
whole house 3 was very bright. And thereupon he arose in the
hands of the midwife, opened his mouth, and conversed with
the Lord of righteousness. 4 And his father Lamech was afraid
of him and 5 fled, and came to his father Methuselah. And he
said unto him: ' I have begotten a strange son, diverse from
and unlike man, and resembling the sons of the God of
heaven; and his nature is different and he is not like us, and
his eyes are as the rays of the sun, and his 6 countenance is
glorious. And it seems to me that he is not sprung from me
but from the angels, and I fear that in his days a wonder may
be 7 wrought on the earth. And now, my father, I am here to
petition thee and implore thee that thou mayest go to Enoch,
our father, and learn from him the truth, for his dwelling-place
is 8 amongst the angels.' And when Methuselah heard the
words of his son, he came to me to the ends of the earth; for
he had heard that 1 was there, and he cried aloud, and I heard
his voice and I came to him. And 1 said unto him: ' Behold,

here am I, my son, wherefore hast 9 thou come to me ? ' And
he answered and said: ' Because of a great cause of anxiety
have I come to thee, and because of a disturbing vision 10
have I approached. And now, my father, hear me: unto Lamech
my son there hath been born a son, the like of whom there is
none, and his nature is not like man's nature, and the colour of
his body is whiter than snow and redder than the bloom of a
rose, and the hair of his head is whiter than white wool, and
his eyes are like the rays of the sun, and he opened his eyes
and 11 thereupon lighted up the whole house. And he arose in
the hands of the midwife, and opened 12 his mouth and
blessed the Lord of heaven. And his father Lamech became
afraid and fled to me, and did not believe that he was sprung
from him, but that he was in the likeness of the angels of
heaven; and behold I have come to thee that thou mayest
make known to me the truth.' And I, Enoch, answered and said
unto him: 'The Lord will do a new thing on the earth, and this I
have already seen in a vision, and make known to thee that in
the generation of my father Jared some of the angels of

heaven transgressed the word of the Lord. And behold they
commit sin and transgress the law, and have united
themselves with women and commit sin with them, and have
married some of them, and have begot children by them. And
they shall produce on the earth giants not according to the
spirit, but according to the flesh, and there shall be a great
punishment on the earth, and the earth shall be cleansed from
all impurity. Yea, there shall come a great destruction over the
whole earth, and there shall be a deluge and 16 a great
destruction for one year. And this son who has been born unto
you shall be left on the earth, and his three children shall be
saved with him: when all mankind that are on the earth 8 shall
die [he and his sons shall be saved]. And now make known to
thy son Lamech that he who has been born is in truth his son,
and call his name Noah; for he shall be left to you, and he and
his sons shall be saved from the destruction, which shall come
upon the earth on account of all the sin and all the
unrighteousness, which shall be consummated on the earth in
his days. And after that there shall be still more
unrighteousness than that which was first consummated on

the earth; for I know the mysteries of the holy ones; for He,
the Lord, has showed me and informed me, and I have read
(them) in the heavenly tablets.

[Chapter 107]

1 And I saw written on them that generation upon generation
shall transgress, till a generation of righteousness arises, and
transgression is destroyed and sin passes away from the
earth, and all 2 manner of good comes upon it. And now, my
son, go and make known to thy son Lamech that this 3 son,
which has been born, is in truth his son, and that (this) is no
lie.' And when Methuselah had heard the words of his father
Enoch-for he had shown to him everything in secret-he
returned and showed (them) to him and called the name of
that son Noah; for he will comfort the earth after all the
destruction.

[Chapter 108]

1 Another book which Enoch wrote for his son Methuselah and
for those who will come after him, 2 and keep the law in the
last days. Ye who have done good shall wait for those days till
an end is made of those who work evil; and an end of the
might of the transgressors. And wait ye indeed till sin has

passed away, for their names shall be blotted out of the book
of life and out of the holy books, and their seed shall be
destroyed for ever, and their spirits shall be slain, and they
shall cry and make lamentation in a place that is a chaotic
wilderness, and in the fire shall they burn; for there is no earth
there. And I saw there something like an invisible cloud; for by
reason of its depth I could not look over, and I saw a flame of
fire blazing brightly, and things like shining 5 mountains
circling and sweeping to and fro. And I asked one of the holy
angels who was with me and said unto him: ' What is this
shining thing? for it is not a heaven but only the flame of a
blazing 6 fire, and the voice of weeping and crying and
lamentation and strong pain.' And he said unto me: ' This
place which thou seest-here are cast the spirits of sinners and
blasphemers, and of those who work wickedness, and of those
who pervert everything that the Lord hath spoken through the
mouth 7 of the prophets-(even) the things that shall be. For
some of them are written and inscribed above in the heaven,
in order that the angels may read them and know that which

shall befall the sinners, and the spirits of the humble, and of
those who have afflicted their bodies, and been recompensed
8 by God; and of those who have been put to shame by wicked
men: Who love God and loved neither gold nor silver nor any
of the good things which are in the world, but gave over their
bodies to torture. Who, since they came into being, longed not
after earthly food, but regarded everything as a passing
breath, and lived accordingly, and the Lord tried them much,
and their spirits were 10 found pure so that they should bless
His name. And all the blessings destined for them I have
recounted in the books. And he hath assigned them their
recompense, because they have been found to be such as
loved heaven more than their life in the world, and though
they were trodden under foot of wicked men, and experienced
abuse and reviling from them and were put to shame, 11 yet
they blessed Me. And now I will summon the spirits of the
good who belong to the generation of light, and I will
transform those who were born in darkness, who in the flesh
were not recompensed 12 with such honour as their
faithfulness deserved. And I will bring forth in shining light

those who 13 have loved My holy name, and I will seat each
on the throne of his honour. And they shall be resplendent for
times without number; for righteousness is the judgement of
God; for to the faithful 14 He will give faithfulness in the
habitation of upright paths. And they shall see those who were
, 15 born in darkness led into darkness, while the righteous
shall be resplendent. And the sinners shall cry aloud and see
them resplendent, and they indeed will go where days and
seasons are prescribed for them.'

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